

# The Parish Church of St Giles with St Mary's, Pontefract



The First Sunday after Trinity

6<sup>th</sup> June 2021, 10.15 a.m.

Live at St Giles' Church and  
Live Streamed on Facebook

WELCOME TO WORSHIP- helping to keep each other safe.

- FACE MASKS – must be worn unless you are exempt
- TEST AND TRACE – Please give your details to the sidesperson or use the NHS 'Test and Trace' app
- HAND HYGIENE – Please sanitise on entry and exit and before receiving communion
- SOCIAL DISTANCING – The 2 metres rule to be followed, or if not possible 1 metre plus with mitigations
- SEATING ARRANGEMENTS – You will be seated in appropriate seats by the sidespeople
- SERVICE SHEETS – Please take home with you
- THE PEACE – please only share by a smile or wave
- RECEIVING COMMUNION – The sidespeople will direct you. Please sanitise your hands as directed. When you reach the priest, please remove your mask and stretch out your hands.
- AT THE END OF THE SERVICE - Please remain in your seat until a steward asks you to leave, and then please go directly to the designated exit as guided by them.
- FOOD AND DRINK – sadly, there can be no refreshments available after the service.
- LIGHTING OF CANDLES – can be done after the service.
- TOILETS -Toilet facilities are available, but only one person will be able to enter the toilet area at a time to ensure social distancing.
- TITHES AND OFFERINGS – please place onto the plate near the exit door.
- CAR TRAVEL - it is permitted for lifts to be given whilst observing good ventilation, face coverings being worn and precautions taken about seating as far as possible.

Once in the building, in the light of the continued covid restrictions, could we respectfully ask you not to pursue conversations with others seated near you, but not part of your family/bubble. 'Everyone else will need to observe appropriate physical distancing at all times'. Care needs to be taken on entering and exiting to avoid mingling between households or bubbles. Gatherings of up to 30 are now permitted outdoors.

(Church of England Advice paras 21 & 24 update May 17th).

*A bell is rung to begin our worship.*

# The Gathering

## Hymn

*Christ, whose glory fills the skies,  
Christ the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.*

*Dark and cheerless is the morn  
unaccompanied by Thee;  
joyless is the day's return,  
till Thy mercy's beams I see;  
till they inward light impart,  
glad my eyes, and warm my heart.*

*Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, Radiance Divine;  
scatter all my unbelief;  
more and more Thyself display,  
shining to the perfect day.*

Charles Wesley (1707-1788)

†In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## The Greeting

*The president greets the people*

The Lord be with you  
**and also with you.**

## Invitation to confession

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

## Prayer of Penitence

**Lord God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore to us the joy of your salvation;  
through Jesus Christ our Lord.  
Amen.**

*The president says*

May the God of love and power  
✠forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.  
**Amen.**



## Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect for the First Sunday after Trinity

Let us pray.

*Silence is kept*

**O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.**

**Amen.**

# The Liturgy of the Word

## First Reading

2 Corinthians 4.13-5.1

A reading from the second letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture - 'I believed, and so I spoke' - we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

This is the word of the Lord

**Thanks be to God.**

## Gospel Alleluia

# Gospel Reading

Mark 3.20-35

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

The crowd came together again, so that Jesus and his companions could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

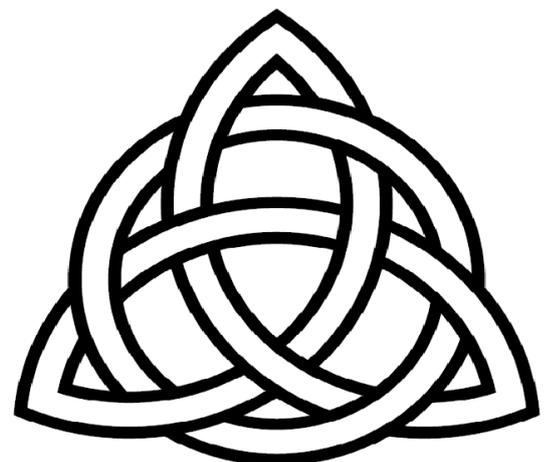
'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' - for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Sermon



# The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

# Prayers of Intercession

In the power of the Spirit  
and in union with Christ,  
let us pray to the Father.

*After each prayer:*      Lord, in your mercy  
   **hear our prayer.**

*We pray for those for whom prayers have been requested:*

Pam; Jonathan; Steph; Brenda; Janet; Morag; Catherine; Cynthia; Sylvia; Denzil & David; Andrew & Jenny; Ali & Barbara Berridge; Roy & Judith Garner; Ann Knox; Gayle Ablethorpe; Janis Gallagher; Lucy Nicholl; Rhys Williams; Anita Murray; David Murray; Jonathan Bellamy; Maureen Steane; Pat Steel; Robert Metcalfe; Tracy Birkitt.

*We pray for those who have recently died:*

Arlene Graiff; Alan Chadwick; Stephen Wilson; Joan Senior; Ron Senior; Peter Dewes; Alan Brewis; Callum Cunningham.

