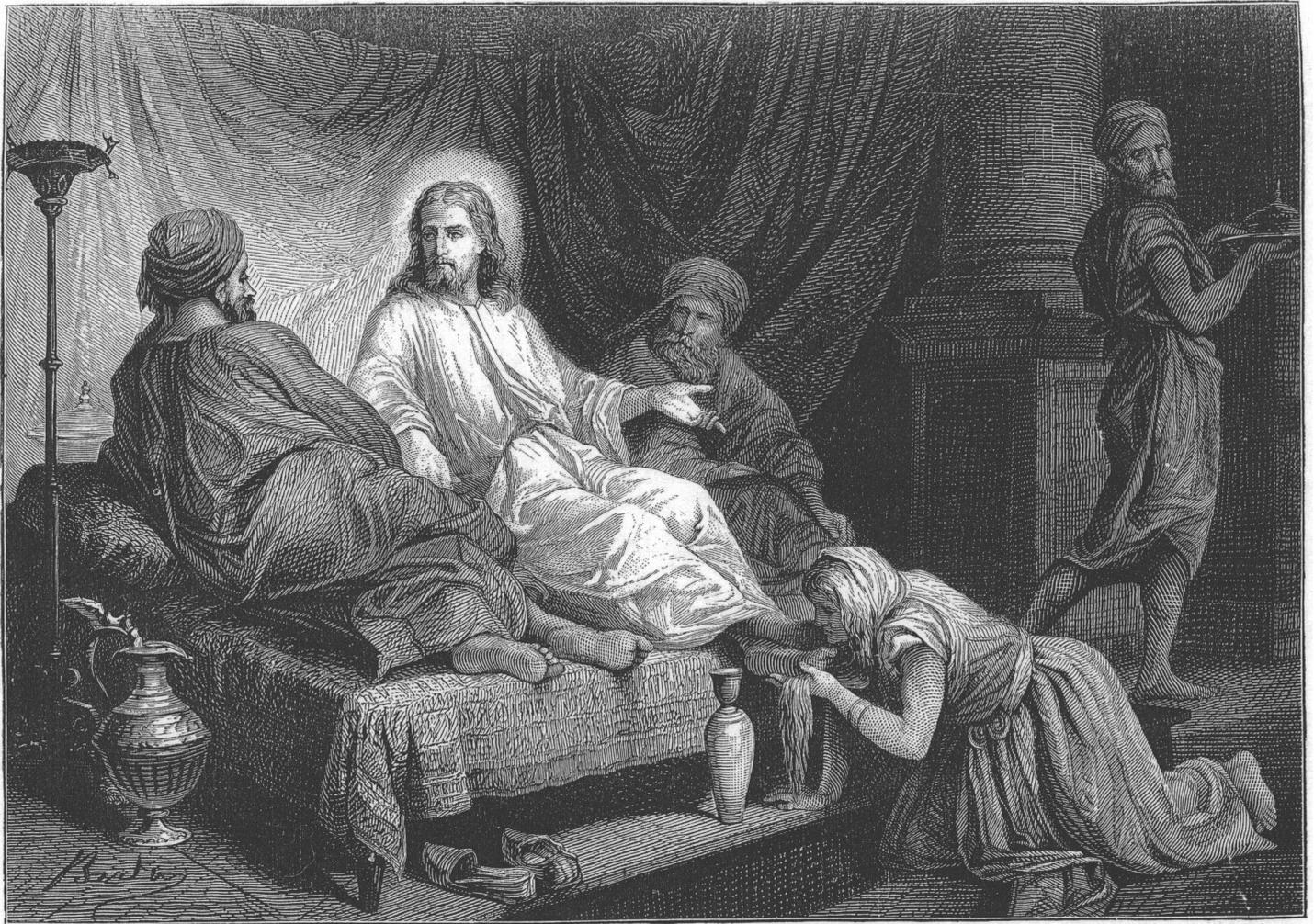


The Parish Church of St Giles with St Mary's, Pontefract



MARY ANOINTS THE FEET OF JESUS.

The Fifth Sunday of Lent
3rd April 2022, 10.15 a.m.

Welcome

We welcome you to this celebration of Parish Mass
for the Fifth Sunday of Lent.

The Mass setting is Shephard - Addington Service

People of all denominations who are in good standing with their own
church are welcome to come and receive communion.

If you wish to receive a blessing, please come to the altar carrying this
order of service.

Please let clergy or a churchwarden know at the beginning of the
service if you need a gluten-free host

5 minutes before the service begins,
a bell will ring to signal that a period of quiet reflection is kept
during which you may wish to use this prayer.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

The cover image is from Alexandre Bida, Illustrations of the Life of Christ

The Gathering

Introit Hymn (95)

**When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to His blood.**

**See from His head, His hands, His feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**His dying crimson, like a robe,
spreads o'er His body on the tree;
then am I dead to all the globe,
and all the globe is dead to me.**

**Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.**



Isaac Watts

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Invitation to confession

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

Prayer of Penitence

**Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.**

cf Psalm 51

The president says

Almighty God,
who †forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Kyrie Eleison

Lord have mercy

Lord have mercy

Lord have mercy

Christ have mercy

Christ have mercy

Christ have mercy

Lord have mercy

Lord have mercy

Lord have mercy

The Collect for the Fifth Sunday of Lent.

Let us pray.

Silence is kept

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading Isaiah 43.16-21

A reading from the book of the prophet Isaiah.

