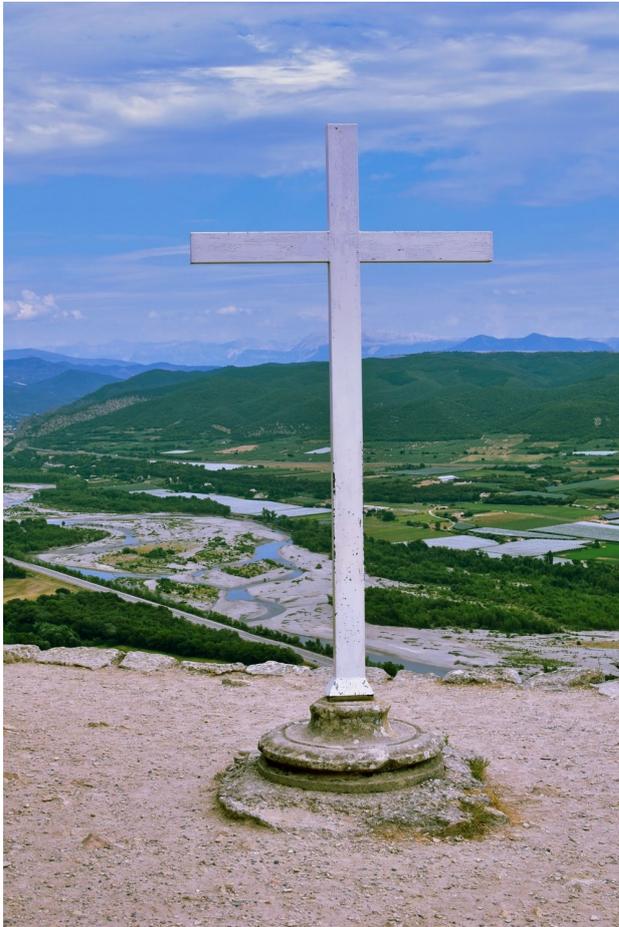


# The Parish Church of St Giles' with St Mary's, Pontefract



If any want to  
become my  
followers, let them  
deny themselves  
and take up their  
cross and follow  
me.

## The Twelfth Sunday after Trinity

30<sup>th</sup> August 2020, 10.15 a.m.

Live at St Giles' Church and  
Live Streamed on Facebook

Please help to keep a period of quiet reflection once seated and before the service begins

Welcome to St Giles for our Sunday Eucharist

Please familiarise yourself with the new precautions we have in place for worship in church. Do speak to Canon June, Fr Rod or the wardens if you have any questions.

We continue to pray for all who are yet to feel able to join us physically, all affected by Covid-19, all working to relieve the suffering of others, all who are unwell, concerned, afraid or alone, all baptism families and wedding couples who have been forced to delay these important occasions, and all awaiting ordination in our diocese.

Please comply with the following to ensure a safer environment for everyone.

- In the light of recent government guidance and guidance from the Church of England, it is now mandatory (a legal requirement) to wear a face mask in church . Exemptions include - young children under the age of 11, people advised medically not to do so, people with a disability that makes the handling of masks difficult, those for whom it would cause mental distress. Further details on exemptions can be found here - <https://www.churchofengland.org/sites/default/files/2020-08/COVID%2019%20advice%20on%20face%20coverings%20v3%20DRAFT.pdf>
- Those who are leading services (generally clergy) or events in a place of worship, and those who assist them (for instance by reading, preaching, or leading prayer) do not always need to wear a face covering, although one should be worn especially if physical distancing cannot be maintained (i.e. distributing consumables)
- Please help to keep a period of quiet reflection before our worship begins.
- RECORDS of all attending services are kept for track and trace purposes - these are kept securely and destroyed after 21 days
- Please respect DISTANCING, and do not gather together anywhere indoors before or after the service. Household 'bubbles' may sit together, as directed by the sides-people.
- Singing is not currently permitted for congregations. Recent government legislation (August 15th) will allow us in due course to use a small group of choir members to sing hymns/choral music in the service.
- Please do not raise your voice when making the responses
- We remain seated to share the PEACE verbally only.
- WAFERS will be covered and will not be touched before you receive them. The wafer which is handled and consumed by the Priest is kept separate. The CHALICE will not be shared (the priest will consecrate and consume the wine, maintaining the validity of the Eucharistic celebration) - receiving in one

kind only, we receive the fullness of Christ's blessing in Holy Communion.