*Those whose years mind falls at this time:*

Russ Hunter; Andrew Brown.

*At the end:*                      Merciful Father  
  
   **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

## The Peace

We are the body of Christ.

**In the one Spirit we were all baptized into one body.**

Let us then pursue all that makes for peace  
**and builds up our common life.**

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

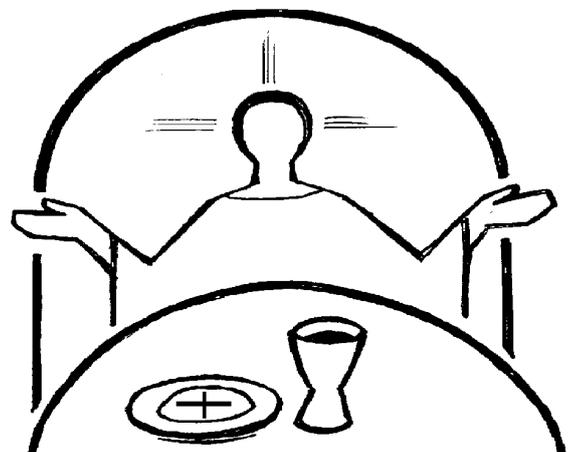
*Please **DO NOT** share the peace physically*

## Preparation of the Altar

### Offertory Hymn

*Author of life divine,  
Who hast a table spread,  
Furnished with mystic wine  
And everlasting bread,  
Preserve the life thyself hast given,  
And feed and train us up for heaven.*

*Our needy souls sustain  
With fresh supplies of love,  
Till all thy life we gain  
And all thy fullness prove,  
And strengthened by thy perfect grace,  
Behold without a veil thy face.*



Charles Wesley (1707-88)

## Taking of the Bread and Wine

Be present, be present,  
Lord Jesus,  
our risen high priest;  
and make yourself known in the breaking of bread.

**Amen.**

## Prayer over the Gifts

Pray, my brothers and sisters  
that this my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his church.**

## The Eucharistic Prayer

Let us pray.

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and singing:

## *Sanctus & Benedictus* Nardone - The Kilcreggan Mass

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.



Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.

Bless the earth,

heal the sick,

let the oppressed go free

and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with Our Lady, Giles and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father,

for ever and ever.

**Amen.**

# The Lord's Prayer

Let us pray in the Spirit to God our Father in the words our Saviour Jesus Christ taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



## Breaking of the Bread

*The president breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup  
**we proclaim the Lord's death  
until he comes.**

## Agnus Dei Nardone - The Kilcreggan Mass

*Jesus, Lamb of God,  
have mercy on us.*

*Jesus, bearer of our sins,  
have mercy on us.*

*Jesus, redeemer of the world,  
grant us your peace.*

# Giving of Communion

*The president says the invitation to communion.*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion.*

The body of Christ broken for you. **Amen.**

*Those who feel unable or do not wish to receive communion at the moment, may use this prayer silently as a spiritual act of communion.*

**In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.**

**And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.**

**May I live and die in your love.**

# Hymn

According to Thy gracious word,  
in meek humility,  
this will I do, my dying Lord,  
I will remember Thee.

Thy body, broken for my sake,  
my bread from heaven shall be;  
Thy testamental cup I take,  
and thus remember Thee.

Gethsemane can I forget?  
Or there Thy conflict see,  
Thine agony and bloody sweat,  
and not remember Thee?

When to the cross I turn mine eyes  
and rest on Calvary;  
O Lamb of God, my sacrifice,  
I must remember Thee.

Remember Thee, and all Thy pains,  
and all Thy love to me;  
yea, while a breath, a pulse remains,  
will I remember Thee.

And when these failing lips grow dumb,  
and mind and memory flee,  
when Thou shalt in Thy kingdom come,  
Jesus, remember me.

James Montgomery (1771-1854)

# Prayer after Communion

*Silence is kept.*

Let us pray.

**Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,**

**and make us grow in love;  
for the sake of Jesus Christ our Lord.  
Amen.**

## The Blessing and Dismissal

The Lord be with you  
**and also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing ...

**Amen.**

*Notices are given*

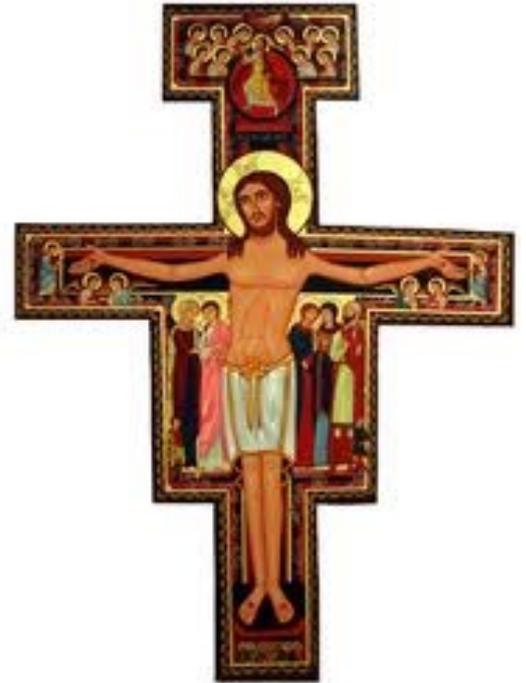
Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

