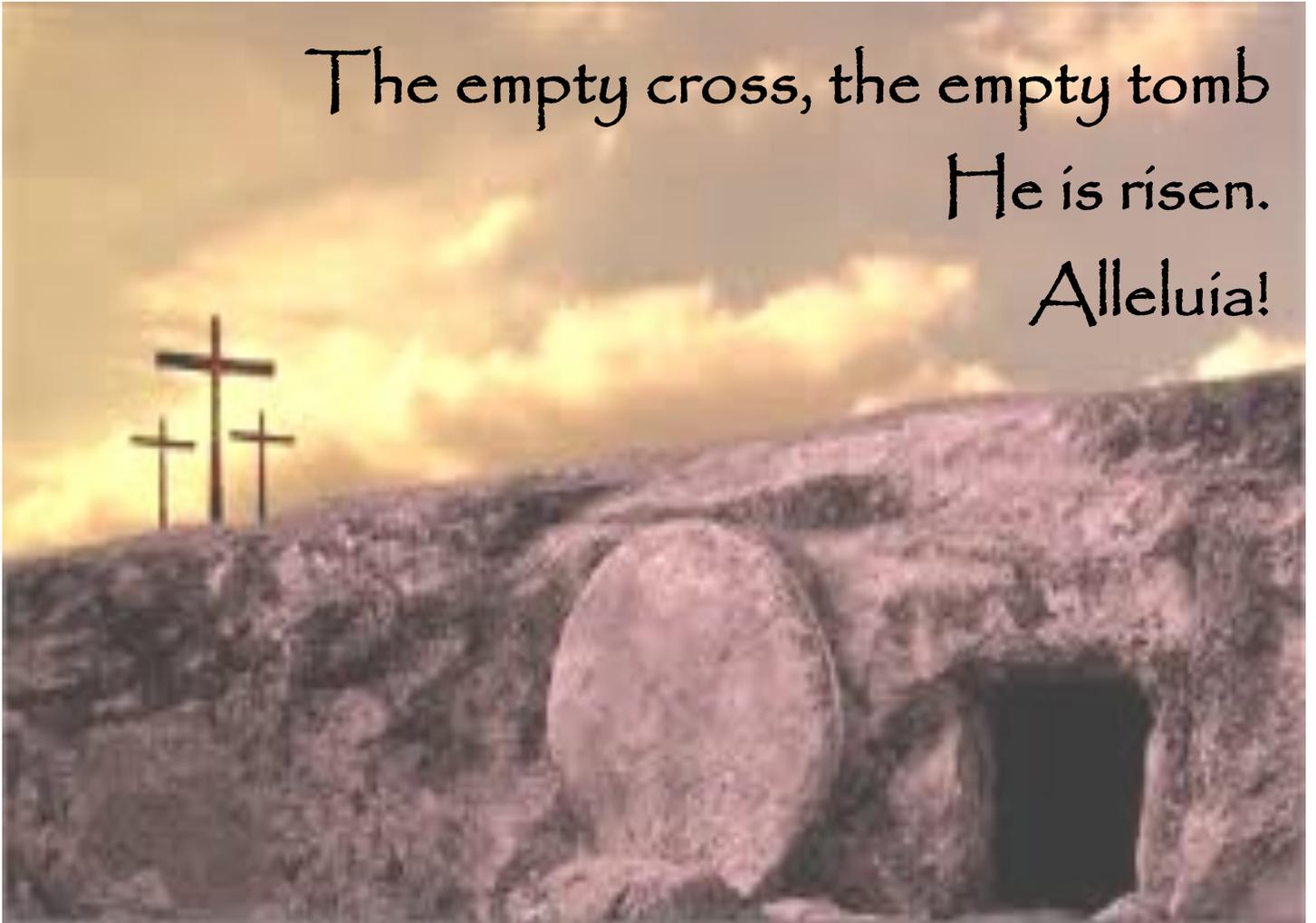


The Parish Church of St Giles with St Mary's, Pontefract

The empty cross, the empty tomb
He is risen.
Alleluia!



Easter Day
4th April 2021 10.15 a.m.

Live at St Giles' Church and
Live Streamed on Facebook

WELCOME TO WORSHIP- helping to keep each other safe.

- **MOBILE PHONES**—To avoid loss of signal when livestreaming the service, would you please either turn your phone off or put it onto 'Airplane Mode' in settings
- **FACE MASKS** – must be worn unless you are exempt
- **TEST AND TRACE** – Please give your details to the sidesperson or use the NHS 'Test and Trace' app
- **HAND HYGIENE** – Please sanitise on entry and exit and before receiving communion
- **SOCIAL DISTANCING** – The 2 metres rule to be followed, or if not possible 1 metre plus with mitigations
- **SEATING ARRANGEMENTS** – You will be seated in appropriate seats by the sidespeople
- **SERVICE SHEETS** – Please take home with you
- **MUSIC, SINGING AND RESPONSES** - Singing is not currently permitted for congregations. A small choral group is permitted. All responses will be said using a quiet voice
- **THE PEACE** – please only share by a smile or wave
- **RECEIVING COMMUNION** – The sidespeople will direct you. Please sanitise your hands as directed. When you reach the priest, please remove your mask and stretch out your hands.
- **AT THE END OF THE SERVICE** - Please remain in your seat until a steward asks you to leave, and then please go directly to the designated exit as guided by them. Mingling amongst groups is not permitted by law indoors and outdoors. The rule of six applies.
- **FOOD AND DRINK** – sadly, there can be no refreshments available after the service.
- **LIGHTING OF CANDLES** – can be done after the service.
- **TOILETS** -Toilet facilities are available, but only one person will be able to enter the toilet area at a time to ensure social distancing.
- **TITHES AND OFFERINGS** – please place onto the plate near the exit door.

