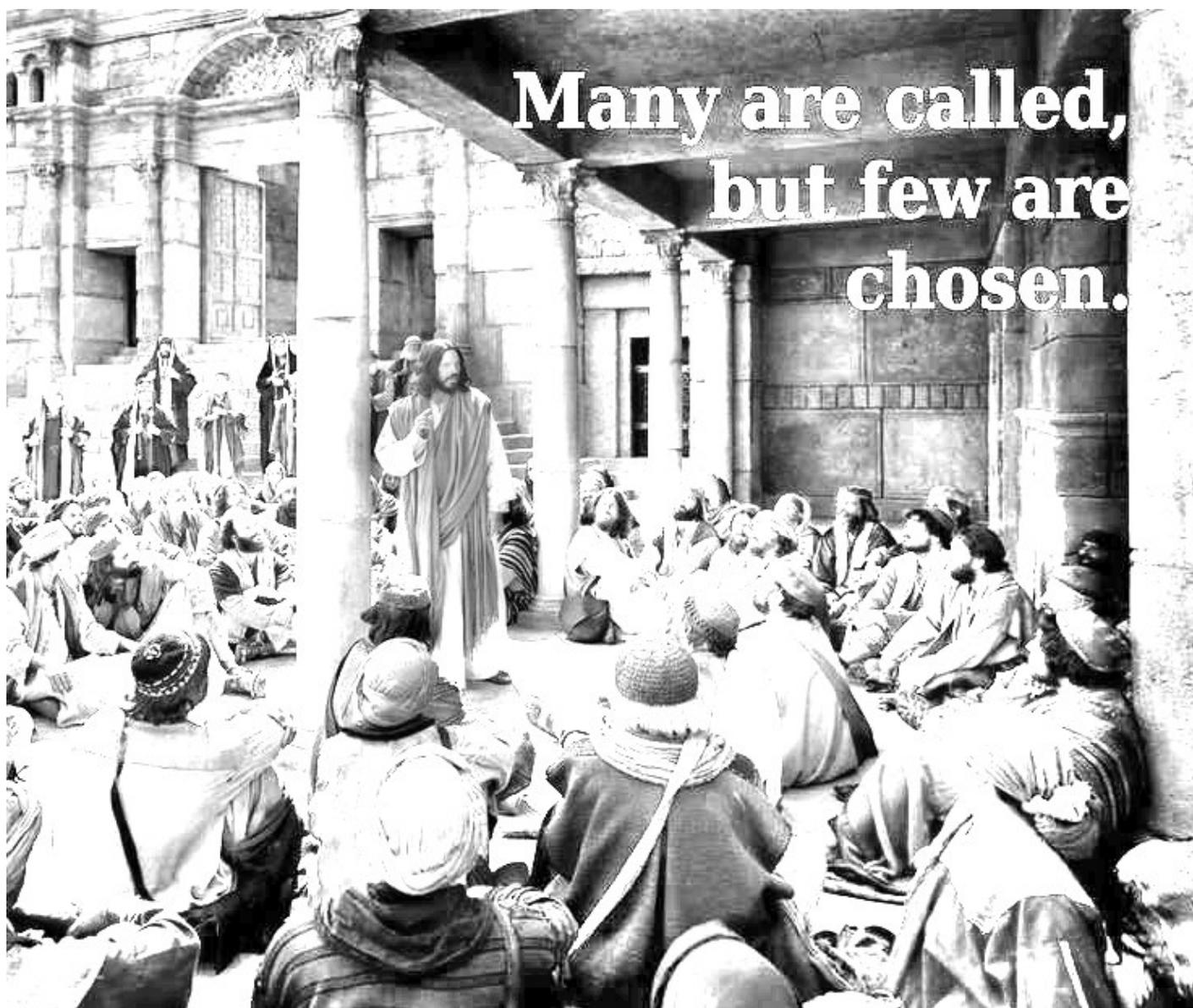


# The Parish Church of St Giles with St Mary's, Pontefract



The Eighteenth Sunday after Trinity  
11<sup>th</sup> October 2020, 10.15 a.m.

