

The Parish Church of St Giles
with St Mary's, Pontefract



The Seventeenth Sunday after Trinity
Harvest Thanksgiving
4th October 2020, 10.15 a.m.

Live at St Giles' Church and
Live Streamed on Facebook

Welcome to St Giles' for our Sunday Eucharist

Please familiarise yourself with the new precautions we have in place for worship in church. Do speak to Canon June, Fr Rod or the wardens if you have any questions.

Please help to keep a period of quiet reflection before our worship begins.

Please comply with the following to ensure a safer environment for everyone.

- In the light of government guidance and guidance from the Church of England, it is now mandatory (a legal requirement) to wear a face mask in church. Exemptions apply as per the government website
- Those who are leading services (generally clergy) or events in a place of worship, and those who assist them (for instance by reading, preaching, or leading prayer) do not always need to wear a face covering, although one is to be worn especially if physical distancing cannot be maintained (i.e. distributing consumables)
- RECORDS of all attending services are kept for track and trace purposes - these are kept securely and destroyed after 21 days
- Please respect DISTANCING, and do not gather together anywhere indoors before or after the service. Household bubbles may sit together, as directed by the sides-people
- Singing is not currently permitted for congregations. Recent government legislation allows us to use a small group of choir members to sing hymns/ choral music in the service
- Please do not raise your voice when making the responses
- We share the PEACE without making contact
- WAFERS will be covered and will not be touched before you receive them. The CHALICE will not be shared (the priest will consecrate and consume the wine)
- You will need to sanitise your hands (top of middle aisle) before moving down the aisle to receive communion and ahead of touching/removing your mask to receive the bread.

- When you reach the priest, please stretch out your hands and the bread will be placed into them. The priest will wear a face-covering
- Communion can be brought to you in your seat if you're unable to come forward, please let the wardens know, and sit near an aisle.
- BLESSINGS will not involve the laying on of hands (ie the priest will not touch the head of the person receiving the blessing)
- A TOILET is available, but please avoid any queueing inside the toilet area.
- Please take this BOOKLET with you and recycle it
- Please leave your COLLECTION in the plate near to the exit. No offertory will be presented
- Candles can be lit after the service as directed by a sides-person.
- Please be mindful of the government's directives related to the 'rule of six' when outside the building after worship. Mingling amongst groups is not permitted by law. Any sense of a gathered crowd will give the wrong messages. The church is being granted exemptions for numbers in worship, but not for social interaction before and after, inside or outside the building. The 'rule of six' applies to us.

Thank you for bearing with these precautions, which may change...

Today's setting for mass is *Shephard - Addington Service*

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Invitation to confession

Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste the resources of
the world.

Prayer of Penitence

God has blessed us,
but still God's children go hungry.
Lord, have mercy.

Lord, have mercy.

God has blessed us,
but still the poor cry out for justice.
Christ, have mercy.

Christ, have mercy.

God has blessed us,
but still we see inequality and oppression in the earth.
Lord, have mercy.

Lord, have mercy.

The president says

May God, who loved the world so much
that he sent his Son to be our saviour,
†forgive you your sins
And make you holy to serve him in the world,
through Jesus Christ our Lord.
Amen.

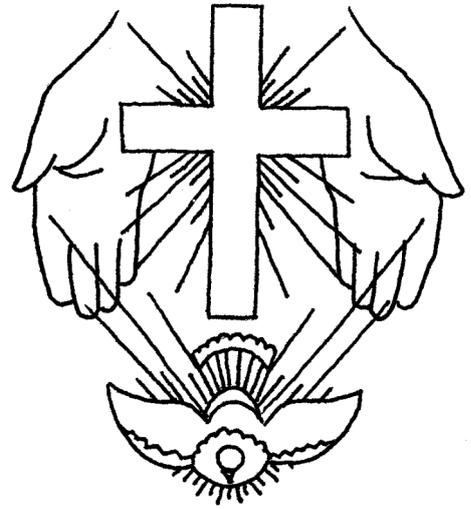
Gloria in Excelsis (Sung by The Choir)

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*



The Collect for Harvest Thanksgiving

Let us pray.

Silence is kept.

