

The Parish Church of St Giles with St Mary's, Pontefract



The Fourth Sunday of Easter

25th April 2021, 10.15 a.m.

Live at St Giles' Church and
Live Streamed on Facebook

Guidance updated 12th April 2021

Once in the building, in the light of the continued covid restrictions, could we respectfully ask you not to pursue conversation with others seated near you but not part of your family/bubble. Our permissions to meet physically for public worship do not extend to socialising together indoors. The rule of six applies to outdoors, however we must not give any impression of lots of groups of six gathering together outdoors around the building. Please move away to avoid this happening.

WELCOME TO WORSHIP- helping to keep each other safe.

- **MOBILE PHONES**—To avoid loss of signal when livestreaming the service, would you please either turn your phone off or put it onto ‘Airplane Mode’ in settings
- **FACE MASKS** – must be worn unless you are exempt
- **TEST AND TRACE** – Please give your details to the sidesperson or use the NHS ‘Test and Trace’ app
- **HAND HYGIENE** – Please sanitise on entry and exit and before receiving communion
- **SOCIAL DISTANCING** – The 2 metres rule to be followed, or if not possible 1 metre plus with mitigations
- **SEATING ARRANGEMENTS** – You will be seated in appropriate seats by the sidespeople
- **SERVICE SHEETS** – Please take home with you
- **MUSIC, SINGING AND RESPONSES** - Singing is not currently permitted for congregations. A small choral group is permitted. All responses will be said using a quiet voice
- **THE PEACE** – please only share by a smile or wave
- **RECEIVING COMMUNION** – The sidespeople will direct you. Please sanitise your hands as directed. When you reach the priest, please remove your mask and stretch out your hands.
- **AT THE END OF THE SERVICE** - Please remain in your seat until a steward asks you to leave, and then please go directly to the designated exit as guided by them.
- **FOOD AND DRINK** – sadly, there can be no refreshments available after the service.
- **LIGHTING OF CANDLES** – can be done after the service.
- **TOILETS** -Toilet facilities are available, but only one person will be able to enter the toilet area at a time to ensure social distancing.
- **TITHES AND OFFERINGS** – please place onto the plate near the exit door.

A bell is rung to begin our worship.

The Gathering

Hymn

*How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.*

*It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.*

John Newton (1725-1807)

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

Invitation to confession

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.

Let us receive new life in him

as we confess our sins in penitence and faith

cf Romans 6.4

Prayer of Penitence

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

May the God of love and power
✠ forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.



Gloria in Excelsis

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:*

receive our prayer.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect for the Fourth Sunday of Easter

Let us pray.

Silence is kept

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading

Acts 4.5-12

A reading from the Acts of the Apostles.

The next day the Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading

John 10.11-18

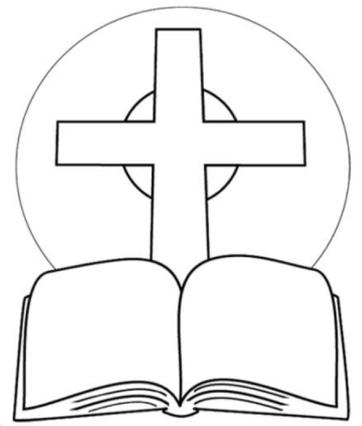
The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to the Pharisees: 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep.

I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and



they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Affirmation of Faith

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Amen.

Prayers of Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

After each prayer: Lord, in your mercy
 hear our prayer.

We pray for those for whom prayers have been requested:

Pam; Jonathan; Brenda; Janet; Morag; Catherine; Cynthia; Denzil & David;
Andrew & Jenny; Ali & Barbara Berridge; Ann Knox; Gayle Ablethorpe; Janis
Gallagher; Lucy Nicholl; Rhys Williams; Anita Murray; David Murray; Jonathan
Bellamy; Maureen Steane; Pat Steel; Robert Metcalfe; Tracy Birkitt; Kathryn
Lacey.

We pray for those who have recently died:

June Coad; Arlene Graiff; Ronald Godfrey Hodson; Alan Chadwick; Joan
Delany; Fred Ruddick; Brian Bayley; Stephen Wilson.

Those whose years mind falls at this time:

Mary Belford; Joseph Trevorrow; Hazel Janet Pope; Stella Vine.

At the end: Merciful Father

 **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Please **DO NOT** share the peace physically*

Preparation of the Altar

Offertory Hymn

*Dear name! The rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace.*

*Jesus! My Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.*

*Weak is the effort of my heart,
and cold my warmest thought;
but when I see Thee as Thou art,
I'll praise Thee as I ought.*

*Till then I would Thy love proclaim
with every fleeting breath;
and may the music of Thy name
refresh my soul in death.*



John Newton (1725-1807)

Taking of the Bread and Wine

Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.

Blessed be God for ever.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

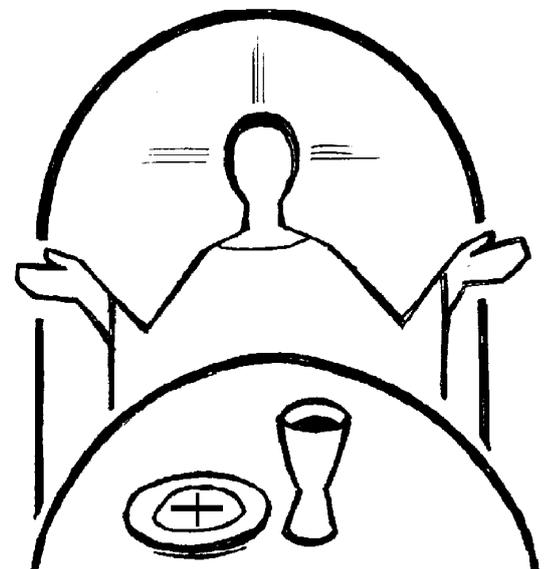
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.



You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Sanctus & Benedictus

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends
and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;

we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Our Lady, Giles and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Christ Jesus is the good shepherd,; through him we have confidence to pray:

**Our Father, who art in heaven,
hallowed be thy name;**

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
grant us your peace.*

Giving of Communion

The president says the invitation to communion.

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion.

The body of Christ broken for you. **Amen.**



Those who feel unable or do not wish to receive communion at the moment, may use this prayer silently as a spiritual act of communion.

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.

And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.

May I live and die in your love.

Choir Anthem

*I give to you a new commandment,
that you love one another, as I have loved you.*

Ubi caritas est vera, Deus ibi est.

Congregavit nos in unum Christi amor.

Exsulemus et in ipso jucundemur.

Timeamus et amemus Deum vivum.

Et ex corde diligamus nos sincero.

Amen.

Where charity is true, God is there.

The love of Christ has gathered us into one.

Let us rejoice and be glad in him.

Let us fear and love the living God.

And from a sincere heart let us love one another.

Prayer after Communion

Silence is kept.

Let us pray.

Merciful Father,

**you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:**

keep us always under his protection,

and give us grace to follow in his steps;

through Jesus Christ our Lord.

Amen.

Acclamation

Alleluia, alleluia. Jesus is the resurrection and the life.

Those who believe in him shall never die. Alleluia.

Notices are given

The Blessing and Dismissal

The Lord be with you
and also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing ...

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Hymn

*Alleluya, Alleluya!
Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
He who on the Cross a Victim
for the world's salvation bled,
Jesus Christ the King of glory,
now is risen from the dead.*



Christopher Wordsworth (1807-1885)

The altar party departs.

Organ Voluntary

The APCM follows on from this service.

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