

The Parish Church of St Giles
with St Mary's, Pontefract



The Twentieth Sunday after Trinity
17th October 2021, 10.15 a.m.

Welcome to this celebration of Parish Mass for the Twentieth Sunday after Trinity.

The settings for today's Mass are Lourdes and Darke in F

People of all denominations who are in good standing with their own church
are welcome to come and receive communion.

If you wish to receive a blessing, please come to the altar carrying this order of
service.

Please let clergy or a churchwarden know at the beginning of the
service if you need a gluten-free host.

Before the liturgy begins the notices are given.

A period of quiet reflection is kept
during which you may wish to use the Prayer of Preparation:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

A bell is rung to begin our worship.

The Gathering

Hymn (265)

**Lord of beauty, thine the splendour
Shown in earth and sky and sea,
Burning sun and moonlight tender,
Hill and river, flower and tree:
Lest we fail our praise to render
Touch our eyes that they may see.**

**Lord of wisdom, whom obeying
Mighty waters ebb and flow,
While unhasting, undelaying,
Planets on their courses go:
In thy laws thyself displaying,
Teach our minds thyself to know.**

**Lord of life, alone sustaining
All below and all above,
Lord of love, by whose ordaining
Sun and stars sublimely move:
In our earthly spirits reigning,
Lift our hearts that we may love.**

**Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
Till as Love our hearts enthrone thee,
And, with wisdom purified,
Lord of all, when all have known thee,
Thou in all art glorified.**



C.A. Alington (1872-1955)

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Invitation to confession

Christ the light of the world has come to dispel the darkness of our hearts.
In his light let us examine ourselves and confess our sins:

Prayer of Penitence

**Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

The president says

May the God of love and power
✠forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.



Gloria in Excelsis (Lourdes)

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sins of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

The Collect for the Twentieth Sunday after Trinity

Let us pray.

Silence is kept.

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading

Hebrews 5.1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,
today I have begotten you’;

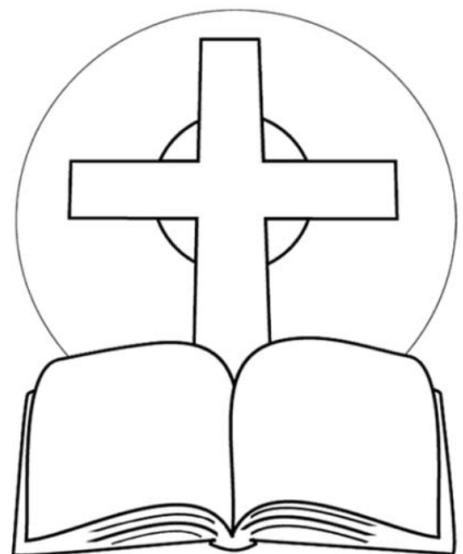
as he says also in another place,

‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord
Thanks be to God.

Gospel Alleluia



Gospel Reading

Mark 10.35-45

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

After each prayer: Lord, in your mercy
hear our prayer.

Today we pray for Henry Charles Shelton Geary and his family on the occasion of his celebration of the sacrament of baptism.

We pray for those for whom prayers have been requested:

Cynthia; Steph; Dawn; Jonathan; Christine; Brenda; Dianne; Steven; Dave; Terry, Ian; Morag; Ali; Barbara; Mike; Jean; Fr Mark; Janis Gallagher; Lucy Nichol; Janet Hickling; Tracy Birkitt; Rhys Williams; Pat Steel; Maureen Steane; Anita Murray; David Murray; Andrew & Jenny Priest; Denzil & David.

We pray for those who have recently died:

Rosemary Mitchell.

Those whose years mind falls at this time:

Jonathan Marcus Worsley; John Henry Laidlaw; Gladys Coverdale; Lilian Sanderson; Frank Mangnall; Frank Edward Whitaker; Winifred Mary Hodson.

At the end: Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (433) Sung by the Choir.

*O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendour, and girded with praise.*

*O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.*

*This earth with its store of wonders untold,
Almighty, Thy power hath founded of old;
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.*

*Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.*

Frail children of dust, and feeble as frail,

*In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.*

*O measureless might! Ineffable love!
While angels delight to hymn Thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to Thy praise.*

Robert Grant (1779-1

Taking of the Bread and Wine

Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.
Amen.

Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,

Lord God of truth,

for by the breath of your mouth

you have spoken your word,

and all things have come into being.

You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion

you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets

to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,

we echo the song of the angels in heaven,

evermore praising you and singing:

Sanctus & Benedictus Darke in F Sung by the Choir.

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:*

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love

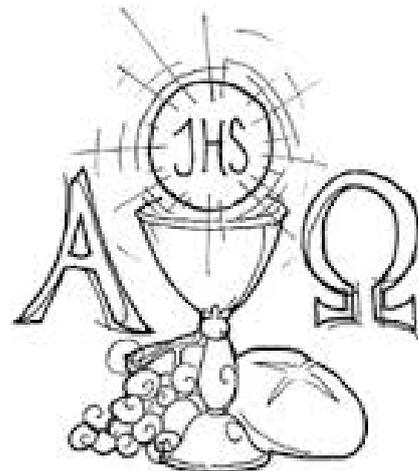


made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for
you;
do this in remembrance of me.



In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,

heal the sick,
let the oppressed go free
and fill your Church with power from on high.
Gather your people from the ends of the earth
to feast with Our Lady, Giles and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

Blessed be the God and Father of our Lord Jesus Christ!
By his great mercy he has given us a new birth into a living hope
through the resurrection of Jesus Christ from the dead.

1 Peter 1.3

So we have confidence to pray to the Father as our Lord taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

Agnus Dei Darke in F Sung by the Choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Giving of Communion

The president says the invitation to communion.

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The president and people receive communion.

The body of Christ broken for you. **Amen.**

Hymn Sung by the Choir.

*Fierce raged the tempest o'er the deep,
Watch did Thine anxious servants keep
But Thou wast wrapped in guileless sleep,
Calm and still.*

*Save, Lord, we perish, was their cry,
O save us in our agony!
Thy word above the storm rose high,
Peace, be still.*

The wild winds hushed; the angry deep

*Sank, like a little child, to sleep;
The sullen billows ceased to leap,
At Thy will.*

*So, when our life is clouded o'er,
And storm winds drift us from the shore,
Say, lest we sink to rise no more,
Peace, be still.*

Godfrey Thring (1823 – 1903)

Choir Anthem

Christus factus est - Felice Anerio (1560-1614)

Prayer after Communion

Silence is kept.

Let us pray.

**Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:
may we be a living sign of that kingdom
where your whole creation will be made perfect
in Jesus Christ our Lord.**

Amen

Notices are given

The Blessing and Dismissal

The Lord be with you
and also with you.

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing ...

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Hymn 372

**He who would valiant be
'gainst all disaster,
let him in constancy
follow the Master.**

**There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.**

**Who so beset him round
with dismal stories
do but themselves confound
his strength the more is.
No foes shall stay his might;
though he with giants fight,
he will make good his right
to be a pilgrim.**

**Since, Lord, Thou dost defend
us with Thy Spirit,
we know we at the end,**

**shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.**

John Bunyan (1628-1688);
as modified by Percy Dearmer (1867-1930)6

The clergy and people depart.

Organ Voluntary

God eternal.
 Three
in one

Opening And Managing Of Church Buildings In Step 4 Of The Roadmap Out Of Lockdown

Church of England guidance 1 September 2021 notes that 'the Government has moved from overarching rules to stop the spread of the virus to guidance that emphasises the personal and corporate responsibility of individuals and organisations undertake actions to protect others and themselves'.

Please note:

- We advise that those able to wear masks continue to wear them for services, including singing, and when moving around church.
- Small groups to make a decision on the necessity of masks or otherwise.
- When seated in the café, masks are not required, but advised when entering or leaving.
- Hand sanitizer stations will continue to be available and their use encouraged.
- Doors will continue to be left open to improve ventilation.
- If you would like seat space left between you and the next person, please take a card from reception to place on the seat beside you.
- The gaps between rows will be reduced. Strict socially distanced seating will be retained in the balcony.
- We will not, at this point, be making any changes to how we currently share the peace.
- The priest will continue to hand sanitise and wear a face covering when distributing communion.
- We will continue following a one-way system for communion and moving around church.
- We will retain only taking communion in one kind until we can return to the common cup safely.
- The collection will remain as a basket placed near the north door.
- Though not now mandatory, we will continue to provide additional cleaning of the church during this period.

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