Live at St Giles' Church and  
Live Streamed on Facebook

## Welcome to St Giles' for our Sunday Eucharist

Please familiarise yourself with the new precautions we have in place for worship in church. Do speak to Canon June, Fr Rod or the wardens if you have any questions.

*Please help to keep a period of quiet reflection before our worship begins.*

Please comply with the following to ensure a safer environment for everyone.

- In the light of government guidance and guidance from the Church of England, it is now mandatory (a legal requirement) to wear a face mask in church. Exemptions apply as per the government website
- Those who are leading services (generally clergy) or events in a place of worship, and those who assist them (for instance by reading, preaching, or leading prayer) do not always need to wear a face covering, although one is to be worn especially if physical distancing cannot be maintained (i.e. distributing consumables)
- RECORDS of all attending services are kept for track and trace purposes - these are kept securely and destroyed after 21 days
- Please respect DISTANCING, and do not gather together anywhere indoors before or after the service. Household bubbles may sit together, as directed by the sides-people
- Singing is not currently permitted for congregations. Recent government legislation allows us to use a small group of choir members to sing hymns/ choral music in the service
- Please do not raise your voice when making the responses
- We share the PEACE without making contact
- WAFERS will be covered and will not be touched before you receive them. The CHALICE will not be shared (the priest will consecrate and consume the wine)
- You will need to sanitise your hands (top of middle aisle) before moving down the aisle to receive communion and ahead of touching/removing your mask to receive the bread.
- When you reach the priest, please stretch out your hands and the bread will be placed into them. The priest will wear a face-covering

- Communion can be brought to you in your seat if you're unable to come forward, please let the wardens know, and sit near an aisle.
- BLESSINGS will not involve the laying on of hands (ie the priest will not touch the head of the person receiving the blessing)
- A TOILET is available, but please avoid any queueing inside the toilet area.
- Please take this BOOKLET with you and recycle it
- Please leave your COLLECTION in the plate near to the exit. No offertory will be presented
- Candles can be lit after the service as directed by a sides-person.
- Please be mindful of the government's directives related to the 'rule of six' when outside the building after worship. Mingling amongst groups is not permitted by law. Any sense of a gathered crowd will give the wrong messages. The church is being granted exemptions for numbers in worship, but not for social interaction before and after, inside or outside the building. The 'rule of six' applies to us.

Recently there have been some problems with live streaming of the service. If you normally simply mute your phone for the duration of mass could you please also set your phone to "Flight Mode" which will temporarily disable your wifi as well.

Thank you for bearing with these precautions, which may change...

Today's setting for mass is Shephard - Addington Service

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

**The Greeting**

*The president greets the people*

The Lord be with you  
**and also with you.**

# Prayers of Penitence

## Invitation to confession

The word of God is living and active.  
It judges the thoughts and intentions of the heart.  
All is open and laid bare before the eyes of him  
to whom we give account.

We confess our sins in penitence and faith.

cf Hebrews 4.12

May your loving mercy come to me, O Lord,  
and your salvation according to your word:

Lord, have mercy.

**Lord, have mercy.**

Your word is a lantern to my feet and a light to my path:

Christ, have mercy.

**Christ, have mercy.**

O let your mercy come to me that I may live,  
for your law is my delight:

Lord, have mercy.

**Lord, have mercy.**

*The president says*

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
✠forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of his kingdom,  
through Jesus Christ our Lord.

**Amen.**



## Gloria in Excelsis (Sung by The Choir)

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## The Collect for The Eighteenth Sunday after Trinity

Let us pray.

*Silence is kept.*

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

# The Liturgy of the Word

## First Reading      Philippians 4:1–9

A reading from the first letter of Paul to the Philippians

Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!

