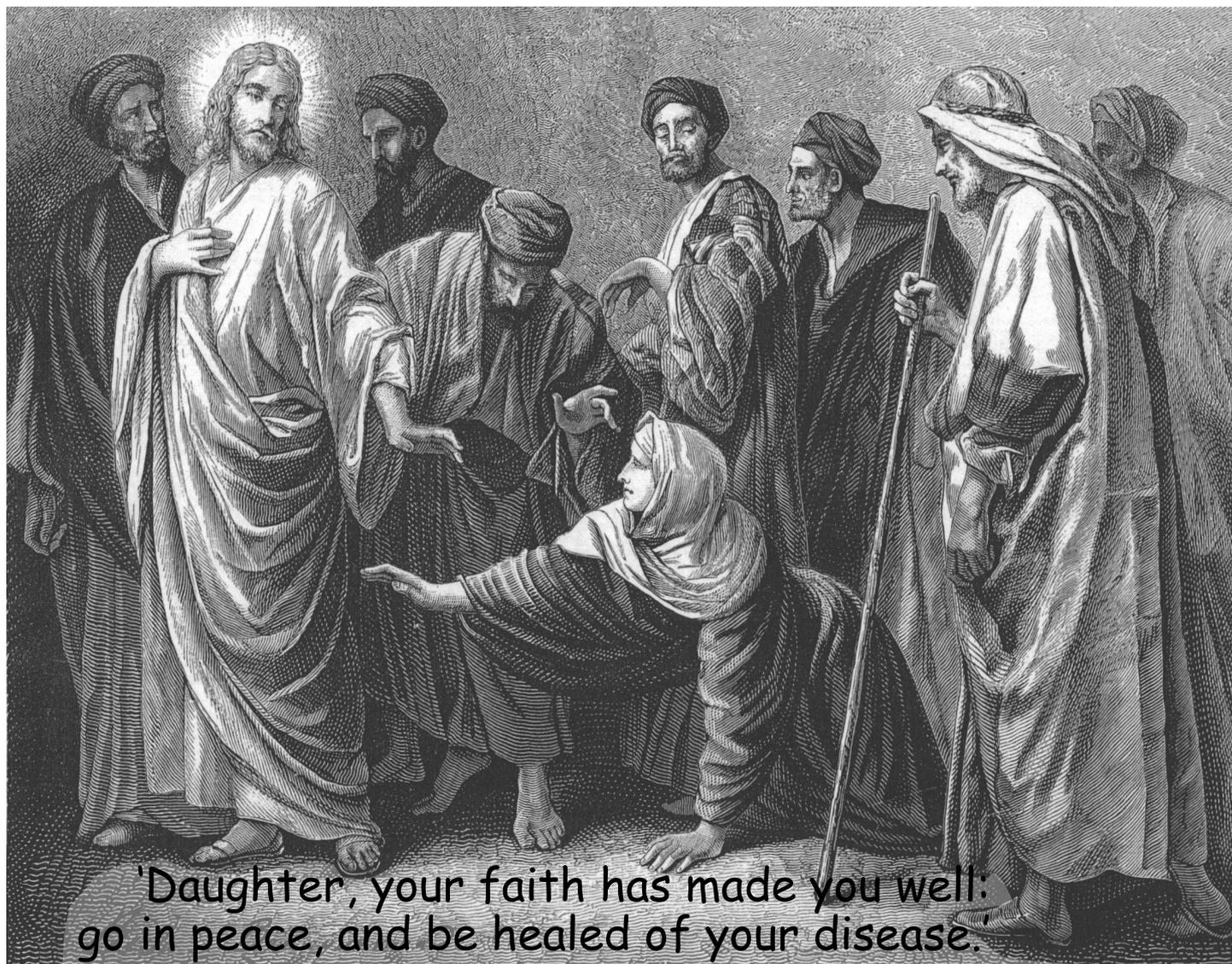


The Parish Church of St Giles with St Mary's, Pontefract



The Fourth Sunday after Trinity

27th June 2021, 10.15 a.m.

Live at St Giles' Church and
Live Streamed on Facebook

WELCOME TO WORSHIP- helping to keep each other safe.

- FACE MASKS – must be worn unless you are exempt
- TEST AND TRACE – Please give your details to the sidesperson or use the NHS 'Test and Trace' app
- HAND HYGIENE – Please sanitise on entry and exit and before receiving communion
- SOCIAL DISTANCING – The 2 metres rule to be followed, or if not possible 1 metre plus with mitigations
- SEATING ARRANGEMENTS – You will be seated in appropriate seats by the sidespeople
- SERVICE SHEETS – Please take home with you
- THE PEACE – please only share by a smile or wave
- RECEIVING COMMUNION – The sidespeople will direct you. Please sanitise your hands as directed. When you reach the priest, please remove your mask and stretch out your hands.
- AT THE END OF THE SERVICE - Please remain in your seat until a steward asks you to leave, and then please go directly to the designated exit as guided by them.
- FOOD AND DRINK – sadly, there can be no refreshments available after the service.
- LIGHTING OF CANDLES – can be done after the service.
- TOILETS -Toilet facilities are available, but only one person will be able to enter the toilet area at a time to ensure social distancing.
- TITHES AND OFFERINGS – please place onto the plate near the exit door.
- CAR TRAVEL - it is permitted for lifts to be given whilst observing good ventilation, face coverings being worn and precautions taken about seating as far as possible.