Creator God,
you made the goodness of the land,
the riches of the sea
and the rhythm of the seasons;
as we thank you for the harvest,
may we cherish and respect
this planet and its peoples,
through Jesus Christ our Lord
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading 2 Corinthians 9 6.15

A reading from the second letter of Paul to the Corinthians.

The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor;
his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

This is the word of the Lord

Thanks be to God.

Gospel Reading

Luke 12: 16-30

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus told the people a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of Intercession

Let us pray to God, the Lord of the harvest,
that he will bring to fruition all that he desires for his creation.

After each prayer: Lord, in your mercy
 hear our prayer.

We pray for those for whom prayers have been requested:

Ali; Arlo; Daniel; Mar, Murray; Dianne; Brenda; Barrie; Jonathan; Cynthia; Janice; Maria; Ellie; Sally; Jan; Hans; Jenny (priest); Andrew; Eileen; Dave & Sandie Morrison; Pam Gilbert; Lucy Nichol; Robert Metcalfe; Janis Gallagher; Rhys Williams; Gill and David Robertson (priest); Steven Spurr; Ken Biddle; Pat Steel; Anita Murray; David Murray; Isaac O’Kane; Doreen Chapman.

We pray for those who have recently died:

LJ (James); Margaret Marsh; Sylvia Atack; Brian Flanagan; Mattie.

Those whose years mind falls at this time:

Lewis James Swann; Janet Taylor; Gary Tonks; Harold Vine.

At the end: We commend ourselves and all for whom we pray
 to the mercy and protection of our heavenly Father.

Merciful Father **accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Please **DO NOT** share the peace physically*

Preparation of the Altar

Hymn (Sung by The Choir)

*Come, ye thankful people, come,
raise the song of harvest-home!
All be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!*

*Then, thou Church triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!*

Henry Alford (1810-1871)

Taking of the Bread and Wine

Blessed are you, Lord God of all creation;
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
you create the fruit of the vine.

Blessed be God for ever.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and Father,
through Jesus Christ your Son.

Through him you have created us in your own image,
and made us stewards of your good creation.



Through him you teach us to exult in the birds
of the air,
the lilies of the field, the precious and life-
giving crops of the earth.
Through him you free us from the slavery of
sin,
giving him to die upon the cross
and to rise again for our salvation.
Through him, you begin your work of new
creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.
Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:



Sanctus Benedictus (Sung by The Choir)

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St Mary, Giles and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

With thankful hearts, let us pray to God our Father in the words our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei (Sung by The Choir)

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
grant us your peace.*

Giving of Communion

The president says the invitation to communion

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The president receives communion and then says..

The body of Christ broken for you

(this will not be said to each individual as they receive)



All who usually receive communion in their own churches are welcome to do so here.

If you would like to receive a blessing, please carry this service order and keep your hands at your sides. Please come forward as the sides-people direct.

We receive Holy Communion (or a blessing) standing and in silence with outstretched hands, and then return to our place. Organ music will be played.

If you would prefer not to receive Holy Communion, or if you're following the service at home or at a different time, please use this prayer of spiritual communion.

**In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated, I desire to offer you praise
and thanksgiving. I present to you my soul and body with the
earnest wish that I may always be united to you.**

**And since I cannot now receive you sacramentally, I ask you to
come spiritually into my heart. I unite myself to you, and embrace
you with all the affections of my soul. Let nothing ever separate you
from me.**

May I live and die in your love.

Amen.

Hymn (Sung by The Choir)

*Fair waved the golden corn
In Canaan's pleasant land,
When full of joy, some shining morn,
Went forth the reaper-band.*

*To God, so good and great,
Their cheerful thanks they pour;
Then carry to his temple-gate
The choicest of their store.*

*Like Israel, Lord, we give
Our earliest fruits to thee,
And pray that, long as we shall live,
We may thy children be.*

*Thine is our youthful prime,
And life and all its powers;
Be with us in our morning time,
And bless our evening hours.*

*In wisdom let us grow,
As years and strength are given,
That we may serve thy church below,
And join thy saints in heaven.*

John Hampden Gurney (1802-62)



Choir Anthem

Thou visitest the earth – Maurice Greene (1695-1755)

*Thou visitest the earth
and blessest it, and blessest it;
Thou crownest the year with Thy goodness.*

This morning's anthem is sung to celebrate Harvest and also in memory of Donald Chessman, a former chorister who passed away earlier this year.

