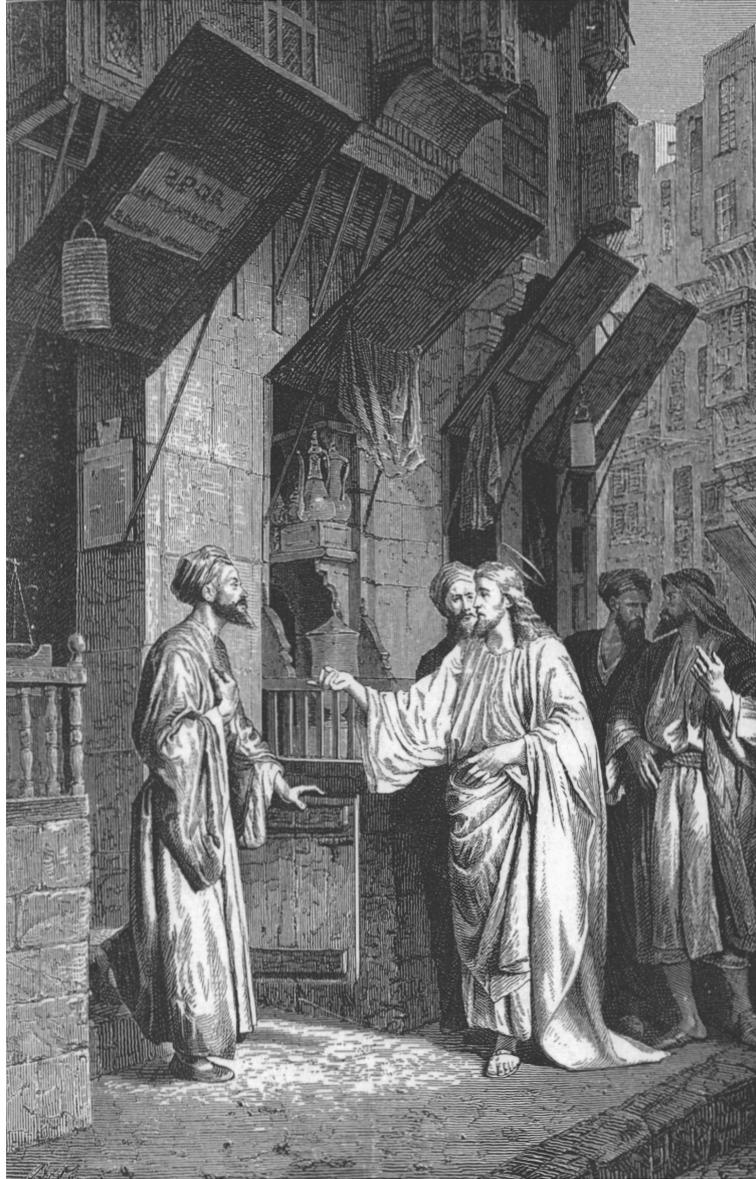


The Parish Church of St Giles with St Mary's, Pontefract



The Fourteenth Sunday after Trinity
13th September 2020, 10.15 a.m.

Live at St Giles' Church and
Live Streamed on Facebook

Welcome to St Giles' for our Sunday Eucharist

Please familiarise yourself with the new precautions we have in place for worship in church. Do speak to Canon June, Fr Rod or the wardens if you have any questions.

Please help to keep a period of quiet reflection before our worship begins.

Please comply with the following to ensure a safer environment for everyone.

- In the light of government guidance and guidance from the Church of England, it is now mandatory (a legal requirement) to wear a face mask in church. Exemptions apply as per the government website
- Those who are leading services (generally clergy) or events in a place of worship, and those who assist them (for instance by reading, preaching, or leading prayer) do not always need to wear a face covering, although one is to be worn especially if physical distancing cannot be maintained (i.e. distributing consumables)
- RECORDS of all attending services are kept for track and trace purposes - these are kept securely and destroyed after 21 days
- Please respect DISTANCING, and do not gather together anywhere indoors before or after the service. Household bubbles may sit together, as directed by the sides-people
- Singing is not currently permitted for congregations. Recent government legislation allows us to use a small group of choir members to sing hymns/ choral music in the service
- Please do not raise your voice when making the responses
- We share the PEACE without making contact
- WAFERS will be covered and will not be touched before you receive them. The CHALICE will not be shared (the priest will consecrate and consume the wine)
- You will need to sanitise your hands (top of middle aisle) before moving down the aisle to receive communion and ahead of touching/removing your mask to receive the bread.

