

# The Parish Church of St Giles with St Mary's, Pontefract



The Fifth Sunday after Trinity

4<sup>th</sup> July 2021, 10.15 a.m.

Live at St Giles' Church and

Live Streamed on Facebook

Today we welcome Fr Sam Fletcher to serve his curacy at St Giles' and in due course more broadly within the Benefice of Pontefract. Sam was ordained deacon on Saturday 3rd July at Ripon Cathedral.

WELCOME TO WORSHIP- helping to keep each other safe.

- FACE MASKS – must be worn unless you are exempt
- TEST AND TRACE – Please give your details to the sidesperson or use the NHS 'Test and Trace' app
- HAND HYGIENE – Please sanitise on entry and exit and before receiving communion
- SOCIAL DISTANCING – The 2 metres rule to be followed, or if not possible 1 metre plus with mitigations
- SEATING ARRANGEMENTS – You will be seated in appropriate seats by the sidespeople
- SERVICE SHEETS – Please take home with you
- THE PEACE – please only share by a smile or wave
- RECEIVING COMMUNION – The sidespeople will direct you. Please sanitise your hands as directed. When you reach the priest, please remove your mask and stretch out your hands.
- AT THE END OF THE SERVICE - Please remain in your seat until a steward asks you to leave, and then please go directly to the designated exit as guided by them.
- FOOD AND DRINK – sadly, there can be no refreshments available after the service.
- LIGHTING OF CANDLES – can be done after the service.
- TOILETS -Toilet facilities are available, but only one person will be able to enter the toilet area at a time to ensure social distancing.
- TITHES AND OFFERINGS – please place onto the plate near the exit door.
- CAR TRAVEL - it is permitted for lifts to be given whilst observing good ventilation, face coverings being worn and precautions taken about seating as far as possible.

Once in the building, in the light of the continued covid restrictions, could we respectfully ask you not to pursue conversations with others seated near you, but not part of your family/bubble. 'Everyone else will need to observe appropriate physical distancing at all times'. Care needs to be taken on entering and exiting to avoid mingling between households or bubbles. Gatherings of up to 30 are now permitted outdoors.

(Church of England Advice paras 21 & 24 update May 17th).

*A bell is rung to begin our worship.*

# The Gathering

## Hymn

*We have a gospel to proclaim,  
good news for men in all the earth;  
the gospel of a Saviour's name:  
we sing His glory, tell His worth.*

*Tell of His birth at Bethlehem,  
not in a royal house or hall  
but in a stable dark and dim:  
the Word made flesh, a light for all*

*Tell of His death at Calvary,  
hated by those He came to save;  
in lonely suffering on the cross  
for all He loved His life He gave.*

*Tell of that glorious Easter morn:  
empty the tomb, for He was free.  
He broke the power of death and hell  
that we might share His victory.*

*Tell of His reign at God's right hand,  
by all creation glorified;  
He sends His Spirit on His Church  
to live for Him, the Lamb who died.*

*Now we rejoice to name Him King:  
Jesus is Lord of all the earth.*

*This gospel message we proclaim:  
we sing His glory, tell His worth.*

Rev. Edward Burns (1938-)

†In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

# The Greeting

*The president greets the people*

The Lord be with you  
**and also with you.**

## Invitation to confession

If you know me, you will know my Father also.  
From now on you do know him and have seen him.  
Whoever has seen me has seen the Father.

*John 14.7,9*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

## Prayer of Penitence

Christ came in humility to share our lives:  
forgive our pride.  
Lord, have mercy.

**Lord, have mercy.**

Christ came with good news for all people:  
forgive our silence.  
Christ, have mercy.

**Christ, have mercy.**

Christ came in love to a world of suffering:  
forgive our self-centredness.  
Lord, have mercy.

**Lord, have mercy.**

*The president says*

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
✠forgive you your sins,



open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of his kingdom,  
through Jesus Christ our Lord.

**Amen.**

## Gloria in Excelsis Addington

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

# The Collect for the Fifth Sunday after Trinity.

Let us pray.

