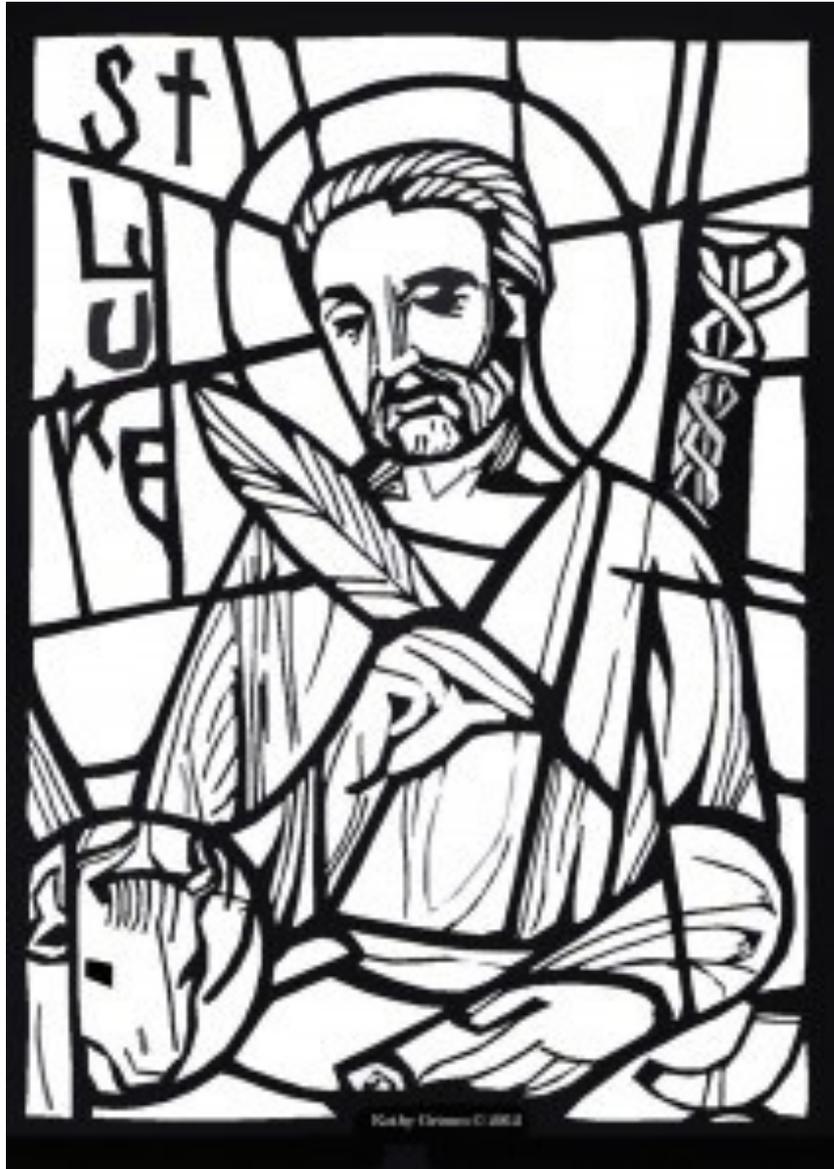


# The Parish Church of St Giles with St Mary's, Pontefract



Luke the Evangelist

18<sup>th</sup> October 2020, 10.15 a.m.

Live at St Giles' Church and  
Live Streamed on Facebook

## Welcome to St Giles' for our Sunday Eucharist

Please familiarise yourself with the new precautions we have in place for worship in church. Do speak to Canon June, Fr Rod or the wardens if you have any questions.

*Please help to keep a period of quiet reflection before our worship begins.*

Please comply with the following to ensure a safer environment for everyone.

- In the light of government guidance and guidance from the Church of England, it is now mandatory (a legal requirement) to wear a face mask in church. Exemptions apply as per the government website
- Those who are leading services (generally clergy) or events in a place of worship, and those who assist them (for instance by reading, preaching, or leading prayer) do not always need to wear a face covering, although one is to be worn especially if physical distancing cannot be maintained (i.e. distributing consumables)
- RECORDS of all attending services are kept for track and trace purposes - these are kept securely and destroyed after 21 days
- Please respect DISTANCING, and do not gather together anywhere indoors before or after the service. Household bubbles may sit together, as directed by the sides-people
- Singing is not currently permitted for congregations. Recent government legislation allows us to use a small group of choir members to sing hymns/ choral music in the service
- Please do not raise your voice when making the responses
- We share the PEACE without making contact
- WAFERS will be covered and will not be touched before you receive them. The CHALICE will not be shared (the priest will consecrate and consume the wine)
- You will need to sanitise your hands (top of middle aisle) before moving down the aisle to receive communion and ahead of touching/removing your mask to receive the bread.
- When you reach the priest, please stretch out your hands and the bread will be placed into them. The priest will wear a face-covering

