

# The Parish Church of St Giles with St Mary's, Pontefract



The Second Sunday of Epiphany  
16<sup>th</sup> January 2022 - 10.15 a.m.

# Welcome to this celebration of Parish Mass for the Second Sunday of Epiphany.

Today's setting for mass is Nardone: Kilcreggan

People of all denominations who are in good standing with their own church are welcome to come and receive communion.

If you wish to receive a blessing, please come to the altar carrying this order of service.

Please let clergy or a churchwarden know at the beginning of the service if you need a gluten-free host.

5 minutes before the service begins,  
a bell will ring to signal that a period of quiet reflection is kept  
during which you may wish to use this prayer.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen**

A bell is rung to begin our worship.

# The Gathering

Hymn (345)

**Christ is the King! O friends rejoice!  
Brothers and sisters, with one voice  
make all men know He is your choice.**

**Alleluya**

**The first Apostles round them drew  
thousands of faithful men and true,  
sharing a faith for ever new.**

**Alleluya**

**Then magnify the Lord, and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days.**

**Alleluya**

**O Christian women, Christian men,  
all the world over, seek again  
The Way disciples followed then.**

**Alleluya**

**Christ through all ages is the same:  
place the same hope in His great name,  
with the same faith His word proclaim.**

**Alleluya**

**Let love's unconquerable might  
God's people everywhere unite  
in service to the Lord of light:**

**Alleluya**



George Bell

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

# The Greeting

*The president greets the people*

The Lord be with you  
**and also with you.**

## Invitation to confession

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

cf Titus 2.11-14

## Prayer of Penitence

Lord Jesus, illuminate the darkness in our hearts:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, open our eyes to your saving love:  
Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, unstop our ears to hear your living word:  
Lord, have mercy.

**Lord, have mercy.**

*The president says*

May the God of love and power  
✠forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.  
**Amen.**



## Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect for the Second Sunday of Epiphany

Let us pray.

*Silence is kept.*

**Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.**

**Amen.**

# The Liturgy of the Word

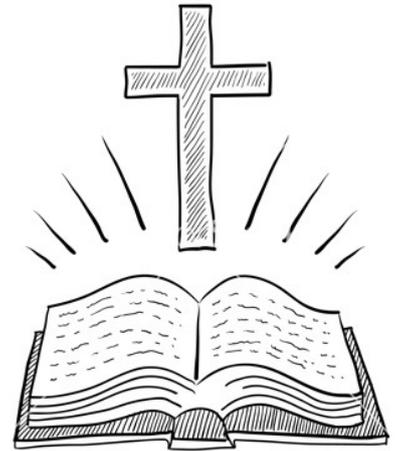
## First Reading

1 Corinthians 12.1-11

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.



This is the word of the Lord  
**Thanks be to God.**

## Gospel Alleluia

## Gospel Reading      John 2. 1 - 11

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

# The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

# Prayers of Intercession

We come boldly to the throne of grace,  
praying to the almighty God, Father, Son, and Holy Spirit for mercy and grace.

*After each prayer:*      Lord, in your mercy  
   **hear our prayer.**

*We pray for those for whom prayers have been requested:*

Cynthia; Steph; Tracey; Brenda; Dawn; Janet; Morag; Robert Metcalfe; Janis Gallagher; Lucy Nichol; Ann Webb; Ulric Murray; Marjorie Sanderson; Carl Thornton; Pat Steel; Maureen Steane; Janet Hickling; Ann Knox; Fr Mark; David Murray; Rhys Williams; Andrew and Jennie Priest; David and Denzil.

*We pray for those who have recently died:*

Margaret Hayward; Jeremy Johnson; Sally Cooper; Roy Cutts.

*Those whose years mind falls at this time:*

Mary Dean; Peter Danby; Tom Sharp; Geoff Brodie; Brian Sanderson; Wallace Jeffery.

*At the end:*                      Merciful Father  
   **accept these prayers  
   for the sake of your Son,  
   our Saviour Jesus Christ.  
   Amen.**

*Junior Church Return*

# The Liturgy of the Sacrament

## The Peace

Christ came and proclaimed the gospel:  
peace to those who are far off  
and peace to those who are near.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Preparation of the Altar

### Offertory Hymn (280)

**Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness,  
come into the daylight's splendour,  
there with joy thy praises render  
unto Him whose grace unbounded  
hath this wondrous banquet founded;  
high o'er all the heavens He reigneth,  
yet to dwell with thee He deigneth.**

**Now I sink before Thee lowly,  
filled with joy most deep and holy,  
as with trembling awe and wonder  
on Thy mighty works I ponder;  
how, by mystery surrounded,  
depths no man hath ever sounded,  
none may dare to pierce unbidden  
secrets that with Thee are hidden.**

**Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the sweetest man e'er knoweth;  
Fount, whence all my being floweth:  
at Thy feet I cry, my Maker,  
let me a fit partaker**

*of this blessed food from heaven,  
for our good, Thy glory, given.*

*Jesus, Bread of life, I pray Thee,  
let me gladly here obey Thee;  
never to my hurt invited,  
be Thy love with love requited;  
from this banquet let me measure,  
Lord, how vast and deep its treasure;  
through the gifts Thou here dost give me,  
as Thy guest in heaven receive me.*

Johann Franck ; trans. Catherine Winkworth

## Taking of the Bread and Wine

Faithful God, receive all we offer you this day.  
May we so live the life of Christ  
that your Church may be a sign of salvation to all the nations of the world.  
We ask this in the name of Jesus Christ the Lord.

**Amen.**

## Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name.  
for our good and the good of all his church.**

## The Eucharistic Prayer

Let us pray.