The Gathering

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Alleluia, Christ is risen.

He is risen indeed, Alleluia

Acclamation

The president says

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages;
to him be glory and power,
through every age and for ever. **Amen.**

The Easter candle is marked at this point.

By his holy and glorious wounds
may Christ our Lord guard and keep us.

Amen.

This is the day when our Lord passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever.

A minister lights the Easter Candle, saying

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The candle is raised.

See, here, in our very midst: The light of Christ.

Thanks be to God.

The altar candles are lit

The Exsultet

The Exsultet (the Easter Song of praise) is sung.

A joyful organ fanfare may be played

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

Gloria in Excelsis

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,*

we praise you for your glory.

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:*

have mercy on us;

*you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory*

The Collect for Easter Day

Let us pray.

Silence is kept

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

The Liturgy of the Word

First Reading Acts 10.34-43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading John 20.1-18

Alleluia. Christ is risen!

He is risen indeed. Alleluia!

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the

other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon



Renewal of Baptism Vows

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of lent, we renew the promises made at our baptism, affirming our allegiance to Christ and our rejection of all that is evil. Therefore I ask you these questions:

Do you turn to Christ?

I turn to Christ

Do you repent of your sins?

I repent of my sins

Do you renounce evil?

I renounce evil

And now I ask you to make the profession of Christian faith into which you were baptised, and in which you live and grow.

Do you believe and trust in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son Jesus Christ, who redeemed humanity?

I believe and trust in him.

Do you believe and trust in his holy Spirit, who gives life to the people of God?

I believe and trust in him.

You may like to make the sign of the cross when the prayer below is prayed.

Almighty God,

**we thank you for our fellowship in the household of faith
with all who have been baptized into your name.**

Keep us faithful to our baptism,

and so make us ready for that day

**when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.**

Amen.

Prayers of Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

After each prayer: Lord, in your mercy
 hear our prayer.

We pray for those for whom prayers have been requested:

Sebastian; Jonathan; Brenda; Janet; Morag; Catherine; Cynthia; Denzil & David;
Andrew & Jenny; Ali & Barbara Berridge; Ann Knox; Gayle Ablethorpe; ; Janis
Gallagher; Lucy Nicholl; Rhys Williams; Anita Murray; David Murray; Jonathan
Bellamy; Fred Ruddick; Maureen Steane; Pat Steel; Robert Metcalfe.

We pray for those who have recently died:

Marjorie Pickles; John Edward Green.

Those whose years mind falls at this time:

Ruby Alexandra Rogers; Marion Cook; Mabel Hemingway; Alan Netherwood;
Hilda Winifred Mercer; Frank Whitney; George Campling.

At the end: Merciful Father
 accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.

The Liturgy of the Sacrament

The Peace

Alleluia. Christ has been raised from the dead.

1 Corinthians 15.20

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Please **DO NOT** share the peace physically*

Preparation of the Altar

Offertory Hymn

*Good Christian men, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia!*

*The Lord of Life is risen for ay!
Bring flowers of song to strew His way;
let all mankind rejoice and say:
Alleluia!*

*Praise we in songs of victory
that love, that life, which cannot die,
and sing with hearts uplifted high:
Alleluia!*

*Thy name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
Alleluia!*

Cyril A. Alington (1872-1955)

Taking of the Bread and Wine

Be present, be present
Lord Jesus Christ,
Our risen high priest;
Make yourself known in the breaking of bread.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**



The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and on this day of our redemption
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:



Sanctus & Benedictus

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Rejoicing in our Saviour's resurrection,
let us pray with confidence as he taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Jesus says, I am the bread of life, whoever eats this bread will live for ever.
Lord, our hearts hunger for you; give us this bread always.

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us your peace.**

Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The President and people receive communion.

The body of Christ broken for you. **Amen.**

Those who feel unable or do not wish to receive communion at the moment, may use this prayer silently as a spiritual act of communion.

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.

And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.

May I live and die in your love.

Hymn

*Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again,
like wheat that springeth green.*

*In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again...*

*Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,*

quick from the dead my risen Lord is seen:

Love is come again...

*When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:*

Love is come again...

John Macleod Campbell Crum (1872-1958) © Oxford University Press

Prayer after Communion

Silence is kept.

Let us pray.

**God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.
Amen.**

Acclamation

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Praise the God and Father of our Lord Jesus Christ.

He has given us new life and hope.

He has raised Jesus from the dead.

God has claimed us as his own.

He has brought us out of darkness.

He has made us light to the world.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Notices are given.

The Blessing and Dismissal

The Lord be with you
and also with you.

God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

Amen.

God the Son, who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.

Amen.

God the Holy Spirit, whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Amen.

Alleluia, alleluia.

The clergy and people depart.

Hymn

*Jesus Christ is risen to-day, Alleluia,
our triumphant holy day, Alleluia,
who did once, upon the cross, Alleluia,
suffer to redeem our loss, Alleluia.*

*Hymns of praise then let us sing, Alleluia,
unto Christ, our heavenly King, Alleluia,*

who endured the Cross and grave, Alleluia,
sinners to redeem and save, Alleluia.

But the pains that he endured Alleluia,
our salvation have procured; Alleluia,
now above the sky he's King, Alleluia,
where the angels ever sing, Alleluia.

Lyra Davidica (1708)

An organ voluntary may be played



He has been raised; he is not here.

Christ
is
Risen!

Alleluia

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