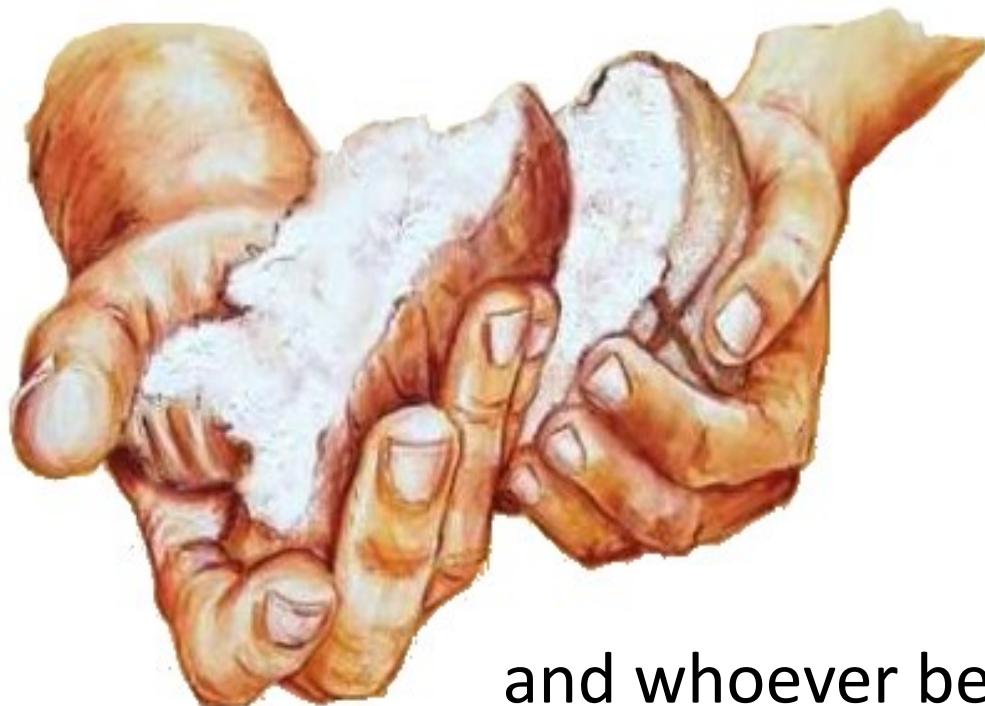


The Parish Church of St Giles with St Mary's, Pontefract

"I am the bread of life. Whoever comes to me will never be hungry,



and whoever believes
in me will never be thirsty."

The Tenth Sunday after Trinity
8th August 2021, 10.15 a.m.

Live at St Giles' Church and
Live Streamed on Facebook

Moving forward together

On 19th July we reached step 4 of the Government's roadmap. This step removes all legal restrictions on social contact and places greater responsibility on individuals and organisations to make local decisions regarding the continued wearing of masks and social contact with others. Even with these permissions, many organisations are, in coming weeks, still asking people to wear face masks and whilst reducing social distancing are still providing for its continuance in some form to ensure that people feel safe and comfortable. We know that many of the restrictions we undertake are not for our own benefit but for the benefit of others.

These decisions will be reviewed later in August, or sooner if needed, for the start of September.

- Those who use the track & trace app will be encouraged to continue to check in, but we will **no longer** require everyone to sign in and book for services.
- We strongly advise that people continue to wear face masks for worship.
- Hand sanitizer stations will continue to be available and their use encouraged.
- Doors will continue to be left open to improve ventilation.
- We will invite people to choose their own seats, but advise leaving two seats space between different groups who are seated on the same row. The gaps between rows will be reduced. Strict socially distanced seating will be retained in the café area and balcony should that prove necessary.
- We will slowly introduce limited congregational singing, whilst asking people to remain masked to sing.
- We will not, at this point, be making any changes to how we currently share the peace.
- The priest will continue to hand sanitise and wear a face covering when distributing communion.
- We will continue following a one-way system for communion and moving around church.
- We will retain only taking communion in one kind until we can return to the common cup safely.
- The collection will remain as a basket placed near the north door.
- The live streaming of services will be continued in the short term.
- We will hope to return to refreshments after services and on Saturdays, no later than the beginning of September.
- Any church groups seeking to resume meeting in church ahead of September need to speak with the vicar and wardens for advice on risk assessing the activity.

A bell is rung to begin our worship.

The Gathering Hymn

*Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
But all their joys are one.*

*'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb,' our lips reply,
'For He was slain for us.'*

*Jesus is worthy to receive
honour and power divine;
and blessings more than we can give
be, Lord, for ever Thine.*

*Let all creation join in one
to bless the sacred name
of Him that sits upon the throne,
and to adore the Lamb.*



Isaac Watts (1674-1748)

+In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

**The Lord be with you
and also with you.**

Isaiah 6.3

Invitation to confession

The gospel calls us to turn away from sin
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Prayer of Penitence

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.**

**We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.**

**In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.**

Amen.

The president says

The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and †absolve you from your offences,
for the sake of Jesus Christ, our Saviour.

Amen.

Gloria in Excelsis Addington

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect for the Tenth Sunday after Trinity

Let us pray.

