

The Benefice of Pontefract
Parish of St Giles with St Mary's

Ordinary Time Mass Service

Holy Communion Order One

The Gathering

The president may say

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Words of welcome or Introduction may be said.

Prayers of Penitence

Invitation to Confession

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.**

**We are heartily sorry, and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The president says

**Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.****

Kyrie Eleison

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'
or a more specific bidding.

The Collect is said and concludes with 'Amen.'

The Liturgy of the Word

Readings

At the end the reader may say

**This is the word of the Lord.
Thanks be to God.**

Gospel Reading

When the Gospel is announced the reader says

**Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.**

**This is the Gospel of the Lord.
Praise to you, O Christ.**

(Homily...)

Prayers of Intercession

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

**Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Eucharist

The Peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The Preparation of the Gifts

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Pray my brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of your name, for our good, and the good of all his church.

The Eucharistic Prayer (Full texts can be found on pages 9-35)

The president says

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The President recalls the Last Supper, and one of these four acclamations may be used

Great is the mystery
of faith:

**Christ has died:
Christ is risen:
Christ will come
again.**

Praise to you, Lord Jesus:
**Dying you destroyed
our death, rising you
restored our life: Lord
Jesus, come in glory.**

Jesus Christ is Lord:
**Lord, by your
cross and
resurrection you
have set us free.
You are the
Saviour of the
world.**

Christ is the bread of life:
**When we eat this bread
and drink this cup, we
proclaim your death,
Lord Jesus,
until you come in glory.**

The prayer continues and leads into the Doxology, to which all respond boldly

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body,
because we all share in one bread.

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The President says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer after Communion

Silence is kept.

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Dismissal & Blessing

The Lord be with you
and also with you.

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge
and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

A minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The ministers and people depart.

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A

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ
your Son our Lord.

For he is your living Word;
through him you have created all things
from the beginning,
and formed us in your own image.

Through him you have freed us
from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to
your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people
for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises,
heavenly Father,
through your Son
our Saviour Jesus Christ,
and as we follow his example
and obey his command,
grant that by the power
of your Holy Spirit
these gifts of bread and wine
may be to us
his body and his blood;
who, in the same night
that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body
which is given for you;
do this in remembrance of me.

In the same way,
after supper he took the cup
and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial
of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him,
our great high priest,
this our sacrifice
of thanks and praise,
and as we eat and drink
these holy gifts
in the presence of
your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in
the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

B

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you
thanks and praise
through your beloved
Son Jesus Christ,
your living Word,
through whom you
have created all things;
who was sent by you
in your great goodness
to be our Saviour.

By the power of
the Holy Spirit he took flesh;
as your Son,
born of the blessed Virgin,
he lived on earth
and went about among us;
he opened wide his arms
for us on the cross;
he put an end to death
by dying for us;
and revealed the resurrection
by rising to new life;
so he fulfilled your will
and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed,
the source of all holiness;
grant that by the power
of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night
that he was betrayed,
took bread and gave you thanks;
he broke it and
gave it to his disciples, saying:
Take, eat; this is my body
which is given for you;
do this in remembrance of me.

In the same way,
after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,

which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father,
calling to mind
his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his
mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this
memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you
this bread and this cup
and we thank you
for counting us worthy
to stand in your
presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company
of [N and] all the saints,

may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.
Amen.

C

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest,
who has loosed us from our sins
and has made us
to be a royal priesthood to you,
our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory be to you,
our heavenly Father,
who, in your tender mercy,
gave your only Son
our Saviour Jesus Christ
to suffer death upon
the cross for our redemption;
who made there by
his one oblation of himself
once offered a full,
perfect and sufficient sacrifice,
oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until he comes again.

Hear us, merciful Father,
we humbly pray,
and grant that,
by the power of your Holy Spirit,
we receiving these gifts
of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of
his most blessed body and blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks; he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this
our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive
forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy,
through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept
this the duty and service that we owe.

