

The Parish Church of St Giles
with St Mary's, Pontefract



The Eucharist of the Commemoration of
the Faithful Departed (All Souls' Day)
2nd November 2021 7.00 p.m.

Welcome

We welcome you to this All Souls' Requiem Mass for All Souls' Day.

Tonight's Mass Setting is Missa de Angelis

People of all denominations who are in good standing with their own church are welcome to come and receive communion. If you wish to receive a blessing, please carry this order of service.

Please let clergy or a churchwarden know at the beginning of the service if you need a gluten-free host.

5 minutes before the service begins, a bell will ring to signal that a period of quiet reflection is kept during which you may wish to use the Prayer of Preparation:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

The Gathering

Before the liturgy a time of quiet reflection is kept.

A bell is rung to begin our worship.

Hymn (333)

**All my hope on God is founded;
He doth still my trust renew,
me through change and chance he guideth,
only good and only true.**

**God unknown,
He alone
calls my heart to be His own.**

**Pride of man and earthly glory,
sword and crown betray His trust;
what with care and toil He buildeth,
tower and temple fall to dust.**

**But God's power,
hour by hour,
is my temple and my tower.**

**God's great goodness aye endureth,
deep His wisdom, passing thought:
splendour, light and life attend Him,
beauty springeth out of naught.**

**Evermore
from His store
new-born worlds rise and adore.**

**Daily doth th' Almighty giver
bounteous gifts on us bestow;
His desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at His hand;
joy doth wait on His command.**

**Still from man to God eternal
sacrifice of praise be done,
high above all praises praising**



**for the gift of Christ, His Son.
Christ doth call
one and all:
ye who follow shall not fall.**

Robert Bridges (1844-1930)
based on the German: Joachim Neander (1650-1680)
)

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Preparation

Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

**There is one hope to which we were called;
one Lord, one faith, one baptism,
one God and Father of all.**

Peace be with you
and also with you.

Prayer of Penitence

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

You raise the dead to life in the Spirit:
Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart:
Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on *you*,
✠forgive you your sins,
and bring *you* to everlasting life.

Amen.

The Collect for All Souls'

Let us pray.

Silence is kept.

O God, our refuge and strength,
meet us in our sorrow and lift up our eyes
to the peace and light of your constant care.
Help us so to hear your word of grace
that our fears may be dispelled by your love,
and our loneliness eased by your presence,
as, together with those whom we remember this day,
we wait in hope for the coming of your Kingdom
in Jesus Christ our Lord.

Amen.

The Liturgy of the Word

First Reading

1 Peter 1.3-9

A reading from First Peter.

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when Jesus Christ is revealed. Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, for you are receiving the end result of your faith, the salvation of your souls.

Alleluia, alleluia.

'It is the will of him who sent me,' says the Lord,
'that I should lose none of all that he has given me,
but raise them up on the last day.'

cf John 6.39

Alleluia

Gospel Reading

John 6: 37-40

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you O Lord.

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

This is the Gospel of the Lord

Praise to you O Christ.

Homily

A Commemoration of the Faithful Departed

Glory and honour and power:
are yours by right, O Lord our God;

**For you created all things:
and by your will they have their being.**

Glory and honour and power:
are yours by right, O Lamb who was slain:

**For by your blood you have ransomed for God
a kingdom of priests from every race and language,
from every people and nation.**

The names of those whom we remember and, for whose rest we pray on this day are read aloud.

As the names of those we remember are read aloud, the clergy will light a candle for each one named.

At the end:

This is the will of him that sent me that I
should lose nothing of all that he has given me.
and I will raise them up on the last day.

Grant to us, Lord God,
to trust you not for ourselves alone,
but for those also whom we love
and who are hidden from us by the shadow of death;
that, as we believe your power to have raised our Lord Jesus Christ
from the dead,
so may we trust your love
to give eternal life to all who believe in him;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

The Peace

Jesus says:

Peace I leave with you; my peace I give to you.

Not as the world gives do I give you.

Do not let your hearts be troubled,
neither let them be afraid.

The peace of the risen Lord be always with you
and also with you.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (114)

**Now is eternal life,
if risen with Christ we stand,
in Him to life reborn,
and holden in His hand;
no more we fear death's ancient dread,
in Christ arisen from the dead.**

**For God, the living God,
stooped down to man's estate;
by death destroying death,
Christ opened wide life's gate.
He lives, who died; He reigns on high;
who lives in Him shall never die.**

**Unfathomed Love divine,
reign Thou within my heart;
from Thee nor depth nor height,
nor life nor death can part.
Our life is hid with God in Thee,
now and through all eternity.**

G. W. Briggs (1875-1959)

Taking of the Bread and Wine

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.