- Communion can be brought to you in your seat if you're unable to come forward, please let the wardens know, and sit near an aisle.
- BLESSINGS will not involve the laying on of hands (ie the priest will not touch the head of the person receiving the blessing)
- A TOILET is available, but please avoid any queueing inside the toilet area.
- Please take this BOOKLET with you and recycle it
- Please leave your COLLECTION in the plate near to the exit. No offertory will be presented
- Candles can be lit after the service as directed by a sides-person.
- Please be mindful of the government's directives related to the 'rule of six' when outside the building after worship. Mingling amongst groups is not permitted by law. Any sense of a gathered crowd will give the wrong messages. The church is being granted exemptions for numbers in worship, but not for social interaction before and after, inside or outside the building. The 'rule of six' applies to us.

Recently there have been some problems with live streaming of the service. If you normally simply mute your phone for the duration of mass could you please also set your phone to "Flight Mode" which will temporarily disable your wifi as well.

Thank you for bearing with these precautions, which may change...

Today's setting for mass is *Sumsion in F*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

**The Greeting**

*The president greets the people*

The Lord be with you  
**and also with you.**

# Prayers of Penitence

## Invitation to confession

We run the race set before us,  
surrounded by a great cloud of witnesses.  
Therefore let us lay aside every weight,  
and the sin which clings so closely,  
bringing them to Jesus in penitence and faith.

Hebrews 12.1

You were sent to preach the good news of light  
in the darkness of the world:  
Lord, have mercy.

**Lord, have mercy.**

You were sent to plant in our hearts the seed of  
eternal life:  
Christ, have mercy.

**Christ, have mercy.**

You were sent to reconcile us to yourself  
by the shedding of your blood:  
Lord, have mercy.

**Lord, have mercy.**



*The president says*

God, the Father of mercies, has reconciled the world to himself  
through the death and resurrection of his Son, Jesus Christ,  
not counting our trespasses against us,  
but sending his Holy Spirit to shed abroad his love among us.

By the ministry of reconciliation entrusted by Christ to his Church,  
receive his pardon and peace to stand before him in his strength alone,  
this day and evermore.

**Amen.**

## Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect for Luke the Evangelist

Let us pray.

*Silence is kept.*

**Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician of the soul:  
by the grace of the Spirit  
and through the wholesome medicine of the gospel,  
give your Church the same love and power to heal;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.**

**Amen.**

# The Liturgy of the Word

## First Reading      2 Timothy 4:5-17

A reading from the second letter of Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

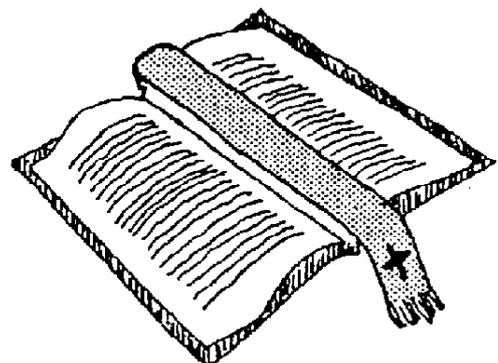
As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord

**Thanks be to God.**



# Gospel Reading

Luke 10.1-9

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

# The Apostles' Creed

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

# Prayers of Intercession

Encouraged by our fellowship with all the saints,  
let us make our prayers to the Father through our Lord Jesus Christ.

Let us pray.

*After each prayer:* Lord, in your mercy  
**hear our prayer.**

*We pray for those for whom prayers have been requested:*

Doreen; Ali; Arlo; Daniel; Mar, Murray; Dianne; Brenda; Barrie; Jonathan; Cynthia;  
Janice; Maria; Ellie; Sally; Jan; Hans; Jenny (priest); Andrew; Eileen; Dave & Sandie  
Morrison; Lucy Nichol; Robert Metcalfe; Janis Gallagher; Rhys Williams; Gill and  
David Robertson (priest); Steven Spurr; Ken Biddle; Pat Steel; Anita  
Murray; David Murray; Isaac O’Kane; Doreen Chapman.; David Cahill.

*We pray for those who have recently died:*

Sylvia Atack; Brian Flanagan; Mattie.

*Those whose years mind falls at this time:*

John Henry Laidlaw; Gladys Coverdale; Lilian Sanderson; Frank Mangnall; Frank  
Edward Whitaker; Winifred Mary Hodson.