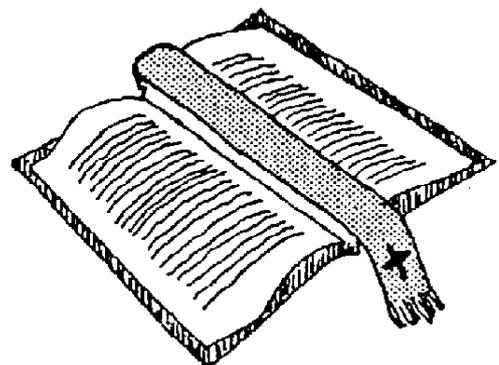
I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord. Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

This is the word of the Lord.

**Thanks be to God.**



# Gospel Reading

Matthew 22: 1-14

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.**

Jesus spoke to them again in parables, saying: “The kingdom of heaven is like a king who prepared a wedding banquet for his son. He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

“Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

“But they paid no attention and went off—one to his field, another to his business. The rest seized his servants, mistreated them and killed them. The king was enraged. He sent his army and destroyed those murderers and burned their city.

“Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. So go to the street corners and invite to the banquet anyone you find.’ So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

“Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

“For many are invited, but few are chosen.”

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

# The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

# Prayers of Intercession

We call upon you, for you will answer us, O God;  
incline your ear to us, hear our words.

cf. Psalm 17.6

Let us pray.

*After each prayer:* Lord, in your mercy  
**hear our prayer.**

*We pray for those for whom prayers have been requested:*

Doreen; Ali; Arlo; Daniel; Mar, Murray; Dianne; Brenda; Barrie; Jonathan; Cynthia; Janice; Maria; Ellie; Sally; Jan; Hans; Jenny (priest); Andrew; Eileen; Dave & Sandie Morrison; Pam Gilbert; Lucy Nichol; Robert Metcalfe; Janis Gallagher; Rhys Williams; Gill and David Robertson (priest); Steven Spurr; Ken Biddle; Pat Steel; Anita Murray; David Murray; Isaac O’Kane; Doreen Chapman.

*We pray for those who have recently died:*

LJ (James); Margaret Marsh; Sylvia Atack; Brian Flanagan; Mattie.

*Those whose years mind falls at this time:*

Doris Davis; Constance Hester.

Almighty and everlasting God,  
trusting in your saving love, we ask all these our prayers  
through Jesus Christ our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*At the end:* Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

## The Peace

*The president introduces the Peace*

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*Please **DO NOT** share the peace physically*



## Preparation of the Altar

## Offertory Hymn (Sung by The Choir)

*The King of love my Shepherd is,  
whose goodness faileth never;  
I nothing lack if I am His  
and He is mine for ever.*

*Where streams of living water flow  
my ransomed soul He leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.*

*Perverse and foolish oft I strayed,  
but yet in love He sought me,  
and on His shoulder gently laid,  
and home, rejoicing, brought me.*

*In death's dark vale I fear no ill  
with Thee, dear Lord, beside me;  
Thy rod and staff my comfort still,*

*Thy cross before to guide me.*

*Thou spread'st a table in my sight;*

*Thy unction, grace bestoweth:*

*and O what transport of delight*

*from Thy pure chalice floweth!*

*And so through all the length of days*

*Thy goodness faileth never;*

*Good Shepherd, may I sing Thy praise*

*within Thy house for ever.*

Henry Williams Baker (1821-1877)

## Taking of the Bread and Wine

**Lord Jesus,  
you nourish us with your word  
and at the altar of your sacrament;  
as we feed on you, the bread of life,  
may we daily grow into your likeness.  
Amen.**

Pray, my brothers and sisters  
that this my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name.  
for our good  
and the good of all his church.**

# The Eucharistic Prayer

Let us pray.

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For he is your eternal and creative Word,  
through whom all things came into being;  
the Word made flesh who dwelt among us,  
full of grace and truth.