- When you reach the priest, please stretch out your hands and the bread will be placed into them. The priest will wear a face-covering
- Communion can be brought to you in your seat if you're unable to come forward, please let the wardens know, and sit near an aisle.
- BLESSINGS will not involve the laying on of hands (ie the priest will not touch the head of the person receiving the blessing)
- A TOILET is available, but please avoid any queueing inside the toilet area.
- Please take this BOOKLET with you and recycle it
- Please leave your COLLECTION in the plate near to the exit. No offertory will be presented
- Candles can be lit after the service as directed by a sides-person.

Thank you for bearing with these precautions, which may change...

Today's setting for mass is *Missa de angelis* and *Addington*



The Gathering

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.



The Greeting

The president greets the people

The Lord be with you
and also with you.

Invitation to confession

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

cf Ephesians 4.30,32

Prayer of Penitence

**Almighty God, long-suffering and of great goodness:
I confess to you, I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others, and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

The president says

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in Excelsis

*Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.*

*Domine Fili Unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram
Patris, miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.*

*Glory to God in the highest
and on earth peace to men of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give thanks to you
for your great glory,
O, Lord God, heavenly King,
God the Almighty Father.*

*O Lord, the only-begotten Son, Jesus Christ,
O Lord God, Lamb of God, Son of the Father,
who takes away the sins of the world,
have mercy on us;
who takes away the sins of the world,
receive our prayer.
You who are seated at the right hand
of the Father, have mercy on us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

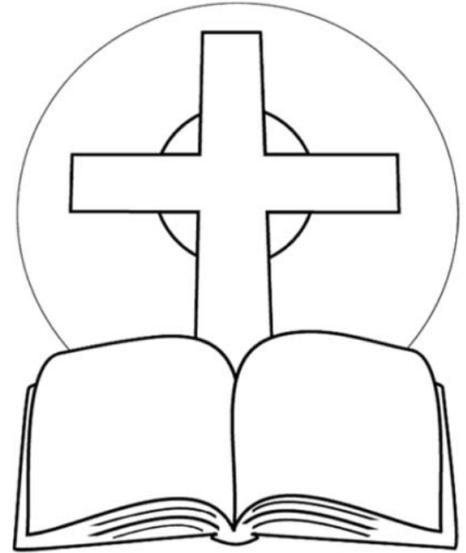
The Collect for the Fourteenth Sunday after Trinity

Let us pray.

Silence is kept.

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.



The Liturgy of the Word

First Reading Romans 14: 1-12

A reading from the Pauls' letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

This is the word of the Lord

Thanks be to God.

Gospel Alleluia may be sung (Sung by the choir)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Be strong in the Lord and in the strength of his power. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Ephesians 6.10, 18

After each prayer: Lord, in your mercy
hear our prayer.

We pray for those for whom prayers have been requested:

Arlo; Daniel; Mar, Murray; Joyce; Dianne; Brenda; Barrie; Jonathan; Cynthia; Janice; Maria; Ellie; Sally; Jan; Hans; Jenny (priest); Andrew; Eileen; Dave & Sandie Morrison; Pam Gilbert; Lucy Nichol; Robert Metcalfe; Janis Gallagher; Geoff Hancock; Rhys Williams; Gill and David Robertson (priest); Steven Spurr; Ken Biddle; Pat Steel; Anita Murray; David Murray; Isaac O’Kane.