Almighty and everlasting God,  
trusting in your saving love, we ask all these our prayers  
through Jesus Christ our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*At the end:* Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

## The Peace

*The president introduces the Peace*

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

cf Ephesians 2.19,17

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*Please **DO NOT** share the peace physically*



## Preparation of the Altar

### Offertory Hymn (Sung by The Choir)

*In Christ there is no East or West,  
In him no South or North,  
But one great fellowship of love  
Throughout the whole wide earth.*

*Join hands, then, brothers of the faith,  
Whate'er your race may be.  
Who serves my Father as a son  
Is surely kin to me.*

*In Christ now meet both East and West;  
In him meet South and North.  
All Christlike souls are one in him  
Throughout the whole wide earth.*

*John Oxenham (1852-1941)*

# Taking of the Bread and Wine

God our Father,  
keep us united in the apostles' teaching and fellowship,  
in the breaking of bread and the prayers,  
through Jesus Christ our Lord.

cf Acts 2.42

**Amen.**

Pray, my brothers and sisters  
that this my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his church.**

# The Eucharistic Prayer

Let us pray.

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For he is your eternal and creative Word,  
through whom all things came into being;  
the Word made flesh who dwelt among us,  
full of grace and truth.

He fulfils the Law and the Prophets,  
dying for our sins and rising again  
in accordance with the Scriptures.  
He stands among us in his risen power,  
opening to us his living word,  
and making himself known in the breaking of the bread.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus Benedictus (Sung by The Choir)

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*



Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

Great is the mystery of faith:

***Christ has died:***

***Christ is risen:***

***Christ will come again.***

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with our Lady, Giles and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

We praise the Father, and pray in the words of Christ himself.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.**

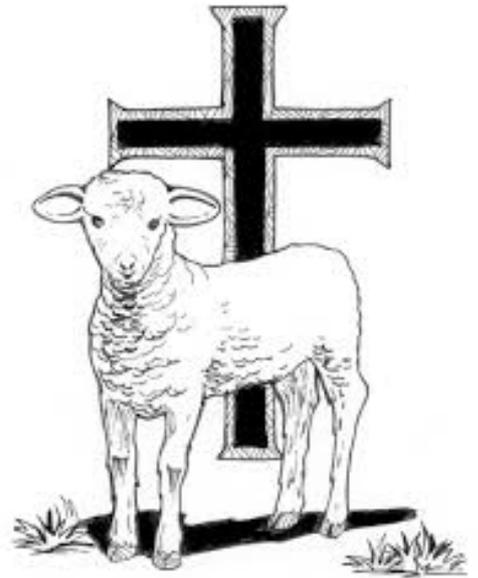
**Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**



## Agnus Dei (Sung by The Choir)

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## Giving of Communion

*The president says the invitation to communion*

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The president receives communion and then says..*

The body of Christ broken for you

*(this will not be said to each individual as they receive)*

*All who usually receive communion in their own churches are welcome to do so here.*

*If you would like to receive a blessing, please carry this service order and keep your hands at your sides. Please come forward as the sides-people direct.*

*We receive Holy Communion (or a blessing) standing and in silence with outstretched hands, and then return to our place. Organ music will be played.*

*If you would prefer not to receive Holy Communion, or if you're following the service at*

*home or at a different time, please use this prayer of spiritual communion.*

**In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.**

**And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.**

**May I live and die in your love.**

**Amen.**

## **Hymn (Sung by The Choir)**

*Angel voices, ever singing,  
round Thy throne of light,  
angel-harps, for ever ringing,  
rest not day nor night;  
thousands only live to bless Thee,  
and confess Thee  
Lord of might.*

*Thou who art beyond the farthest  
mortal eye can scan,  
can it be that Thou regardest  
songs of sinful man?  
Can we know that Thou art near us  
and wilt hear us?  
yea, we can.*

*Yea, we know that Thou rejoicest  
o'er each work of Thine;  
Thou didst ears and hands and voices  
for Thy praise design;  
craftsman's art and music's measure  
for Thy pleasure  
all combine.*

*In Thy house, great God, we offer  
of Thine own to Thee;  
and for Thine acceptance proffer,  
all unworthily,  
hearts and minds and hands and voices,  
in our choicest  
psalmody.*

*Honour, glory, might and merit,  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessed Trinity!  
Of the best which Thou hast given  
earth and heaven  
render Thee.*

*Francis Pott (1832-1909)*

## Choir Anthem

Anthem - I give to you a new commandment (Peter Nardone: b.1965)

*I give to you a new commandment,  
that you love one another, as I have loved you.*

*Ubi caritas est vera, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

Where charity is true, God is there.  
The love of Christ has gathered us into one.  
Let us rejoice and be glad in him.  
Let us fear and love the living God.  
And from a sincere heart let us love one  
another.

*Amen.*

# Prayer after Communion

Silence is kept.

Let us pray

**Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.**

**Amen**

## The Blessing and Dismissal

The Lord be with you  
**and also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing...

**Amen.**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

Organ music is played as all depart.

**Please remember - The 'rule of six' applies to us.**

*Please take this booklet away and recycle it*

**Choral Evensong -  
Tonight - Online only - at 5:00 p.m.**

Office hymn - 415 (omit v3)

Psalm 150 (Charles Villiers Stanford)

Evening Canticles: Stanford in C

Anthem: Give us the wings of faith - Ernest Bullock

This service will be live streamed on Facebook



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