Prayer after Communion

Silence is kept.

Let us pray.

**Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.**

Amen

Acclamation

Alleluia, alleluia.

Lift up your eyes, and see that the fields are ripe for harvesting.

Gather the fruit for eternal life.

cf John 4.35,36

Alleluia.

The Blessing and Dismissal

The Lord be with you
and also with you.

God the Father, who created the world,
give you grace to be wise stewards of his creation.

Amen.

God the Son, who redeemed the world,
inspire you to go out as labourers into his harvest.

Amen.

God the Holy Spirit, whose breath fills the whole of creation,
help you to bear his fruits of love, joy and peace.

Amen.

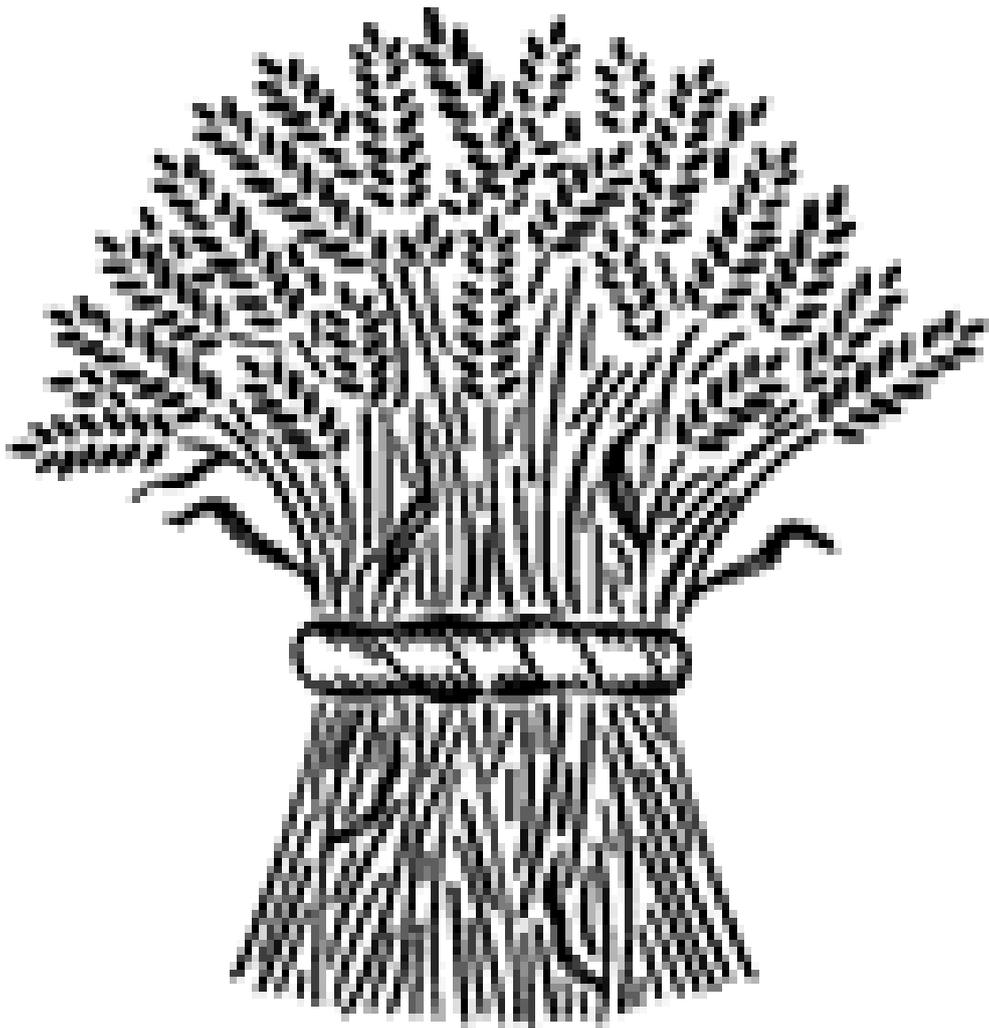
and the blessing ...

Amen.

Organ music is played as all depart.

Please remember - The 'rule of six' applies to us.

Please take this booklet away and recycle it



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