

The Parish Church of St Giles with St Mary's, Pontefract

In Christ all things in
heaven and on earth
were created



The Second Sunday before Lent
7th February 2021, 10.15 a.m.

Live Streamed on Facebook from St Giles' Church

Welcome

Once again government restrictions prevent us to from attending worship in person. Below is the service sheet for The Second Sunday before Lent. If you are able, you could use this and join us on Facebook at 10.15 a.m. next Sunday February 7th to worship together in spirit, if not in body. The link is -

<https://www.facebook.com/stgilespontefract>

I look forward to the day when we can again share Parish Mass together.

May the peace of God which passes all understanding guard your hearts and minds in Christ Jesus.

Canon June

A period of quiet reflection is kept during which you may wish to use the Prayer of Preparation:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.**

Amen

A bell is rung to begin our worship.

The Gathering

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Acclamation

The sun of righteousness has dawned with healing in his wings. cf Malachi 4.2

Invitation to confession

Hear what St Paul says:

This saying is true, and worthy of full acceptance,
that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Let us come to the light of Christ,
confessing our sins in penitence and faith.

Prayer of Penitence

**Almighty and most merciful Father,
we have wandered and strayed from your ways
like lost sheep.**

**We have followed too much the devices and desires
of our own hearts.**

We have offended against your holy laws.

We have left undone those things

that we ought to have done;
and we have done those things
that we ought not to have done;
and there is no health in us.

But you, O Lord, have mercy upon us sinners.

Spare those who confess their faults.

**Restore those who are penitent,
according to your promises declared to mankind
in Christ Jesus our Lord.**

**And grant, O most merciful
Father, for his sake,
that we may live a disciplined,
righteous and godly life,
to the glory of your holy name.**

Amen.

The president says

May the Father of all mercies
✠ cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

Amen.



Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

**you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect for the Second Sunday before Lent

Let us pray.

Silence is kept

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.

Amen.

The Liturgy of the Word

First Reading

Colossians 1.15-20

A reading from the letter of Paul to the Colossians.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

This is the word of the Lord

Thanks be to God.

Gospel Reading

John 1.1-14

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.



There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

We come in faith to the throne of grace, offering our prayers to God, the source of all life and holiness.

After each prayer: Lord, in your mercy
hear our prayer.

We pray for those for whom prayers have been requested:

Sebastian; David; Morag; Jonathan; Stephanie; Brenda; Roger; Jessie; Diane; Cynthia; Ali; Daniel; Mar; Bridget and Barrie; Janis Gallagher, Jenny & Andrew Priest; Jonathan Bellamy; Rhys Williams; Lucy Nicholl; Frances Kemp; Pat Steel; Maureen Steane; Anita Murray; David Murray; Robert Metcalfe; Barbara Berridge; Gayle Abelthorpe; Fred Ruddick.

We pray for those who have recently died:

Brian Denville Farrar; Fred Arnold; Harold Geoff Brodie; Harry Bramley; Joe Slatter.

Those whose years mind falls at this time:

Bea Jordan; Sheila Ward; Hugh Fletcher Cutting.

At the end: Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn

*O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendour, and girded with praise.*

*O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.*

*This earth with its store of wonders untold,
Almighty, Thy power hath founded of old;
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.*

*Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.*

*Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.*

*O measureless might! Ineffable love!
While angels delight to hymn Thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to Thy praise.*

Taking of the Bread and Wine

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.
We shall remember Jesus.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Sanctus & Benedictus

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O
Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

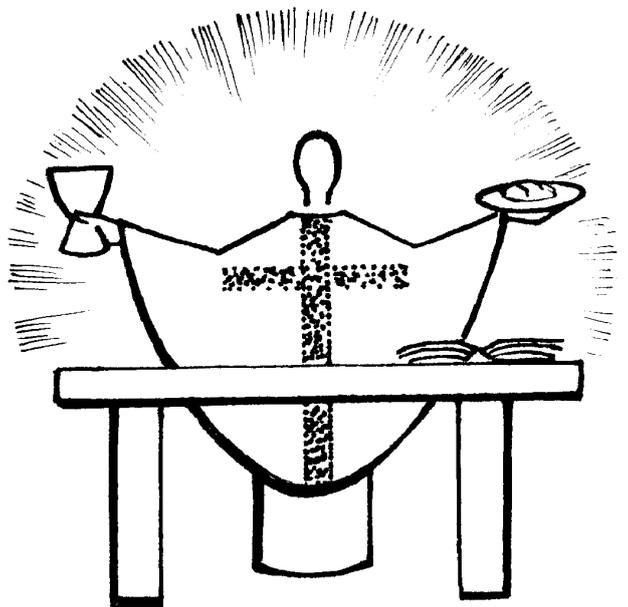
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.



Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Our Lady, Giles and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

When we cry, "Abba! Father!" it is the Spirit himself
bearing witness with our spirit that we are children of God.

Romans 8.15-16

So we pray to God our Father in the words our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

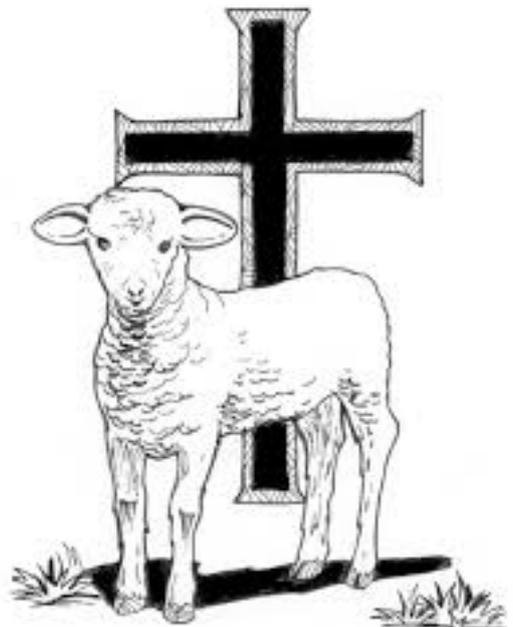
We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us your peace.



Giving of Communion

The president says the invitation to communion.

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president receives communion.

You may wish to use this prayer as a spiritual act of communion.

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.

And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.

May I live and die in your love.

Amen.

Hymn (276)

*Bread of heaven, on Thee we feed,
for Thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread,
day by day with strength supplied
through the life of Him who died.*

*Vine of heaven, Thy blood supplies
this blest cup of sacrifice;
'tis Thy wounds our healing give;
to Thy Cross we look and live:
Thou our life! O let us be
rooted, grafted, built on Thee.*

Prayer after Communion

Silence is kept.

Let us pray.

**God our creator,
by your gift
the tree of life
was set at the heart of the earthly paradise,
and the bread of life
at the heart of your Church:
may we who have been nourished
at your table on earth be transformed
by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.
Amen.**

The Blessing and Dismissal

The Lord be with you
and also with you.

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing of God ...

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.

The clergy and people depart.

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