Amen

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name.
for our good and the good of all his church.**

The Eucharistic Prayer

Let us pray
The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,

restores the sinner,
comforts the grieving,
and grants peace to the departed.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a fragile, divided and broken humanity.
Therefore, with all who can give voice in your creation
we glorify your name,
for ever praising you and saying:

Sanctus & Benedictus

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.*

*Benedictus qui venit
in nomine Domini.
Osanna in excelsis.*

*Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

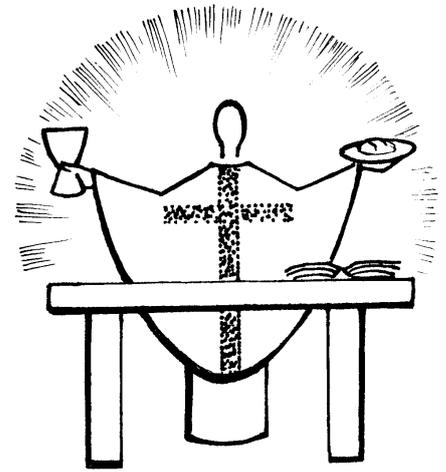
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Our Lady, Giles and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Uniting our prayers with the whole company of heaven,
let us pray with confidence as our Saviour has taught us



**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.

Lord, give us this bread always.

Agnus Dei

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei.
Dona nobis pacem.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
grant us peace.*

Giving of Communion

I am the bread of life,' says the Lord;
'whoever comes to me will never hunger;
whoever believes in me will never thirst.'

'I am the vine: you are the branches.'

May we dwell in him as he lives in us.

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The president receives communion and then says..

The body of Christ broken for you

(this will not be said to each individual as they receive)

*All who usually receive communion in their own churches are welcome to do so here.
If you would like to receive a blessing, please carry this service order and keep your hands
at your sides. Please come forward as the sides-people direct.*

*We receive Holy Communion (or a blessing) standing and in silence with outstretched
hands, and then return to our place. Organ music will be played.*

Hymn (63)

*All ye who seek a comfort sure
in trouble and distress,
whatever sorrow vex the mind,
or guilt the soul oppress:*

*Jesus, who gave Himself for you
upon the cross to die,
opens to you His sacred heart;
oh, to that heart draw nigh.*

*Ye hear how kindly He invites;
ye hear His words so blest:
'All ye that labour come to Me,
and I will give you rest.'*

*O Jesus, joy of saints on high,
Thou hope of sinners here,
attracted by those loving words
to Thee I lift my prayer.*

*Wash Thou my wounds in that dear blood,
which forth from Thee doth flow;
new grace, new hope inspire, a new
and better heart bestow.*

Latin, C 18th century, tr. Edward Caswell (1814-1878)

Choir Anthem Russian Kontakion of the departed

*Give rest, O Christ, to thy servant with thy saints:
where sorrow and pain are no more;
neither sighing but life everlasting.
Thou only art immortal, the creator and maker of man:
and we are mortal formed from the dust of the earth,
and unto earth shall we return:
for so thou didst ordain,
when thou created me saying:
"Dust thou art und unto dust shalt thou return."
All we go down to the dust;
and weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.*

Prayer after Communion

Silence is kept.

**God of love,
may the death and resurrection of Christ
which we have celebrated in this eucharist
bring us, with all the faithful departed,
into the peace of your eternal home.**

**We ask this in the name of Jesus Christ,
our rock and our salvation,
to whom be glory for time and for eternity.
Amen.**

The Blessing and Dismissal

Please stand

**May God give you
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.**

Amen.

Neither death nor life can separate us from the love of
God in Christ Jesus our Lord.

Thanks be to God.

Hymn (417)

**O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:**

**Under the shadow of Thy throne,
Thy saints have dwelt secure;
sufficient is Thine arm alone,
and our defence is sure.**

**Before the hills in order stood,
or earth received her frame,
from everlasting Thou art God,
to endless years the same.**

**A thousand ages in Thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.**

**Time, like an ever-rolling stream,
bears all its sons away;
they fly, forgotten, as a dream
dies at the opening day.**

**O God, our help in ages past,
our hope for years to come,
be Thou our guide while troubles last,
and our eternal home!**

Isaac Watts (1674-1748)

The clergy and people depart in silence

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A further Covid update from October 24th 2021

Please note:

- We hope that people will continue to wear masks whilst entering, leaving or moving around the church building, especially when larger numbers are present.
- For services, if you would like seat spaces left between you and the next person, please take a card(s) from reception to place on the seats beside you. Strict socially distanced seating will be retained in the balcony.
- Wearing of masks throughout the services and whilst seated is still advised as covid numbers increase in our area, but we do expect the wearing of masks for the singing of hymns and when moving around to receive communion. The congregational singing of the offertory hymn is to be reinstated on All Saints Day (31st October).
- The physical sharing of the peace with family seated alongside you is fine.
- We will continue to retain only taking communion in one kind.
- The collection will remain as a basket/plate placed near the north door.
- Church groups to make their own decisions on the necessity of masks whilst the group is meeting.
- When seated in the café, masks are not required.
- Hand sanitizer stations will continue to be available and their use encouraged. We will continue following a one-way system for communion and moving around church. Doors will continue to be left open to improve ventilation. Please wrap up if you are near to an exit.

Please note that it has proved very difficult to get all guests to continue with the wearing of masks for funerals and baptisms. Each family is however responsible for informing their guests about the continued government advice that masks are worn when part of larger groups. This continues to be wise advice as we enter the winter season. It is also possible that the government will reinstate the wearing of masks if numbers continue to rise.