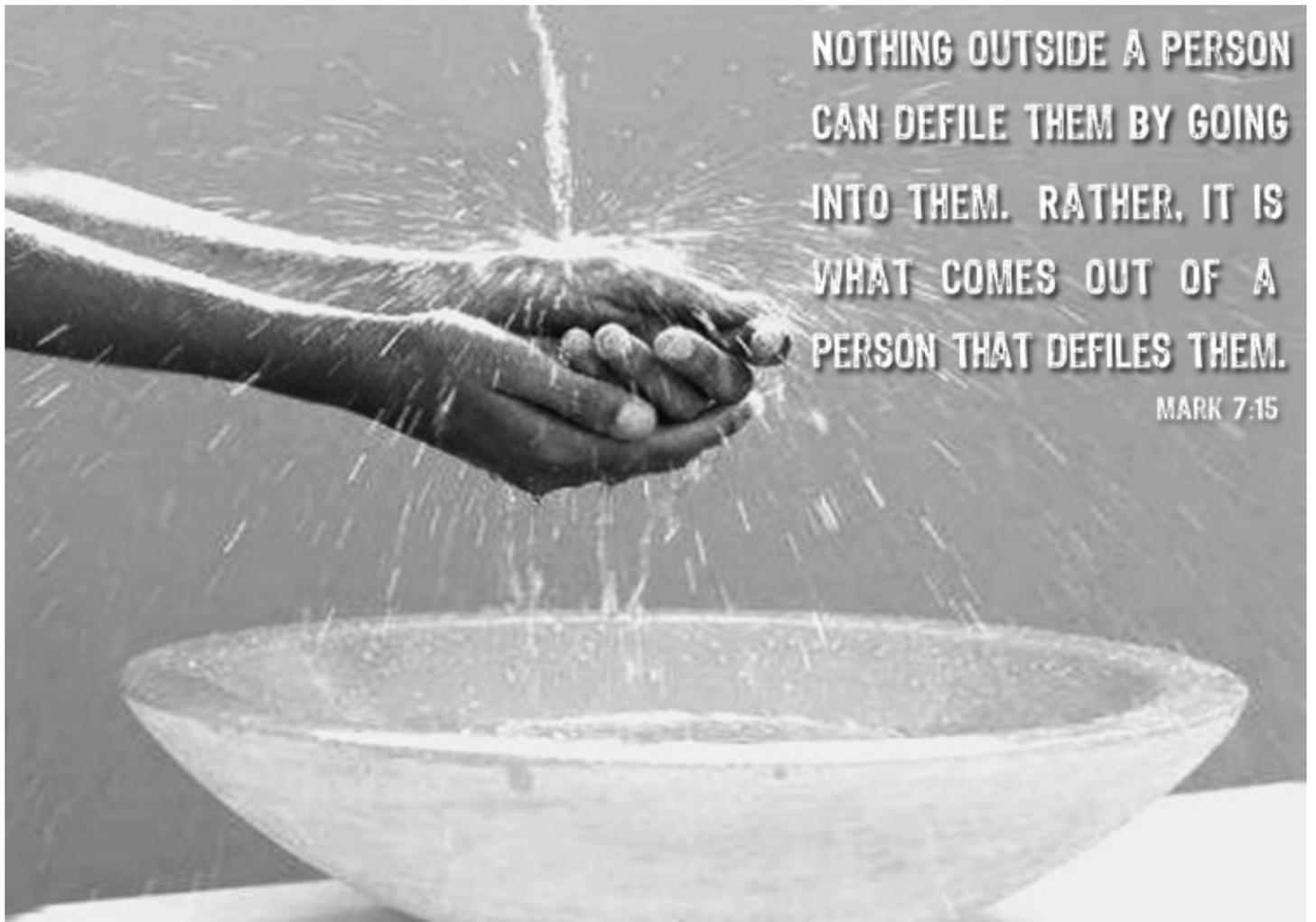


The Parish Church of St Giles with St Mary's, Pontefract



NOTHING OUTSIDE A PERSON
CAN DEFILE THEM BY GOING
INTO THEM. RATHER, IT IS
WHAT COMES OUT OF A
PERSON THAT DEFILES THEM.

MARK 7:15

The Thirteenth Sunday after Trinity
29th August 2021, 10.15 a.m.

Live at St Giles' Church and
Live Streamed on Facebook

Moving forward together (Updated August 29th 2021)

Please note:

- We advise that those able to wear masks continue to wear them for services, including singing, and when moving around church.
- Masks are not required for groups who meet together, nor when seated in the café.
- Hand sanitizer stations will continue to be available and their use encouraged.
- Doors will continue to be left open to improve ventilation.
- If you would like seat space left between you and the next person, please take a card from reception to place on the seat beside you.
- The gaps between rows will be reduced. Strict socially distanced seating will be retained in the balcony.
- We will not, at this point, be making any changes to how we currently share the peace.
- The priest will continue to hand sanitise and wear a face covering when distributing communion.
- We will continue following a one-way system for communion and moving around church.
- We will retain only taking communion in one kind until we can return to the common cup safely.
- The collection will remain as a basket placed near the north door.
- As yet we are not able to return to serving refreshments after Sunday services, though will resume Wednesday and Saturday refreshments in the café from 1st September.
- Though not now mandatory, we will continue to provide additional cleaning of the church during this period.