The Lord is here.

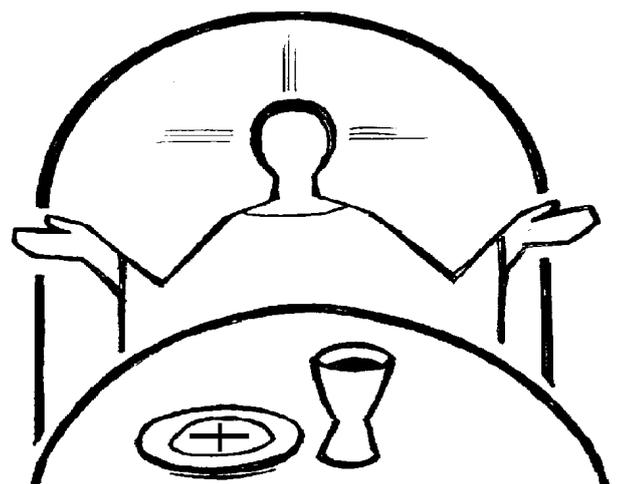
**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**



You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.  
You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.  
Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.  
As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and singing:

## Sanctus & Benedictus Nardone: Kilcreggan

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.  
Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.  
On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:



Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

Great is the mystery of faith:

***Christ has died:***

***Christ is risen:***

***Christ will come again.***

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.

Bless the earth,

heal the sick,

let the oppressed go free

and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with Our Lady, Giles and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

Believing the promises of God, as our Saviour taught us, so we pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break the bread of life,  
and that life is the light of the world.

**God here among us,  
light in the midst of us,  
bring us to light and life.**

**Agnus Dei**      Nardone: Kilcreggan

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*



# Giving of Communion

*The president says the invitation to communion.*

Jesus is the lamb of God  
Who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord I am not worthy to receive you,  
But only say the word, and I shall be healed.**

*The president and people receive communion.*

The body of Christ broken for you. **Amen.**

*If you would prefer not to receive Holy Communion, please use this prayer of spiritual communion.*

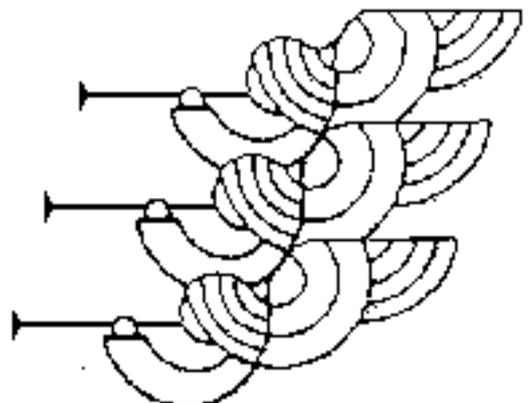
**My Jesus, I believe that you  
are present in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment  
receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if You were already there  
and unite myself wholly to you.  
Never permit me to be separated from you. Amen.**

## Organ Voluntary

### Hymn (274)

**Author of life divine,  
Who hast a table spread,  
Furnished with mystic wine  
And everlasting bread,  
Preserve the life thyself hast given,  
And feed and train us up for heaven.**

**Our needy souls sustain  
With fresh supplies of love,  
Till all thy life we gain**



**And all thy fullness prove,  
And strengthened by thy perfect grace,  
Behold without a veil thy face.**

Charles Wesley

## Choir Anthem

*O taste and see - Ralph Vaughan Williams*

## Prayer after Communion

*Silence is kept.*

Let us pray.

**God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.**

**Amen**

*Notices are given*

## The Blessing and Dismissal

The Lord be with you  
**and also with you.**

The Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.

**Amen.**

The Son, who has ascended to the heights,  
pour upon you the riches of his grace.

**Amen.**

The Holy Spirit, the Comforter,  
equip you and strengthen you in your ministry.

**Amen.**

And the blessing ...

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Hymn (377)

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessèd, most glorious, the Ancient of Days,  
almighty, victorious, Thy great Name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, Thou rulest in might;  
Thy justice, like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.**

**To all, life Thou givest, to both great and small;  
in all life Thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish - but naught changeth Thee.**

**Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
all laud we would render; O help us to see  
'tis only the splendour of light hideth Thee.**

W Chalmers Smith

*The clergy and people depart.*

## Organ Voluntary



Today's Service Sheet is sponsored in loving memory of

**Brian Sanderson**

(21.2.1937 - 18.1.2019)

A much loved and missed Husband,  
Dad and Grandad.

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## A Further Update From December 8<sup>th</sup> 2021

Following the latest update from the UK Government and Church of England, all are now required to wear masks whilst entering, leaving or moving around the church building (including the Centre spaces), unless exempt or aged under 11.

- Hand sanitizer stations will continue to be available and their use encouraged.
- The wearing of masks throughout services (including the singing of hymns) is required for the congregation.
- It is still permissible for those leading worship, or singing in groups or choirs to remove masks for these purposes.
- We will continue following a one-way system for coming up for communion and moving around church.
- Doors will continue to be opened at certain points during worship in order to improve ventilation. Please wrap up if you are near to an exit.
- If you would like seat spaces left between you and the next person, please take a card(s) from reception to place on the seats beside you. Strict socially distanced seating will be retained in the balcony.
- The physical sharing of the peace with family seated alongside you is fine.
- We will continue to retain only taking communion in one kind.
- The collection will remain as a basket/plate placed near the north door.
- When seated in the café taking refreshments, masks are not required, but they are for movement around the café.
- The above information applies to all other services in church, including funerals and baptisms.
- Masks are to be worn for any group meetings in the building and when working closely with others in the kitchen area.