

The Parish Church of St. Giles with St Mary's, Pontefract

And those
who ate
were
about five
thousand
men,
besides
women
and
children.



The Eighth Sunday after Trinity
2nd August 2020, 10:15 a.m.
Live at St Giles' Church and
Live Streamed on Facebook

Welcome back to St Giles for our Sunday Eucharist

Please familiarise yourself with the new precautions we have in place for worship in church. Do speak to Canon June, Fr Rod or the wardens if you have any questions.

We continue to pray for all who are yet to feel able to join us physically, all affected by Covid-19, all working to relieve the suffering of others, all who are unwell, concerned, afraid or alone, all baptism families and wedding couples who have been forced to delay these important occasions, and all awaiting ordination in our diocese.

Please comply with the following to ensure a safer environment for everyone.

- In the light of recent government guidance and guidance from the Church of England, we strongly advise you to wear a face mask in church. Exemptions include - young children under the age of 11, people advised medically not to do so, people with a disability that makes the handling of masks difficult, those for whom it would cause mental distress.
- Please help to keep a period of quiet reflection before our worship begins.
- RECORDS of all attending services are kept for track and trace purposes - these are kept securely and destroyed after 21 days
- Please respect DISTANCING, and do not gather together anywhere indoors before or after the service. Household 'bubbles' may sit together, as directed by the sides-people.
- SINGING, is not currently permitted, except by a single cantor when possible. Recorded music can be used.
- Please do not raise your voice when making the responses
- We remain seated to share the PEACE verbally only.
- WAFERS will be covered and will not be touched before you receive them. The wafer which is handled and consumed by the Priest is kept separate. The CHALICE will not be shared (the priest will consecrate and consume the wine, maintaining the validity of the Eucharistic celebration) - receiving in one kind only, we receive the fullness of Christ's blessing in Holy Communion.
- When it is time to receive HOLY COMMUNION, please allow the sides-people to direct you when to move. Sanitise your hands as directed. When you reach the priest, please stretch out your hands and the bread will be placed into them. The priest will wear a face-covering.
- You will need to sanitise your hands (top of middle aisle) before moving down the aisle to receive communion and ahead of touching/removing your mask to receive the bread.

- Communion can be brought to you in your seat if you're unable to come forward, please let the wardens know, and sit near an aisle.
- BLESSINGS will not involve the laying on of hands (ie the priest will not touch the head of the person receiving the blessing).
- A TOILET is available, but please avoid any queueing inside the toilet area.
- Please take this BOOKLET with you and recycle it
- Please leave your COLLECTION in the plate near to the exit.. No offertory will be presented.
- Candles can be lit after the service as directed by a sides-person

Thank you for bearing with these precautions, which may change...

The Gathering

Organ music will be played ahead of the service beginning

The paschal candle has been lit for today as we mark the return of the congregation to worship.

The Greeting

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

O God from whom all blessings flow,
we turn to you in gratitude for this place:
for every faithful footstep taken within its walls,
and every petition prayed, for every story shared,
the ordinary and the extraordinary,
from generation to generation.

We thank you that in the silence of our absence
you were still here, as well as with your people.
As we begin to return, grant to us all the wisdom to stay safe,
the comfort of your peace, and joy in coming home.
Now these doors are opened once again
let your Spirit flow out on all who come
here, bringing life, hope and healing to our community.

Invitation to confession

The grace of God has dawned upon the world
with healing for all.

Let us come to him, in sorrow for our sins,
seeking healing and salvation.

cf Titus 2.11

Prayer of Penitence

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president assures us of God's forgiveness.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
✠pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;

through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect for the Eighth Sunday after Trinity

Let us pray.

Silence is kept.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.



The Liturgy of the Word

First Reading

Romans 9.1-5

A reading from the letter of Paul to the Romans

I am speaking the truth in Christ. I am not lying; my conscience confirms it by the Holy Spirit. I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

This is the word of the Lord.

Thanks be to God.

Organ Music may be played



Gospel Reading

Matthew 14.13-21

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit, for mercy and grace.

After each prayer: Lord you are the bread of life.

Feed us now and evermore.

We pray for those for whom prayers have been requested:

Jonathan; Cynthia; Janice; Ellie; Sally; Jan; Hans; Jenny (priest); Andrew; Eileen; Dave & Sandie Morrison; Pam Gilbert; Lucy Nichol; Robert Metcalfe; Janis Gallagher; Geoff Hancock.; Reece Williams.

We pray for those who have recently died:

Barbara Grant; Russ Hunter.

Those whose years mind falls at this time:

Marina Schorah; John Malcolm Darling; Norman Tetlow; Lillian Ipson; Dennis Lavin.

At the end:

We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father.

Merciful Father

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

May the God of peace make you perfect and holy,
that you may be kept safe and blameless in spirit, soul and body,
for the coming of our Lord Jesus Christ.

cf 1 Thessalonians 5.23

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Please **DO NOT** share the peace physically*



Preparation of the Altar

Music is played as bread and wine are prepared at the altar

Taking of the Bread and Wine

God our sustainer,
receive the gifts we bring before you,
and feed us continually with that bread which satisfies all hunger,
your Son our Saviour Jesus Christ. **Amen.**

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,

Lord God of truth,

for by the breath of your mouth

you have spoken your word,

and all things have come into being.

You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion

you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets

to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,

we echo the song of the angels in heaven,

evermore praising you and singing:

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one,

enthroned in splendour and light,

yet in the coming of your Son Jesus Christ

you reveal the power of your love

made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.

Bless the earth, heal the sick,
let the oppressed go free
and fill your Church with power from on high.
Gather your people from the ends of the earth
to feast with Our Lady, Giles and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

We look to the LORD and his strength; seeking his face always.
So we come boldly to the throne of grace praying in the words our Saviour
taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life, and that life is the light of the world.

**God here among us, light in the midst of us,
bring us to light and life.**

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

Giving of Communion

The president says the invitation to communion.

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The president receives communion, sanitises their hands and then says..

The body of Christ broken for you

(this will not be said to each individual as they receive)

All who usually receive communion in their own churches are welcome to do so here.

If you would like to receive a blessing, please carry this service order and keep your hands at your sides. Please come forward as the sides-people direct.

We receive Holy Communion (or a blessing) standing and in silence with outstretched hands, and then return to our place. Organ music will be played.

If you would prefer not to receive Holy Communion, or if you're following the service at home or at a different time, please use this prayer of spiritual communion.

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love.

Amen.

Prayer after Communion

Silence is kept.

Let us pray.

**Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.**

Amen.

The Blessing and Dismissal

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ music is played as all depart - please respect distancing and do not gather together anywhere indoors following the service.

Please take this booklet away and recycle it

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A returning to church prayer (Page 3/4)

Commended by the Bishop of Southwark
during the COVID-19 Pandemic, Trinity 2020