We pray for those who have recently died:

Kathleen Beaumont; LJ (James)

Those whose years mind falls at this time:

Jim Faulkner; Gary Nelson; Margaret Turner; Edith Brentnall; Jonathan Andrew Leigh.

At the end:

We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father.

Merciful Father

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

God is love
and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Please **DO NOT** share the peace physically.*

Preparation of the Altar

Offertory Hymn (Sung by The Choir)

*Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
But all their joys are one.*

*'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb,' our lips reply,
'For He was slain for us.'*

*Jesus is worthy to receive
honour and power divine;
and blessings more than we can give
be, Lord, for ever Thine.*

*Let all creation join in one
to bless the sacred name
of Him that sits upon the throne,
and to adore the Lamb.*

Isaac Watts (1674-1748)

Taking of the Bread and Wine

Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.
Amen.

Prayer over the Gifts

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

Sanctus & Benedictus

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

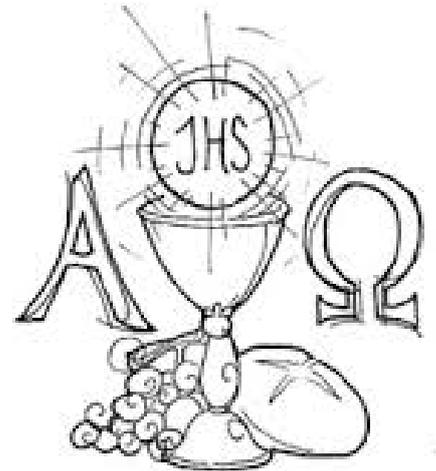
Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

The crowds came out to see your Son,
yet at the end they turned on him.

On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

Jesus blessed you, Father, for the food;



he took bread, gave thanks, broke it and said:

This is my body, given for you all.

Jesus then gave thanks for the wine;
he took the cup, gave it and said:

This is my blood, shed for you all
for the forgiveness of sins.

Do this in remembrance of me.

This is our story

This is our song:

Hosanna in the highest

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Jesus taught us to call God our Father, so in faith and trust we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
grant us your peace.*

Giving of Communion

The president says the invitation to communion.

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father**

The president receives communion and then says..

The body of Christ broken for you

(this will not be said to each individual as they receive)

All who usually receive communion in their own churches are welcome to do so here.

If you would like to receive a blessing, please carry this service order and keep your hands at your sides. Please come forward as the sides-people direct.

We receive Holy Communion (or a blessing) standing and in silence with outstretched hands, and then return to our place. Organ music will be played.

If you would prefer not to receive Holy Communion, or if you're following the service at home or at a different time, please use this prayer of spiritual communion.

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

Hymn (Sung by The Choir)

*Lord Jesus Christ
You have come to us
You are one with us,
Mary's Son.
Cleansing our souls from all their sin
pouring Your love and goodness in
Jesus our love for You we sing,
Living Lord.*

*Lord Jesus Christ
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance Lord of you:
Into our lives your power breaks through,
Living Lord.*

*Lord Jesus Christ,
You have come to us
Born as one with us,
Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus help us see
You are Lord.*

*Lord Jesus Christ
I would come to You
Live my life for you,*

Son of God.

All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

Patrick Appleford (1925-2018)

Anthem ~ Ave verum (Edward Elgar: 1857-1934)

*Ave verum Corpus,
Natum ex Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Vero fluxit sanguine:
Esto nobis praegustatum
Mortis in examine.
O clemens, O pie,
O dulcis Jesu, Fili Mariae.*

Hail, real body,
born of the Virgin Mary,
who truly suffered, sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood;
be unto us the foretaste
in the trial of death.
O gentle, O holy one!
O Jesu, Son of Mary."

Prayer after Communion

Silence is kept.

Let us pray.

**Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.**

Amen.

The Blessing and Dismissal

The Lord be with you
and also with you.

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing ...

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Organ music is played as all depart - please respect physical distancing and do not gather together in doors after the service.

Please take this booklet away and recycle it

Today's service sheet is sponsored in loving memory of

Jonathan Andrew Leigh

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