Once in the building, in the light of the continued covid restrictions, could we respectfully ask you not to pursue conversations with others seated near you, but not part of your family/bubble. 'Everyone else will need to observe appropriate physical distancing at all times'. Care needs to be taken on entering and exiting to avoid mingling between households or bubbles. Gatherings of up to 30 are now permitted outdoors.

(Church of England Advice paras 21 & 24 update May 17th).

A bell is rung to begin our worship.

The Gathering

Hymn

*Immortal love, forever full,
forever flowing free,
forever shared, forever whole,
a never-ebbing sea!*

*Our outward lips confess the name
all other names above;
love only knoweth whence it came,
and comprehendeth love.*



John Greenleaf Whittier (1807-1892)

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Acclamation

It is the God who said, 'Let light shine out of darkness',
who has shone in our hearts
to give the light of the knowledge of the glory of God
in the face of Jesus Christ.

2 Corinthians 4.6

Invitation to confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Prayer of Penitence

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

The president says

May the God of love and power
✠forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.



Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect for the Fourth Sunday after Trinity.

Let us pray.

Silence is kept

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading 2 Corinthians 8.7-15

A reading from the second letter of Paul to the Corinthians.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.’

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading Mark 5.21-43

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and

begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon



The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

After each prayer: Lord, in your mercy
 hear our prayer.

We pray for those for whom prayers have been requested:

Ian, Terry; Pam; Jonathan; Steph; Brenda; Janet; Morag; Catherine; Cynthia;
Sylvia; Denzil & David; Andrew & Jenny; Ali & Barbara Berridge; Ann Knox;
Gayle Ablethorpe; Janis Gallagher; Lucy Nicholl; Rhys Williams; Anita Murray;
David Murray; Jonathan Bellamy; Maureen Steane; Pat Steel; Robert Metcalfe;
Tracy Birkitt.

Those whose years mind falls at this time:

Kathleen Bratt; Paul Cook; Ephram Hopwood; Janet Cutting.

At the end: Merciful Father

 **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Please **DO NOT** share the peace physically*

Preparation of the Altar

Offertory Hymn

*We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for Him no depths can drown.*

*But warm, sweet, tender, even yet,
a present help is He;
and faith still has its Olivet,
and love its Galilee.*

*The healing of His seamless dress
is by our beds of pain;
we touch Him in life's throng and press,
and we are whole again.*

*Through Him the first fond prayers are said
our lips of childhood frame,
the last low whispers of our dead
are burdened with His name.*



*Alone, O Love ineffable,
Thy saving name is given;
to turn aside from Thee is hell,
to walk with Thee is heaven.*

John Greenleaf Whittier (1807-1892)

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus & Benedictus Nardone - The Kilcreggan Mass

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

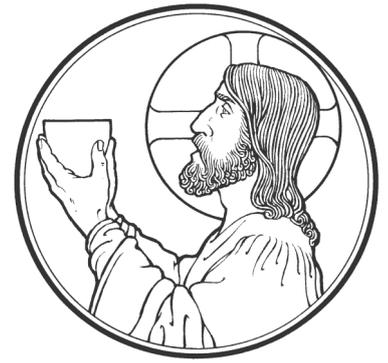
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with our Lady, Giles all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.



The Lord's Prayer

You are worthy, our Lord and God, to receive glory and honour and power.
So we have confidence to approach you in the words our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei Nardone - The Kilcreggan Mass

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
give us your peace.*

Giving of Communion

The president says the invitation to communion.

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion.

The body of Christ broken for you. **Amen.**

Those who feel unable or do not wish to receive communion at the moment, may use this prayer silently as a spiritual act of communion.

**In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated, I desire to offer you praise**

and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.

And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.

May I live and die in your love.

Hymn

*Just as I am, without one plea
but that Thy blood was shed for me,
and that Thou bidd'st me come to Thee,
O Lamb of God, I come.*

*Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
O Lamb of God, I come.*

*Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea all I need, in Thee to find,
O Lamb of God, I come.*

*Just as I am, Thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because Thy promise I believe,
O Lamb of God, I come.*

*Just as I am, Thy love unknown
has broken every barrier down.
Now to be Thine, yea Thine alone,
O Lamb of God, I come.*

*Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.*

Charlotte Elliott (1789-1871)

Prayer after Communion

Silence is kept.