Silence is kept

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading

Ephesians 4.25-5.2

A reading from the letter of Paul to the Ephesians.

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading

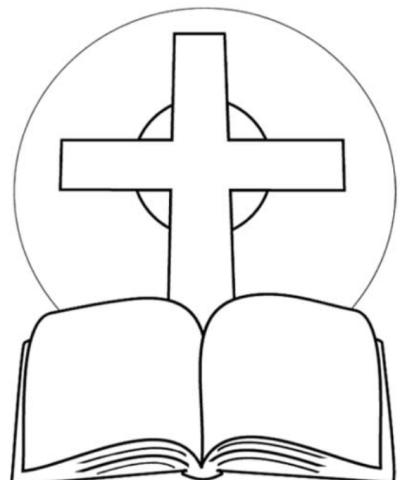
John 6.35, 41-51

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”



Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

After each prayer: **Lord, in your mercy
hear our prayer.**

We pray for those for whom prayers have been requested:

Cynthia; Steph; Dawn; Stephen; Jonathan; Christine; Brenda; Dianne; Dave; Terry, Ian; Morag; Ali; Barbara; Mike; Janis Gallagher; Lucy Nichol; Janet Hickling; Tracy Birkitt; Rhys Williams; Pat Steel; Maureen Steane; Anita Murray; David Murray; Andrew & Jenny Priest; Denzil & David.

We pray for those who have recently died:

Barbara Sheldon; Beth Riley; Val Farnsworth; Barbara Holroyd; Gayle Ablethorpe; Fr David Wheatley (Priest).

Those whose years mind falls at this time:

Dennis Lavin; Iris Lavin; Hilda Haigh; Patrick Brennan; Ernest Tetlow; Kathleen Beaumont; Eric Dagleish; Harper Williams.

At the end: **Merciful Father**

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

The Peace

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
And builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Please DO NOT share the peace physically

Preparation of the Altar

Offertory Hymn

O Love divine, how sweet Thou art!
When shall I find my longing heart
all taken up by Thee?
I thirst, I faint and die to prove
the greatness of redeeming love,
the love of Christ to me.

Stronger His love than death or hell;
its riches are unsearchable;
the first-born sons of light
desire in vain its depth to see;
they cannot reach the mystery,
the length, and breadth, and height.

God only knows the love of God;
O that it now were shed abroad
in this poor stony heart!

*For love I sigh, for love I pine;
this only portion, Lord, be mine,
be mine this better part.*

*For ever would I take my seat
with Mary at the Master's feet:
be this my happy choice;
my only care, delight, and bliss,
my joy, my heaven on earth, be this,
to hear the Bridegroom's voice.*

Charles Wesley, 1707-88

)

Taking of the Bread and Wine

Holy God,
holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his church.**

The Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus & Benedictus Nardone - The Kilcreggan Mass

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.*



Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love

and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Amen.

The Lord's Prayer

Through the merits of Christ and the power of the Spirit, we have confidence to approach God our Father in the words our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

Agnus Dei Nardone - The Kilcreggan Mass

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
give us your peace.*

Giving of Communion

The president says the invitation to communion.

**God's holy gifts
for God's holy people.**

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion.

The body of Christ broken for you. Amen.

Those who feel unable or do not wish to receive communion at the moment, may use this prayer silently as a spiritual act of communion.



**In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated, I desire to offer you praise
and thanksgiving. I present to you my soul and body with the
earnest wish that I may always be united to you.**

**And since I cannot now receive you sacramentally, I ask you to
come spiritually into my heart. I unite myself to you, and embrace
you with all the affections of my soul. Let nothing ever separate you
from me.**

May I live and die in your love.

Hymn

*Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in His hand,
Christ our God to earth descendeth,
our full homage to demand.*

*King of kings, yet born of Mary,
as of old on earth He stood,
Lord of lords, in human vesture,
in the Body and the Blood:
He will give to all the faithful
His own self for heavenly food.*

*Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.*

*At His feet the six-winged seraph;
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!*

Liturgy of St James, Tr. Gerard Moultrie (1829-1885)

Prayer after Communion

Silence is kept.

Let us pray.

**God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.**

Amen

Notices are given

The Blessing and Dismissal

The Lord be with you
and also with you.

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing ...

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.



Hymn (408)

**Love Divine, all loves excelling,
Joy of heaven, to earth come down,
fix in us Thy humble dwelling,
all Thy faithful mercies crown.
Jesu, Thou art all compassion,
pure, unbounded love Thou art;
visit us with Thy salvation,
enter every trembling heart.**

**Come, almighty to deliver,
let us all Thy life receive;
suddenly return, and never,
nevermore Thy temples leave.
Thee we would be always blessing,
serve Thee as Thy hosts above,
pray, and praise Thee without ceasing,
glory in Thy perfect love.**

**Finish then Thy new creation;
pure and spotless let us be;
let us see Thy great salvation
perfectly restored in Thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before Thee,
lost in wonder, love, and praise.**

Words: Charles Wesley (1707-1788)

The clergy and people depart.

Organ Voluntary

Today's service sheet is sponsored In
In loving memory of

Iris Lavin 21st May 1927 - 12th August 2001
and
Dennis Lavin 5th July 1927 - 8th August 2001

Missed every day

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