

# The Parish Church of St Giles with St Mary's, Pontefract



The Nineteenth Sunday after Trinity:  
10<sup>th</sup> October 2021, 10.15 a.m.

# Welcome to this celebration of Parish Mass for the Nineteenth Sunday after Trinity.

The settings for today's Mass are Lourdes and Sumsion in F

People of all denominations who are in good standing with their own church  
are welcome to come and receive communion.

If you wish to receive a blessing, please come to the altar carrying this order of  
service.

Please let clergy or a churchwarden know at the beginning of the  
service if you need a gluten-free host.

Before the liturgy begins the notices are given.

A period of quiet reflection is kept  
during which you may wish to use the Prayer of Preparation:

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

A bell is rung to begin our worship.

# The Gathering

## Hymn (366)

**God of mercy, God of grace,  
Show the brightness of thy face:  
Shine upon us, Saviour, shine,  
Fill thy Church with light divine;  
And thy saving health extend  
Unto earth's remotest end.**

**Let the people praise thee, Lord;  
Be by all that live adored.  
Let the nations shout and sing,  
Glory to their Saviour King;  
At thy feet their tributes pay,  
And thy holy will obey.**

**Let the people praise thee, Lord;  
Earth shall then her fruits afford;  
God to man his blessing give,  
Man to God devoted live,  
All below, and all above,  
One in joy and light, and love.**

H.F.Lyte (1793-1847)

+In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## The Greeting

*The president greets the people*

**The Lord be with you  
and also with you.**

## Invitations to Confession

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

## Prayer of Penitence

**Almighty and most merciful Father,  
we have wandered and strayed from your ways  
like lost sheep.**

**We have followed too much the devices and desires  
of our own hearts.**

**We have offended against your holy laws.**

**We have left undone those things  
that we ought to have done;  
and we have done those things  
that we ought not to have done;  
and there is no health in us.**

**But you, O Lord, have mercy upon us sinners.**

**Spare those who confess their faults.**

**Restore those who are penitent,  
according to your promises declared to mankind  
in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may live a disciplined, righteous and godly life,  
to the glory of your holy name.**

**Amen.**

*The president says*

The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.

**Amen.**

## Gloria in Excelsis (Lourdes)

**Gloria, gloria, in excelsis Deo.**

**Gloria, gloria, in excelsis Deo.**

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

**Gloria, gloria, in excelsis Deo.**

**Gloria, gloria, in excelsis Deo.**

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

*you take away the sins of the world:*

*have mercy on us;*

*you are seated at the right hand of the Father:*

*receive our prayer.*

**Gloria, gloria, in excelsis Deo.**

**Gloria, gloria, in excelsis Deo.**

*For you alone are the Holy One,*

*you alone are the Lord,*

*you alone are the Most High, Jesus Christ,*

*with the Holy Spirit,*

*in the glory of God the Father.*

Amen.

**Gloria, gloria, in excelsis Deo.**

**Gloria, gloria, in excelsis Deo.**

# The Collect for the Nineteenth Sunday after Trinity.

Let us pray.

*Silence is kept.*

O God, forasmuch as without you  
we are not able to please you;  
mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## The Liturgy of the Word

### First Reading      Hebrews 4.12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

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This is the word of the Lord

**Thanks be to God.**

Gospel Alleluia

# Gospel Reading

Mark 10.17-31

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.”’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’

Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

# The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
**maker of heaven and earth,**  
**of all that is,**  
**seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
**God from God, Light from Light**  
**true God from true God,**

begotten, not made,  
of one Being with the Father.

**Through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

We believe in the Holy Spirit,  
**the Lord, the giver of life,**  
who proceeds from the Father and the Son.

**With the Father and the Son he is worshipped and glorified.**

He has spoken through the prophets.

**We believe in one holy, catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

# Prayers of Intercession

In the power of the Spirit  
and in union with Christ,  
let us pray to the Father.

*After each prayer:*      **Lord, in your mercy  
hear our prayer.**

Today we pray for Noah Jack Sheard and his family on the occasion of his celebration of the sacrament of baptism.

*We pray for those for whom prayers have been requested:*

Cynthia; Steph; Dawn; Jonathan; Christine; Brenda; Dianne; Steven; Dave; Terry, Ian; Morag; Ali; Barbara; Mike; Jean; Fr Mark; Janis Gallagher; Lucy Nichol; Janet Hickling; Tracy Birkitt; Rhys Williams; Pat Steel; Maureen Steane; Anita Murray; David Murray; Andrew & Jenny Priest; Denzil & David.

*We pray for those who have recently died:*

Rosemary Mitchell.

*Those whose years mind falls at this time:*

Doris Davis; Constance Hester.

*At the end:*

**Merciful Father**

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.**

**Amen.**

# The Liturgy of the Sacrament

## The Peace

We are fellow-citizens with the saints  
and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

cf Ephesians 2.19,17

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*Please DO NOT share the peace physically.*



## Preparation of the Altar

## Offertory Hymn Sung by the Choir.

Lord, enthroned in heavenly splendour,  
first-begotten from the dead.

Thou alone, our strong defender,  
liftest up Thy people's head.

Alleluia!

Jesus, true and living Bread!

Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know Thee now.

Alleluia!

Thou art here, we ask not how.