Let us pray.

**Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son, Jesus Christ our Lord.**

Amen.

Notices are given

The Blessing and Dismissal

The Lord be with you
and also with you.

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing ...

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Hymn

*Jesus shall reign where'er the sun
doth his successive journeys run;
His kingdom stretch from shore to shore,
till moons shall wax and wane no more.*

*People and realms of every tongue
dwell on His love with sweetest song,
and infant voices shall proclaim*

their early blessings on His name.

*Blessings abound where'er He reigns;
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.*

*Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the long Amen.*

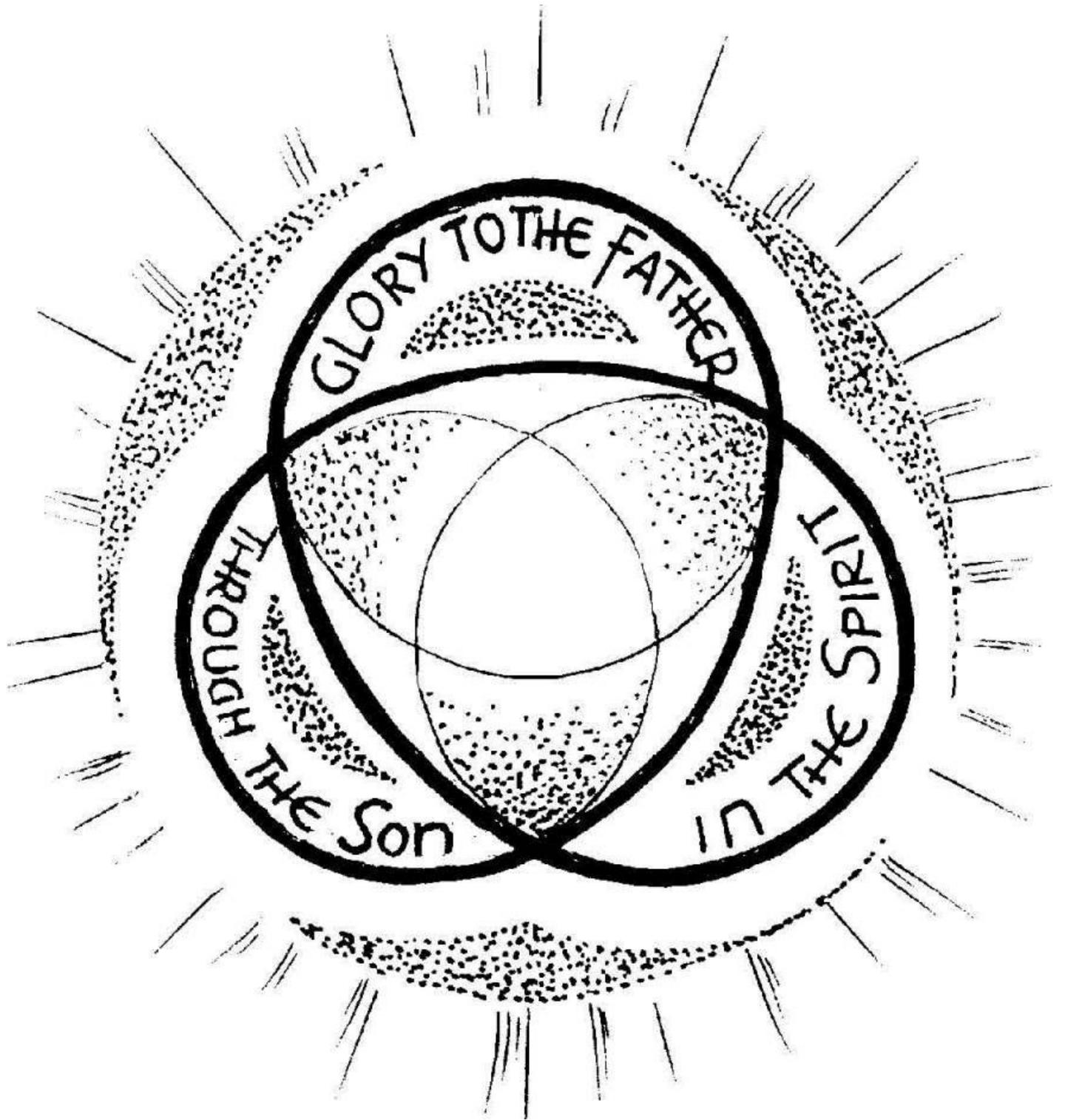
Isaac Watts (1674-1748)

The altar party departs.

Organ Voluntary



god eternal.
 Three
in one



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Cover: Alexandre Bida, *A woman healed by touching the garment of Jesus*
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