- When it is time to receive HOLY COMMUNION, please allow the sides-people to direct you when to move. Sanitise your hands as directed. When you reach the priest, please stretch out your hands and the bread will be placed into them. The priest will wear a face-covering.
- You will need to sanitise your hands (top of middle aisle) before moving down the aisle to receive communion and ahead of touching/removing your mask to receive the bread.
- Communion can be brought to you in your seat if you're unable to come forward, please let the wardens know, and sit near an aisle.
- BLESSINGS will not involve the laying on of hands (ie the priest will not touch the head of the person receiving the blessing).
- A TOILET is available, but please avoid any queueing inside the toilet area.
- Please take this BOOKLET with you and recycle it
- Please leave your COLLECTION in the plate near to the exit.. No offertory will be presented.
- Candles can be lit after the service as directed by a sides-person

Thank you for bearing with these precautions, which may change...

## The Gathering

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## The Greeting

*The president greets the people*

The Lord be with you  
**and also with you.**

## Invitation to confession

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

## Prayer of Penitence

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says*

May the God of love  
bring you back to himself,  
✠forgive you your sins,  
and assure you of his eternal love  
in Jesus Christ our Lord  
**Amen.**



# Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen.**

## The Collect for the Twelfth Sunday after Trinity

Let us pray.

*Silence is kept.*

Almighty and everlasting God,  
you are always more ready to hear than we to pray  
and to give more than either we desire or deserve:  
pour down upon us the abundance of your mercy,  
forgiving us those things of which our conscience is afraid  
and giving us those good things  
which we are not worthy to ask  
but through the merits and mediation  
of Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

## First Reading

Romans 12. 9-21

A reading from the letter of Paul to the Romans.

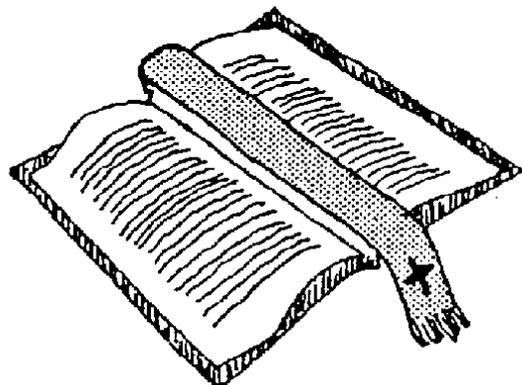
Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord

**Thanks be to God.**

*Organ Music may be played*



# Gospel Reading

Matthew 16. 21-28

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

# Sermon

# The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

# Prayers of Intercession

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit, for mercy and grace.

*After each prayer:* Lord, in your mercy  
**hear our prayer.**

*We pray for those for whom prayers have been requested:*

Joyce; Dianne; Brenda; Barrie; Jonathan; Cynthia; Janice; Maria; Ellie; Sally; Jan; Hans; Jenny (priest); Andrew; Eileen; Dave & Sandie Morrison; Pam Gilbert; Lucy Nichol; Robert Metcalfe; Janis Gallagher; Geoff Hancock; Rhys Williams; Gill and David Robertson (priest); Steven Spurr; Ken Biddle; Pat Steel; Anita Murray; David Murray.

*We pray for those who have recently died:*

Kathleen Beaumont; LJ (James)

*Those whose years mind falls at this time:*

Annie Hayward; Gerry Davis; Joan Godridge; Denis Alan Law; Ellen May Hemstock.

*At the end:* We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father.

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

## The Peace

May the God of peace make you perfect and holy,  
that you may be kept safe and blameless in spirit, soul and body,  
for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*Please **DO NOT** share the peace physically*

## Preparation of the Altar

*Music is played as bread and wine are prepared at the altar*

## Taking of the Bread and Wine

Pour upon the poverty of our love, and the weakness of our praise,  
the transforming fire of your presence.

**Amen.**

## Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his church.**

# The Eucharistic Prayer

Let us pray.

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death



he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with Our Lady, Giles and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

# The Lord's Prayer

Rejoicing in the presence of God here among us,  
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**



# Agnus Dei

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us your peace.**

# Giving of Communion

*The president says the invitation to communion.*

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The president receives communion, sanitises their hands and then says..*

The body of Christ broken for you

*(this will not be said to each individual as they receive)*

*All who usually receive communion in their own churches are welcome to do so here.*

*If you would like to receive a blessing, please carry this service order and keep your hands at your sides. Please come forward as the sides-people direct.*

*We receive Holy Communion (or a blessing) standing and in silence with outstretched hands, and then return to our place. Organ music will be played.*

*If you would prefer not to receive Holy Communion, or if you're following the service at home or at a different time, please use this prayer of spiritual communion.*

**In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love.**

**Amen.**

# Prayer after Communion

*Silence is kept.*

Let us pray.

**God of all mercy,  
in this eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord.**

**Amen**

## The Blessing and Dismissal

The Lord be with you  
**and also with you.**

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honour everyone;  
love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
and the blessing ...

**Amen.**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*Organ music is played as all depart - please respect distancing and do not gather together anywhere indoors following the service.*

**Please take this booklet away and recycle it**



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