A bell is rung to begin our worship.

The Gathering

Hymn (436)

**Praise, my soul, the King of heaven;
to His feet thy tribute bring;
ransomed, healed, restored, forgiven
who like me His praise should sing?
Praise Him! Praise Him!
Praise the everlasting King!**

**Praise Him for his grace and favour
to our fathers in distress;
praise Him still the same for ever,
slow to chide, and swift to bless:
Praise Him! Praise Him!
Glorious in His faithfulness!**

**Father-like He tends and spares us;
well our feeble frame He knows;
in his hands He gently bears us,
rescues us from all our foes:
Praise Him! Praise Him!
Widely as His mercy flows!**

**Angels, help us to adore Him,
ye behold Him face to face;
sun and moon, bow down before Him,
dwellers all in time and space:
Praise Him! Praise Him!
Praise with us the God of grace!**



Henry Francis Lyte (1793-1847)

†In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Isaiah 6.3

Invitation to confession

The gospel calls us to turn away from sin
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Prayer of Penitence

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and †absolve you from your offences,
for the sake of Jesus Christ, our Saviour.
Amen.

Gloria in Excelsis Addington

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect for the Thirteenth Sunday after Trinity

Let us pray.

Silence is kept.

Almighty God, who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading

James 1:17-27

A reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

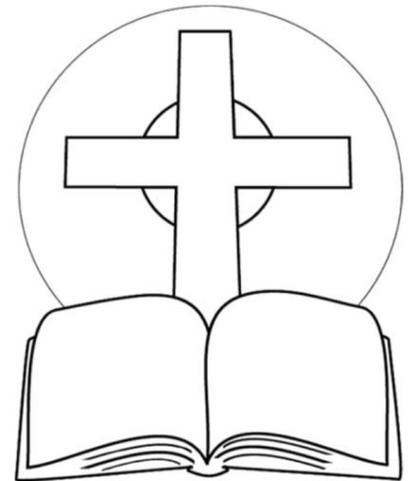
You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the word of the Lord

Thanks be to God.



Gospel Alleluia

Gospel Reading

Mark 7:1-8, 14-15, 21-23

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

After each prayer: Lord, in your mercy
 hear our prayer.

We pray for those for whom prayers have been requested:

Cynthia; Steph; Dawn; Jonathan; Christine; Brenda; Dianne; Dave; Terry, Ian;
Morag; Ali; Barbara; Mike; Jean; Fr Mark; Janis Gallagher; Lucy Nichol; Janet
Hickling; Tracy Birkitt; Rhys Williams; Pat Steel; Maureen Steane; Anita Murray;
David Murray; Andrew & Jenny Priest; Denzil & David.

We pray for those who have recently died:

Barbara Sheldon; Beth Riley; Val Farnsworth; Judith Lawrance; Geraldine
Rushden.

Those whose years mind falls at this time:

Alan Cutting; Annie Hayward; Gerry Davis ; Joan Godridge; Denis Alan Law.

At the end:

Merciful Father

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

The Peace

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace

And builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Please **DO NOT** share the peace physically*

Preparation of the Altar

Offertory Hymn

*Blessed Jesu, Mary's son
for mankind to earth Thou camest,
but the saving battle won,
now at God's right hand Thou reignest:
on Thy people pour Thy blessing,
gathered here, Thy name confessing.*

*By this sacramental sign,
token of Thy bitter passion,
through these gifts of bread and wine
Thine own image in us fashion:
by this food Thy grace doth send us
from all ills of soul defend us.*

*In this mystery of grace
which we celebrate before Thee,
come, O Saviour, show Thy face*

*to the faithful who adore Thee:
all our sins by Thee forgiven,
grant us here the joys of heaven.*

G. B. Timms (1910-)

Taking of the Bread and Wine

Holy God,
holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his church.**

The Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus & Benedictus Nardone - The Kilcreggan Mass

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.*



Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love

and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Amen.

The Lord's Prayer

Through the merits of Christ and the power of the Spirit, we have confidence to approach God our Father in the words our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

Agnus Dei Nardone - The Kilcreggan Mass

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
give us your peace.*

Giving of Communion

The president says the invitation to communion.

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion.

The body of Christ broken for you. Amen.

Those who feel unable or do not wish to receive communion at the moment, may use this prayer silently as a spiritual act of communion.



In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you.

And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.

May I live and die in your love.

Hymn

According to Thy gracious word,
in meek humility,
this will I do, my dying Lord,
I will remember Thee.

Thy body, broken for my sake,
my bread from heaven shall be;
Thy testamental cup I take,
and thus remember Thee.

Gethsemane can I forget?
Or there Thy conflict see,
Thine agony and bloody sweat,
and not remember Thee?