## Hymn (359)

*Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.*

*Run the straight race through God's good grace,  
lift up thine eyes, and seek His face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.*

*Cast care aside; upon thy guide  
lean, and His mercy will provide;  
lean, and the trusting soul shall prove  
Christ is its life, and Christ its love.*



*Faint not nor fear, His arms are near,  
He changeth not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.*

John Samuel Bewley Monsell (1811-1875)

*The altar party departs.*

## Organ Voluntary

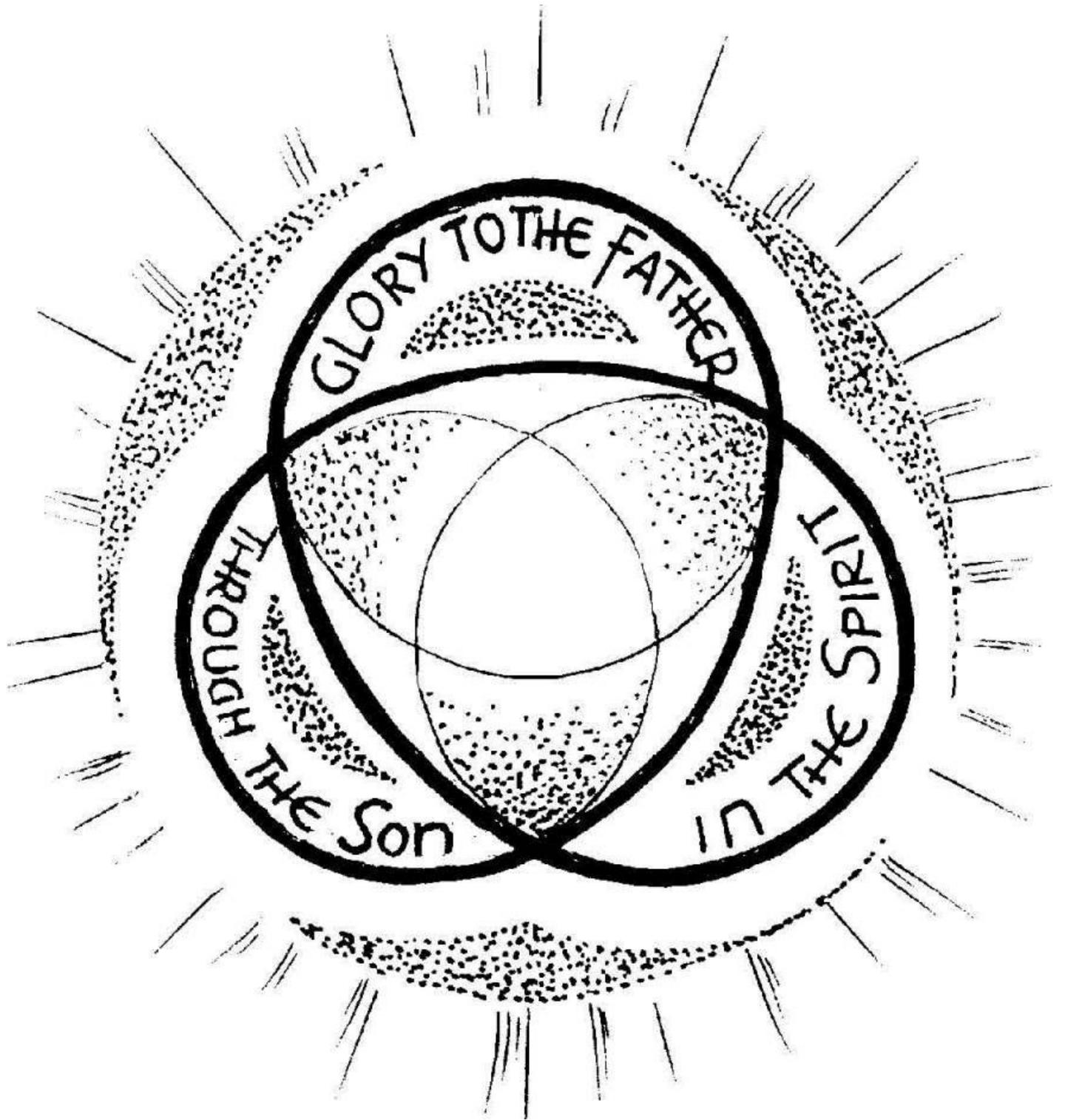
Today's service sheet is sponsored by

**Ulric and Mary**

in celebration of their

**50th wedding anniversary on June 5th**

Congratulations from all at St Giles'



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**Cover:** This massive fresco in Holy Trinity Catholic Church in Lorain, Ohio, was painted in 1946 by Italian-born artist Romeo Cegliehin who considered it his masterpiece. The church is now closed.