

The Parish Church of St Giles
with St Mary's, Pontefract



The Second Sunday of Lent
28th February 2021, 10.15 a.m.
Live Streamed on Facebook from St Giles' Church

Welcome

Once again government restrictions prevent us to from attending worship in person. Below is the service sheet for The Second Sunday of Lent. If you are able, you could use this and join us on Facebook at 10.15 a.m. next Sunday February 28th to worship together in spirit, if not in body. The link is -

<https://www.facebook.com/stgilespontefract>

I look forward to the day when we can again share Parish Mass together.

May the peace of God which passes all understanding guard your hearts and minds in Christ Jesus.

Canon June

A period of quiet reflection is kept during which you may wish to use the Prayer of Preparation:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

The Gathering

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.



Invitation to confession

The Lord does not see as mortals see; they look on the outward appearance,
but the Lord looks on the heart.

1 Samuel 16.7

God our Father, we come to you in sorrow for our sins.

Prayer of Penitence

For turning away from you, and ignoring your will for our lives;
Father, forgive us:

save us and help us.

For behaving just as we wish, without thinking of you;
Father, forgive us:

save us and help us.

For failing you by what we do, and think and say;
Father, forgive us:

save us and help us.

For letting ourselves be drawn away from you by temptations in the world
about us;

Father, forgive us:

save us and help us.

For living as if we were ashamed to belong to your Son;
Father, forgive us:

save us and help us.

The president says

May almighty God, who sent his Son into the world to save sinners,
✠bring you his pardon and peace, now and for ever.

Amen.

Kyrie Eleison

Lord have mercy

Lord have mercy

Christ have mercy

Christ have mercy

Lord have mercy

Lord have mercy

The Collect for the Second Sunday of Lent

Let us pray.

Silence is kept

Almighty God,

you show to those who are in error the light of your truth,
that they may return to the way of righteousness:

grant to all those who are admitted

into the fellowship of Christ's religion,

that they may reject those things

that are contrary to their profession,

and follow all such things as are agreeable to the same;

through our Lord Jesus Christ,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading Genesis 17.1-7, 15-16

A reading from the book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him,

‘I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.’

Then Abram fell on his face; and God said to him,

‘As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

‘I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.’

God said to Abraham,

‘As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.’

This is the word of the Lord

Thanks be to God.

Second Reading Romans 4.13-25

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of

the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord
Thanks be to God.

Gospel Reading Mark 8.31-38

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to
Glory to you, O Lord.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said,

'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them,

'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?



Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Apostles' Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of Intercession

We come in faith to the throne of grace, offering our prayers to God, the source of all life and holiness.

After each prayer: Lord, in your mercy
 hear our prayer.

We pray for those for whom prayers have been requested:

Sebastian; David; Morag; Jonathan; Stephanie; Brenda; Roger; Jessie; Diane; Cynthia; Ali; Daniel; Mar; Janis Gallagher, Jenny & Andrew Priest; Jonathan Bellamy; Rhys Williams; Lucy Nicholl; Frances Kemp; Pat Steel; Maureen Steane; Anita Murray; David Murray; Robert Metcalfe; Barbara Berridge; Gayle Abelthorpe; Fred Ruddick; Ann Knox.

We pray for those who have recently died:

Joe Slatter; Philip Heckingbottom; Marjorie Pickles; John Edward Green.

Those whose years mind falls at this time:

Allan Turner; Nancy Atkinson; Arthur Haigh; Beatrice Hopwood; Olive May Hyomes; Irene Lavine; Josiah Worrell; Margaret Carter; Charles Henry Coverdale; Ernest Sambrooks.

At the end: Merciful Father

 **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

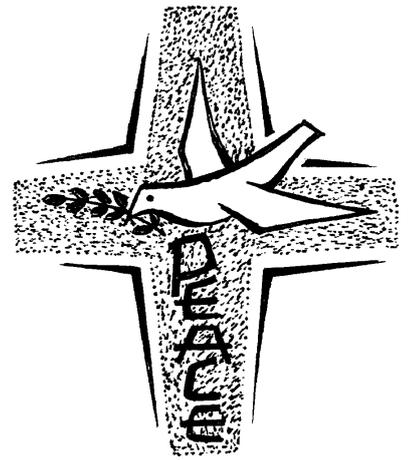
Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

cf Romans 5.1,2

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.



Preparation of the Altar

Offertory Hymn

*Praise to the Holiest in the height,
and in the depth be praise;
in all His words most wonderful,
most sure in all His ways!*

*O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.*

*O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail.*

*And that the highest gift of grace
should flesh and blood refine:
God's presence and his very self,
and essence all-divine.*

*O generous love! That He who smote
in Man for man the foe,
the double agony in Man
for man should undergo.*

*And in the garden secretly,
and on the cross on high,
should teach His brethren, and inspire
to suffer and to die.*

*Praise to the Holiest in the height,
and in the depth be praise;
in all His words most wonderful,
most sure in all His ways!*

John Henry Newman (1801-1890)

Taking of the Bread and Wine

God of our journey,
as we walk with you
on your path of obedience,
sustain us on our way
and lead us to your glory;
through Jesus Christ our Lord.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name.
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because he was tempted in every way as we
are, yet did not sin.

By his grace we are able to triumph over
every evil,
and to live no longer for ourselves alone,
but for him who died for us and rose again.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,



and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,

in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Jesus is our advocate with the Father, and as he taught us, so we pray:

**Our Father, who art in heaven,
hallowed be thy name;**

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us your peace.**



Giving of Communion

The president says the invitation to communion.

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president receives communion.

You may wish to use the following prayer as a spiritual act of communion.

**In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated, I desire to offer you praise
and thanksgiving. I present to you my soul and body with the
earnest wish that I may always be united to you.**

**And since I cannot now receive you sacramentally, I ask you to
come spiritually into my heart. I unite myself to you, and embrace
you with all the affections of my soul. Let nothing ever separate you
from me.**

May I live and die in your love.

Amen.

Hymn

*YE servants of God, your Master proclaim,
and publish abroad His wonderful name:
the name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.*

*God ruleth on high, almighty to save;
and still He is nigh, His presence we have.
The great congregation His triumph shall sing,
ascribing salvation to Jesus our King.*

*Salvation to God Who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.*

Then let us adore, and give Him His right:

*all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.*

Charles Wesley, 1707-88

Prayer after Communion

Silence is kept.

Let us pray.

Almighty God,

you see that we have no power of ourselves to help ourselves:

keep us both outwardly in our bodies,

and inwardly in our souls;

that we may be defended from all adversities

which may happen to the body,

and from all evil thoughts which may assault and hurt the soul;

through Jesus Christ our Lord.

Amen.

The Blessing and Dismissal

The Lord be with you

and also with you.

God,

who from the death of sin raised you to new life in Christ,

keep you from falling and set you in the presence of his glory;

and the blessing ...

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

**ATTENDE: Hear us, O Lord, have mercy upon us:
for we have sinned against Thee.**

To Thee, Redeemer, on Thy throne of glory:

lift we our weeping eyes in holy pleadings:

listen, O Jesu, to our supplications.

Refrain

O Thou chief Cornerstone, Right Hand of the Father:

*Way of Salvation, Gate of Life Celestial:
cleanse Thou our sinful souls from all defilement.*

Refrain

*God, we implore Thee, in Thy glory seated:
bow down and hearken to Thy weeping children:
pity and pardon all our grievous trespasses.*

Refrain

*Sins oft committed now we lay before Thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.*

Refrain

*Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray Thee, Jesu our Redeemer.*

Refrain

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