When to the cross I turn mine eyes
and rest on Calvary;
O Lamb of God, my sacrifice,
I must remember Thee.

Remember Thee, and all Thy pains,
and all Thy love to me;
yea, while a breath, a pulse remains,
will I remember Thee.

And when these failing lips grow dumb,
and mind and memory flee,
when Thou shalt in Thy kingdom come,
Jesus, remember me.

James Montgomery (1771-1854)

Prayer after Communion

Silence is kept.

Let us pray.

**God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us
through our earthly pilgrimage until we come to that place**

**where hunger and thirst are no more;
through Jesus Christ our Lord.**

Amen

Notices are given

The Blessing and Dismissal

The Lord be with you
and also with you.

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing ...

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.



Hymn (394)

**Let all the world in every corner sing:
my God and King!**

**The heavens are not too high,
His praise may thither fly;
the earth is not too low,
His praises there may grow.**

**Let all the world in every corner sing:
my God and King!**

**Let all the world in every corner sing:
my God and King!**

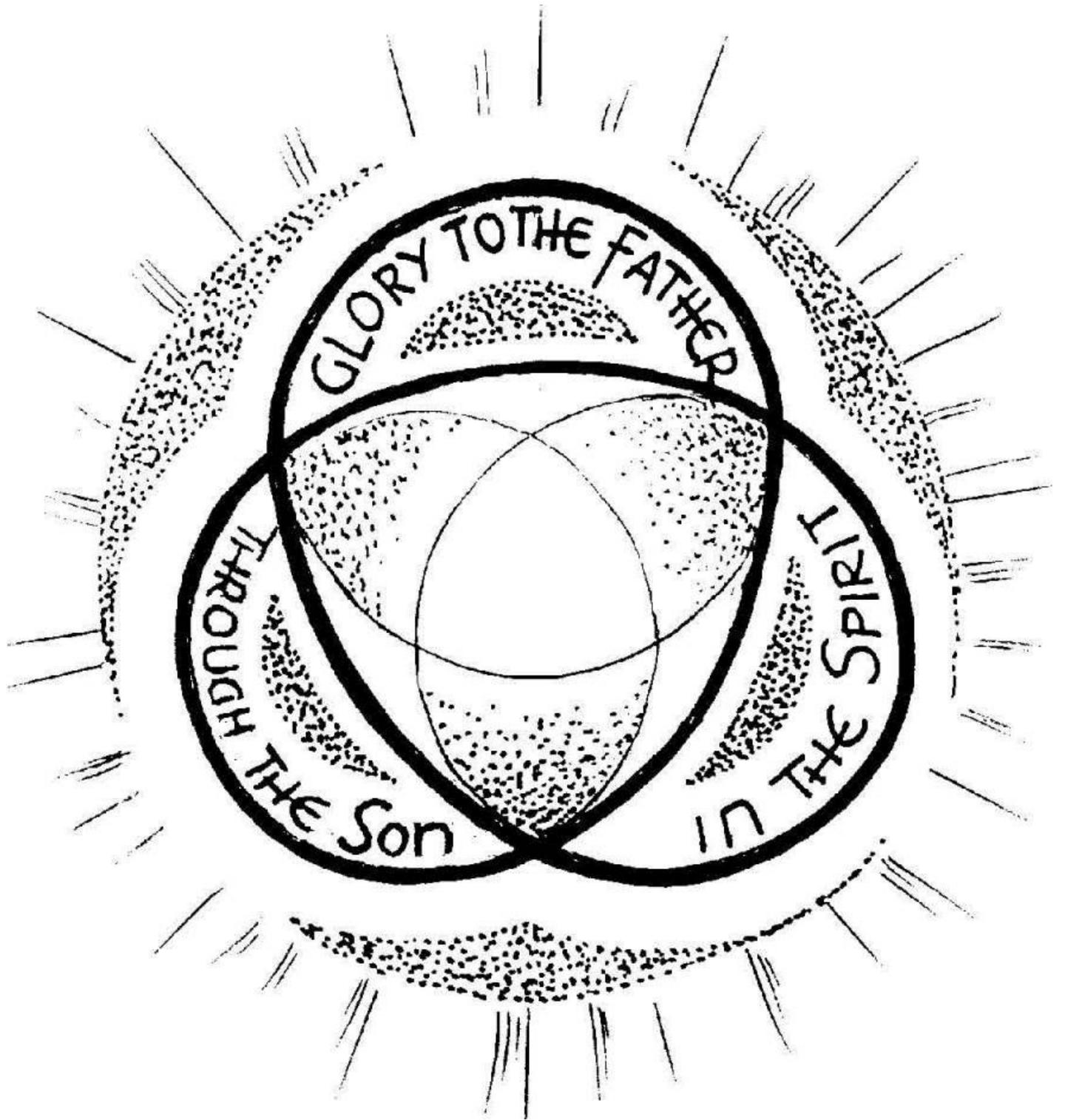
**The church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.**

**Let all the world in every corner sing:
my God and King!**

George Herbert (1593-1633)

The clergy and people depart.

Organ Voluntary



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