Do not weigh our merits,
but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.
Amen.

D

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Almighty God,
good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope
he touched untouchables with love
and washed the guilty clean.

This is his story.

This is our song:

Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story.

This is our song:

Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

This is our story.

This is our song:

Hosanna in the highest.

Therefore, Father,
with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us
and all the world.

This is our story.

This is our song:

Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed
on Christ with opened eyes
and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

Blessing and honour and glory and power
be yours for ever and ever.

Amen.

£

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world
and love your creation.

You gave your Son
Jesus Christ to be our Saviour.

His dying and rising have set us
free from sin and death.

And so we gladly thank you,
with saints and angels
praising you, and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you,
loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine
outpoured may be for us
the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.

He broke the bread,
gave it to them and said:
Take, eat; this is my body
which is given for you;
do this in remembrance of me.

When supper was ended
he took the cup of wine.

Again he praised you,
gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence
his sacrifice made
once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy
will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.

Through Christ, and with Christ,
and in Christ, in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

Amen.

F

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy
of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us
into your covenant of grace.
You gave your people the law
and taught us by your prophets
to look for your reign
of justice, mercy and peace.

As we watch for the signs
of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord God,
you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.
Amen. Lord, we believe.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise
and reign with him in glory.

Amen. Lord, we believe.

On the night he gave up himself for us
all he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Amen. Lord, we believe.

In the same way,
after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Amen. Lord, we believe.

Therefore we proclaim the death
that he suffered on the cross,
we celebrate his resurrection,
his bursting from the tomb,
we rejoice that he reigns
at your right hand on high
and we long for his coming in glory.

Amen. Come, Lord Jesus.

As we recall the one,
perfect sacrifice of our redemption,
Father, by your Holy Spirit
let these gifts of your creation
be to us the body and blood
of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Amen. Come, Holy Spirit.

Look with favour on your people
and in your mercy
hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free
and fill your Church
with power from on high.

Amen. Come, Holy Spirit.

Gather your people
from the ends of the earth
to feast with [N and] all your saints
at the table in your kingdom,
where the new creation
is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.
Amen.

G

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning
you have created all things
and all your works
echo the silent music of your praise.

In the fullness of time
you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

How wonderful the work
of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up
Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body
which is given for you;
do this in remembrance of me.

At the end of supper,
taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once
for all upon the cross;
we remember his dying
and rising in glory,
and we rejoice that
he intercedes for us
at your right hand.

Pour out your Holy Spirit
as we bring before you
these gifts of your creation;
may they be for us
the body and blood
of your dear Son.

As we eat and drink
these holy things
in your presence,
form us in the likeness of Christ,
and build us into a living temple
to your glory.

Remember, Lord,
your Church in every land.
Reveal her unity,
guard her faith,
and preserve her in peace.

Bring us at the last with
[N and] all the saints
to the vision of

that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you
in earth and heaven,
we worship you,
Father almighty,
in songs of everlasting praise:

Blessing and honour
and glory and power
be yours for ever and ever.

Amen.

H

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father,
Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.
You embraced us as your children
and welcomed us to sit and eat with you.

In Christ you shared our life
that we might live in him and he in us.
He opened his arms of love
upon the cross and
made for all the perfect sacrifice for sin.

On the night he was betrayed,
at supper with his friends he took bread,
and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
Father, we do this in remembrance of him:
his body is the bread of life.

At the end of supper,
taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
for the forgiveness of sins;
do this in remembrance of me.

Father, we do this in remembrance of him:
his blood is shed for all.

As we proclaim his death
and celebrate his rising in glory,
send your Holy Spirit that this bread
and this wine may be to us
the body and blood of your dear Son.
As we eat and drink these holy gifts
make us one in Christ, our risen Lord.

With your whole Church
throughout the world
we offer you this sacrifice of praise
and lift our voice to
join the eternal song of heaven:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**