*Silence is kept*

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

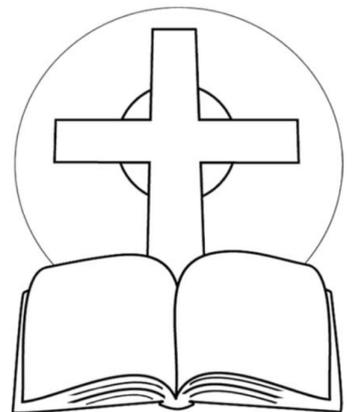
## The Liturgy of the Word

### First Reading

2 Corinthians 12.2-10

A reading from the second letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in



me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

This is the word of the Lord

**Thanks be to God.**

Gospel Alleluia

Gospel Reading

Mark 6.1-13

The Lord be with you

**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their hometown, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Sermon

# The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

# Prayers of Intercession

In the power of the Spirit  
and in union with Christ,  
let us pray to the Father.



*After each prayer:*      Lord, in your mercy  
   **hear our prayer.**

*We pray for those for whom prayers have been requested:*

Ian, Terry; Pam; Jonathan; Steph; Brenda; Janet; Morag; Catherine; Cynthia;  
Sylvia; Denzil & David; Andrew & Jenny; Ali & Barbara Berridge; Ann Knox;  
Gayle Ablethorpe; Janis Gallagher; Lucy Nicholl; Rhys Williams; Anita Murray;  
David Murray; Jonathan Bellamy; Maureen Steane; Pat Steel; Robert Metcalfe;  
Tracy Birkitt; Janet Hickling.

*We pray for those who have recently died:*

Phyllis May Evans; John Hickling.

*Those whose years mind falls at this time:*

Frederick Legay Murray; Gladys Walker.

*At the end:*

Merciful Father

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

## The Peace

God will speak peace to his people,  
to those who turn to him in their hearts.

cf Psalm 85.8; 1 Samuel 12.20

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*Please **DO NOT** share the peace physically*

## Preparation of the Altar

### Offertory Hymn

*Thou whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the Gospel-day  
sheds not its glorious ray  
let there be light.*

*Thou, who didst come to bring  
on Thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.*

*Spirit of truth and love,  
life-giving, holy Dove,  
speed forth Thy flight;  
move o'er the waters' face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.*



*Blessed and holy Three,  
glorious Trinity,  
wisdom, love, might;  
boundless as ocean's tide  
rolling in fullest pride,  
through the world far and wide  
let there be light.*

John Marriott (1780-1825)

## Taking of the Bread and Wine

Blessed be God,  
who feeds the hungry,  
who raises the poor,  
who fills our praise.

**Blessed be God for ever.**

## Prayer over the Gifts

Pray, my brothers and sisters  
that this my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his church.**

# The Eucharistic Prayer

Let us pray.

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Sanctus & Benedictus** Nardone - The Kilcreggan Mass

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his  
command,

grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,

we remember his offering of himself  
made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,

and with this bread and this cup

we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,

this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts

in the presence of your divine majesty,

renew us by your Spirit,

inspire us with your love



and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

## The Lord's Prayer

Jesus taught us to call God our Father, and so we have the courage to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

# Agnus Dei Nardone - The Kilcreggan Mass

*Jesus, Lamb of God,  
have mercy on us.*

*Jesus, bearer of our sins,  
have mercy on us.*

*Jesus, redeemer of the world,  
give us your peace.*

## Giving of Communion

*The president says the invitation to communion.*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion.*

The body of Christ broken for you. **Amen.**

*Those who feel unable or do not wish to receive communion at the moment, may use this prayer silently as a spiritual act of communion.*

**In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.**

**And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.**

**May I live and die in your love.**

## Hymn (277)

*Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed,  
By whom the words of life were spoken,  
And in whose death our sins are dead:*

*Look on the heart by sorrow broken,  
Look on the tears by sinners shed,  
And be thy feast to us the token  
That by thy grace our souls are fed.*

Reginald Heber (1783-1826)

## Prayer after Communion

*Silence is kept.*

Let us pray.

**Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you  
in all godly quietness;  
through Jesus Christ our Lord.**

**Amen.**

*Notices are given*

## The Blessing and Dismissal

The Lord be with you  
**and also with you.**

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honour everyone;  
love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
and the blessing ...

**Amen.**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**



1 Thessalonians 5.13-22

# Hymn

Guide me, O Thou great Redeemer,  
pilgrim though this barren land;  
I am weak, but Thou art mighty;  
hold me with Thy powerful hand.  
Bread of heaven,  
feed me till I want no more.

