

The Parish Church of St. Giles
with St Mary's, Pontefract



The Third Sunday after Trinity
28th June 2020,
10.00 a.m.

Welcome

Below is an edited copy of the service sheet that would have been used this weekend for Third Sunday after Trinity. Perhaps you would like to use some of the prayers contained in this and read the Scripture passages. You might even like to sing the hymns, a search on YouTube should provide you with the music, or, if you are able, you could use this and join us on Facebook at 10 a.m. this Sunday June 28th to worship together in spirit, if not in body.

I look forward to the day when we can again share Parish Mass together.

May the peace of God which passes all understanding guard your hearts and minds in Christ Jesus.

Canon June

Before the liturgy begins the notices are given.

A period of quiet reflection is kept during which you may wish to use the Prayer of Preparation:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

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The Gathering Hymn

**O Lord my God! When I in awesome wonder
consider all the works Thy hand hath made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed.**

**Then sings my soul, my Saviour God to Thee,
how great Thou art! How great Thou art!
Then sings my soul, my Saviour God, to Thee,
how great Thou art! How great Thou art!**

**When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze;**

Then sings my soul...

**And when I think that God His Son not sparing,
sent Him to die-I scarce can take it in.
That on the cross my burden gladly bearing,
He bled and died to take away my sin:**

Then sings my soul...

**When Christ shall come with shout of acclamation
and take me home-what joy shall fill my heart!
When I shall bow in humble adoration
and there proclaim, my God, how great Thou art!**

Then sings my soul...



Stuart K Hine (1899-1989) © 1953
Stuart K Hine/The Stuart Hine Trust

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Invitation to confession

Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

Prayer of Penitence

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

Lord, hear us and help us.

The president says

May the God of love and power
✠forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Lord ✠
JESUS
have ✠
✠mercy
ON ME ✠
✠a sinner

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect for the Third Sunday after Trinity.

Let us pray.

Silence is kept.

**Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.**

Amen.

The Liturgy of the Word

First Reading

Romans 6.12 - End

A reading from the letter of Paul to the Romans.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading

Matthew 10.40 - End

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Jesus said to the twelve:

Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit, for mercy and grace.

After each prayer: Lord, in your mercy
hear our prayer.

We pray for those for whom prayers have been requested:

Janice; Dianne; Stephanie; Linda; Mar; Murray; Hans; Lesley; Gail & Liam; Derek & Janet; Pam & Brian; Sally & Jan; Cynthia; Brenda; Jean; Margaret; Jonathan; Ellie; Joyce; Barrie; Lucy Nichol; Rhys Williams; Janis Gallagher; Catherine & Colin Godridge; Gill & David Robertson (priest); Dave & Sandie Morrison; Pat Steel; Sandra Cutting; David Murray; Anita Murray; Robert Metcalfe; Steven Spurr.

We pray for those who have recently died:

Bernard Smith; Johnny Palfreyman; Barbara Grant; Russ Hunter.

Those whose years mind falls at this time:

Kathleen Bratt; Paul Cook; Ephram Hopwood; Janet Cutting.

At the end: We commend ourselves
and all for whom we pray
to the mercy and
protection of our heavenly Father.

Merciful Father **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**



The Liturgy of the Sacrament

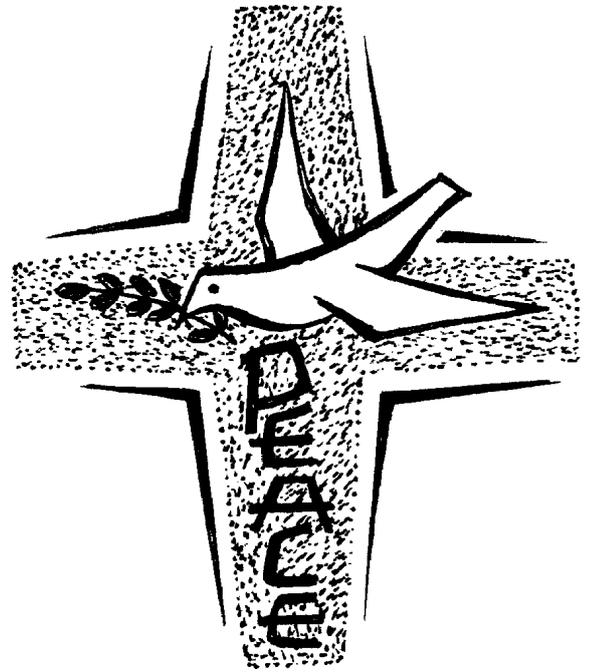
The Peace

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.