Though the lowliest form doth veil Thee  
as of old in Bethlehem,  
here as there Thine angels hail Thee,

*Branch and Flower of Jesse's stem.*

*Alleluia!*

*We in worship join with them.*

*Paschal Lamb, Thine offering, finished  
once for all when Thou was slain,  
in its fullness undiminished  
shall for evermore remain.*

*Alleluia!*

*Cleansing souls from every stain.*

*Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship Thee, the Lamb who died.*

*Alleluia!*

*Risen, ascended, glorified!*

G. H. Bourne (1840-1925)

## Taking of the Bread and Wine

God our Father,

keep us united in the apostles' teaching and fellowship,  
in the breaking of bread and the prayers,  
through Jesus Christ our Lord.

cf Acts 2.42

**Amen.**

## Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his church.**

# The Eucharistic Prayer

Let us pray.

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and singing:

**Sanctus & Benedictus** Sumsion in F Sung by the Choir.

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.



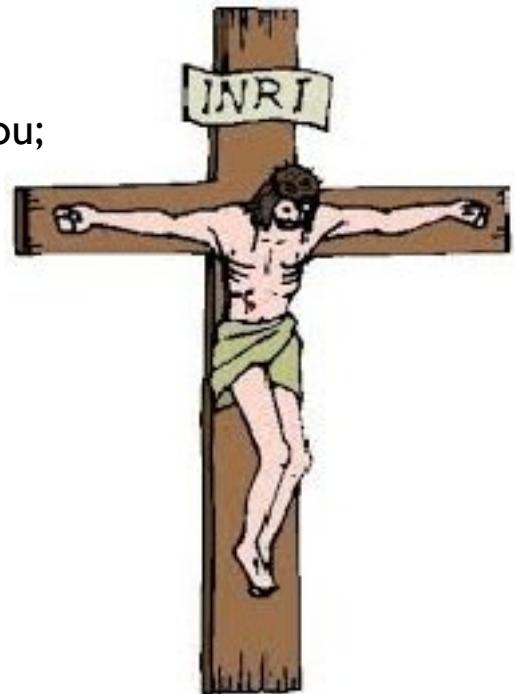
Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth, heal the sick,

let the oppressed go free  
and fill your Church with power from on high.  
Gather your people from the ends of the earth  
to feast with Our Lady, Giles and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

We join our prayers with those of the whole company of heaven  
in the words our Saviour taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.**  
**Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei Sumsion in F Sung by the Choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## Giving of Communion

*The president says the invitation to communion.*

God's holy gifts for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion.*

The body of Christ broken for you. **Amen.**

## Organ Voluntary

## Hymn (306)

**Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.**

**Lord, may the tongues which ‘Holy’ sang  
Keep free from all deceiving;  
The eyes which saw Thy love be bright  
Thy blessed hope perceiving.**

**The feet that tread Thy holy courts  
From light do Thou not banish;  
The bodies by Thy body fed  
With Thy new life replenish.**

*Syrian, 4th Century*  
*Tr C.W.Humphreys (1840 - 1921)*  
*Percy Dearmer (1867 - 1936)*

## Choir Anthem

*Ave verum corpus - Edward Elgar (1857-1934)*

# Prayer after Communion

*Silence is kept.*

Let us pray.

**Holy and blessed God,  
you have fed us with the body and blood of your Son  
and filled us with your Holy Spirit:  
may we honour you, not only with our lips  
but in lives dedicated to the service  
of Jesus Christ our Lord.**

**Amen**

*Notices are given*

## The Blessing and Dismissal

**The Lord be with you  
and also with you.**

God, who has prepared for you a city with eternal foundations,  
bring you, with all the saints,  
to the eternal and triumphant joy of that city;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**



## Hymn (235)

**Forth in Thy Name, O Lord, I go,  
my daily labour to pursue;  
Thee, only Thee, resolved to know  
in all I think or speak or do.**

**The task Thy wisdom hath assigned,  
O let me cheerfully fulfil;  
in all my works Thy presence find,  
and prove Thy good and perfect will.**

**Thee may I set at my right hand,  
whose eyes mine inmost substance see,  
and labour on at Thy command,  
and offer all my works to Thee.**

**Give me to bear Thy easy yoke,  
and every moment watch and pray,  
and still to things eternal look,  
and hasten to Thy glorious day.**

**For Thee delightfully employ  
whate'er Thy bounteous grace hath given;  
and run my course with even joy,  
and closely walk with Thee to heav'n.**

Words: Charles Wesley (1707-1788)

*The clergy and people depart.*

**Organ Voluntary**



## Opening And Managing Of Church Buildings In Step 4 Of The Roadmap Out Of Lockdown

Church of England guidance 1 September 2021 notes that 'the Government has moved from overarching rules to stop the spread of the virus to guidance that emphasises the personal and corporate responsibility of individuals and organisations undertake actions to protect others and themselves'.

### Please note:

- We advise that those able to wear masks continue to wear them for services, including singing, and when moving around church.
- Small groups to make a decision on the necessity of masks or otherwise.
- When seated in the café, masks are not required, but advised when entering or leaving.
- Hand sanitizer stations will continue to be available and their use encouraged.
- Doors will continue to be left open to improve ventilation.
- If you would like seat space left between you and the next person, please take a card from reception to place on the seat beside you.
- The gaps between rows will be reduced. Strict socially distanced seating will be retained in the balcony.
- We will not, at this point, be making any changes to how we currently share the peace.
- The priest will continue to hand sanitise and wear a face covering when distributing communion.
- We will continue following a one-way system for communion and moving around church.
- We will retain only taking communion in one kind until we can return to the common cup safely.
- The collection will remain as a basket placed near the north door.
- Though not now mandatory, we will continue to provide additional cleaning of the church during this period.

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