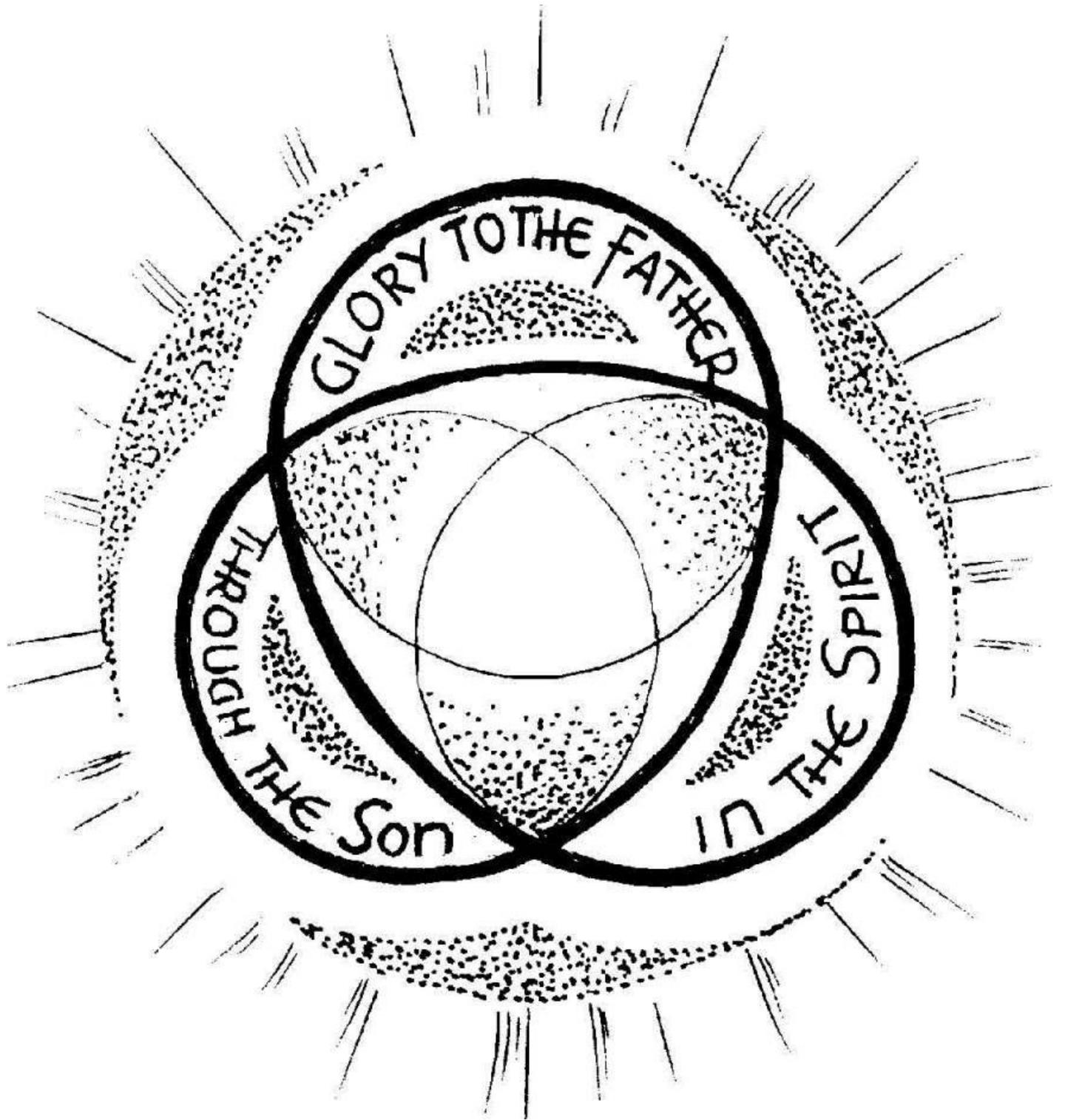
Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through.  
Strong Deliverer,  
be Thou still my strength and shield.

When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side.  
Songs of praises,  
I will ever give to Thee.

William Williams (1717-1791); trans. Peter Williams (1727-1796) *et al.*

*The altar party departs.*

# Organ Voluntary



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