Preparation of the Altar

Offertory Hymn (137)

**Come down, O Love divine,
seek Thou this soul of mine,
and visit it with Thine own ardour glowing.
O Comforter, draw near,
within my heart appear,
and kindle it, Thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let Thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,**

and o'er its own shortcomings weeps with loathing.

*And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes His dwelling.*

Italian, Santo Bianco da Siena (d. 1434); tr. Richard Frederick Littledale (1833-1890)

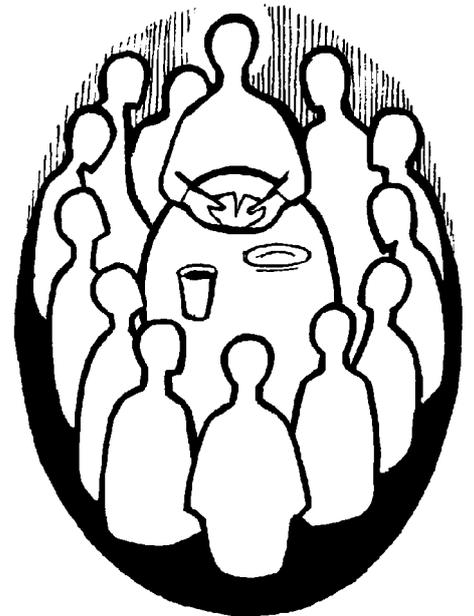
Taking of the Bread and Wine

With this bread that we bring
we shall remember Jesus.
With this wine that we bring
we shall remember Jesus.
Bread for his body,
wine for his blood,
gifts from God to his table we bring.
We shall remember Jesus.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your
hands
for the praise and glory of his name,
for our good and the good of all his church.**



The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
we proclaim your glory and join their unending song of praise:

***Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

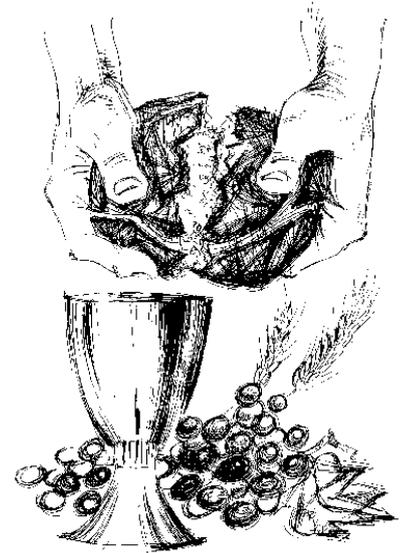
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Our Lady, Giles and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.



The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

Giving of Communion

The president says the invitation to communion.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy and people receive communion.

Prayer

We use this prayer as a spiritual act of communion

**In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated, I desire to offer you praise
and thanksgiving.**

**I present to you my soul and body with the earnest wish that I may
always be united to you. And since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. I unite
myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me. May I live and die in your
love.**

Amen.

Prayer after Communion

Silence is kept.

Let us pray.

**O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.**

Amen.

The Blessing and Dismissal

The Lord be with you

and also with you.

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing of God ...

Amen.

Hymn

***And can it be that I should gain
an int'rest in the Saviour's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! How can it be
that Thou, my God, shouldst die for me?
Amazing love! How can it be
that Thou, my God, shouldst die for me?***

***'Tis mystery all! The Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries
to sound the depths of love Divine!
'Tis mercy all! Let earth adore,
let angel minds inquire no more.
'Tis mercy all! Let earth adore,
let angel minds inquire no more.***

***He left His Father's throne above,
so free, so infinite His grace;
emptied Himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me.***

**'Tis mercy all, immense and free;
for, O my God, it found out me.**

**Long my imprisoned spirit lay
fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
my chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.**

**No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
and clothed in righteousness Divine.
Bold I approach the eternal throne,
and claim the crown, through Christ my own.
Bold I approach the eternal throne,
and claim the crown, through Christ my own.**

Charles Wesley (1707-1788)

Go in peace to love and serve the Lord
In the name of Christ. Amen.

The clergy and people depart.

Organ Voluntary