He fulfils the Law and the Prophets,  
dying for our sins and rising again  
in accordance with the Scriptures.  
He stands among us in his risen power,  
opening to us his living word,  
and making himself known in the breaking of the bread.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus Benedictus (Sung by The Choir)

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*



Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

***Great is the mystery of faith:***

***Christ has died:***

***Christ is risen:***

***Christ will come again.***

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with our Lady, Giles and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

We praise the Father, and pray in the words of Christ himself.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.**

**Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

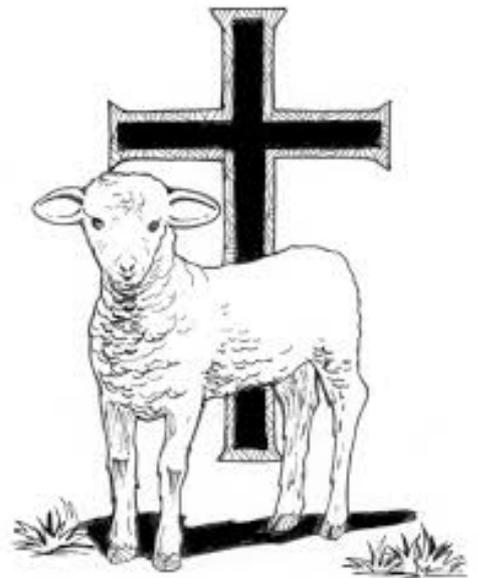
**Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei (Sung by The Choir)

*Jesus, Lamb of God,  
have mercy on us.*

*Jesus, bearer of our sins,  
have mercy on us.*

*Jesus, redeemer of the world,  
grant us your peace.*



## Giving of Communion

*The president says the invitation to communion*

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The president receives communion and then says..*

The body of Christ broken for you

*(this will not be said to each individual as they receive)*

*All who usually receive communion in their own churches are welcome to do so here.*

*If you would like to receive a blessing, please carry this service order and keep your hands  
at your sides. Please come forward as the sides-people direct.*

*We receive Holy Communion (or a blessing) standing and in silence with outstretched hands, and then return to our place. Organ music will be played.*

*If you would prefer not to receive Holy Communion, or if you're following the service at home or at a different time, please use this prayer of spiritual communion.*

**In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.**

**And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.**

**May I live and die in your love.**

**Amen.**

## **Hymn (Sung by The Choir)**

*Eternal Ruler of the ceaseless round  
Of circling planets singing on their way,  
Guide to the nations from the night profound  
Into the glory of the perfect day,  
Rule in our hearts, that we may ever be  
Guided and strengthened and upheld by Thee.*

*We are of Thee, the children of Thy love,  
The brothers of Thy well beloved Son;  
Descend, O Holy Spirit, like a dove  
Into our hearts, that we may be as one;  
As one with Thee, to whom we ever tend;  
As one with Him our brother and our friend.*

*We would be one in hatred of all wrong,  
One in our love of all things sweet and fair;  
One with the joy that breaketh into song,  
One with the grief that trembleth into prayer,*

*One in the power that makes the children free  
To follow truth, and thus to follow Thee.*

*O clothe us with Thy heavenly armour, Lord,  
Thy trusty shield, Thy sword of love divine;  
Our inspiration be Thy constant Word;  
We ask no victories that are not Thine;  
Give or withhold, let pain or pleasure be,  
Enough to know that we are serving Thee.*

John Chadwick (1840 – 1904)

## Choir Anthem

*Ave verum (Wolfgang Amadeus Mozart: 1756-1791)*

*Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In crucis pro homine.  
Cuius latus perforatum  
Unda fluxit et sanguine.  
Esto nobis praegustatum  
In mortis examine.*

*Hail, true body,  
Born of the virgin Mary;  
Who has truly suffered, slaughtered  
On the Cross for humanity.  
Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us*

# Prayer after Communion

Silence is kept.

Let us pray

**We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever.**

**Amen.**

## The Blessing and Dismissal

The Lord be with you  
**and also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing...

**Amen.**

*Organ music is played as all depart.*

**Please remember - The 'rule of six' applies to us.**

*Please take this booklet away and recycle it*

**Choral Evensong - Next Sunday at 5:00 p.m.**

This service will be live streamed on Facebook



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