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself

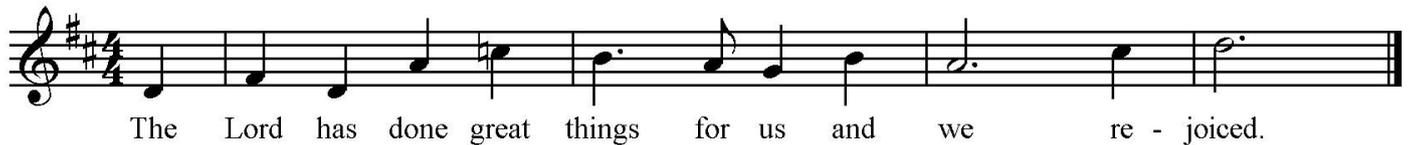
so that they might declare my praise.

This is the word of the Lord

Thanks be to God.

Psalm 126 *The congregation joins the choir in singing the response.*

Response



When the Lord restored the fortunes of Zion,

then were we like those who dream.

Then was our mouth filled with laughter

and our tongue with songs of joy.

Response

Then said they among the nations,

'The Lord has done great things for them.'

The Lord has indeed done great things for us,

and therefore we rejoiced.

Restore again our fortunes, O Lord,

as the river beds of the desert.

Response

Those who sow in tears

shall reap with songs of joy.

Those who go out weeping, bearing the seed,

will come back with shouts of joy,

bearing their sheaves with them.

Response

Second Reading

Philippians 3.4b-14

A reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found



in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

This is the word of the Lord

Thanks be to God.

Gospel Acclamation

Praise to you O Christ, King of eternal glory.

Gospel Reading

John 12.1-8

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

We come boldly to the throne of grace,
praying to the almighty God, Father, Son, and Holy Spirit for mercy and grace.

After each prayer: Lord, in your mercy
 hear our prayer.



We pray for those for whom prayers have been requested:

Patrick; Mike; Steven; Terry; Cynthia; Steph; Tracey; Brenda; Dawn; Morag; Janis Gallagher; Lucy Nichol; Carl Thornton; Pat Steel; Janet Hickling; Ann Knox; Fr Mark; David Murray; Rhys Williams; Alan Sambrooks; Linda Sambrooks; Adrian Pope; Jonathan Bellamy; Carl Farraker; Marilyn Spicer; Cath Godridge; Andrew and Jennie Priest; David and Denzil; Ben (child).

We pray for those who have recently died:

Patrick Donaldson; Margaret Street; Maureen Steane.

Those whose years mind falls at this time:

Ruby Alexandra Rogers; Marion Cook; Mabel Hemingway; (Jim) Alan Netherwood; Ronald Godfrey Hodson; Hilda Winifred Mercer; June Coad.

At the end:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Our children and young people return (St Giles 3:16 group)

The Liturgy of the Sacrament

The Peace

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

cf Ephesians 2.13

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (619)

**Lord, for the years Your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.**

**Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world where men disown and doubt You,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without You:
Lord of the world, we pray that Christ may reign.**

**Lord for ourselves; in living power remake us-
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.**

Taking of the Bread and Wine

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name.
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

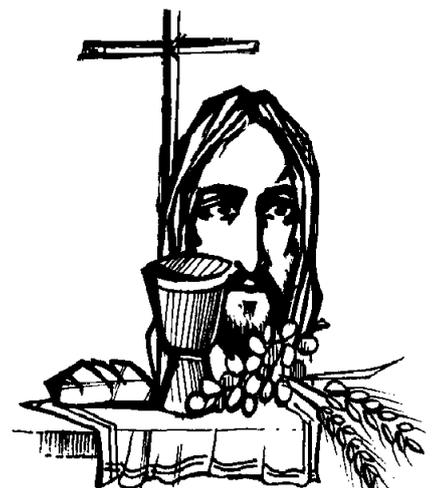
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,



through Jesus Christ our Lord.

And now we give you thanks
because, for our salvation, he was obedient even to death on the cross.
The tree of shame was made the tree of glory;
and where life was lost, there life has been restored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus & Benedictus

***Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of
the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

With confidence in Christ, our great high priest, we pray as he taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us your peace.**



Giving of Communion

The president says the invitation to communion.

Jesus is the lamb of God
Who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord I am not worthy to receive you,
But only say the word, and I shall be healed.**

The president and people receive communion.

The body of Christ broken for you. **Amen.**

If you would prefer not to receive Holy Communion, please use this prayer of spiritual communion.

**My Jesus, I believe that you
are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if You were already there
and unite myself wholly to you.
Never permit me to be separated from you. Amen.**

Hymn (84)

**It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.**

**And yet I know that it is true;
He chose a poor and humble lot,
and wept and toiled and mourned and died,
for love of those who loved Him not.**

**But even could I see Him die,
I could but see a little part
of that great love which, like a fire,
is always burning in His heart.**

**It is most wonderful to know
His love for me so free and sure;
but 'tis more wonderful to see
my love for Him so faint and poor.**

**And yet I want to love Thee, Lord;
O light the flame within my heart,
and I will love Thee more and more,
until I see Thee as Thou art.**

William Walsham How

Choir Anthem **Goss - God so loved the world**

Prayer after Communion

Silence is kept.

Let us pray.

**Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.**

Amen

Notices are given.

The Blessing and Dismissal

The Lord be with you
and also with you.

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing ...

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Hymn (92)

**There is a green hill far away,
without a city wall,
where the dear Lord was crucified
who died to save us all.**

**We may not know, we cannot tell,
what pains He had to bear,
but we believe it was for us
He hung and suffered there.**

**He died that we might be forgiven,
He died to make us good,
that we might go at last to heaven,
saved by His precious blood.**

**There was no other good enough
to pay the price of sin,
He only could unlock the gate
of heaven, and let us in.**

**O dearly, dearly has He loved!
And we must love Him too,
and trust in His redeeming blood,
and try His works to do.**

Cecil Frances Alexander

The clergy and people depart.

Organ Voluntary

Today's service booklet is sponsored
in loving memory of
John Edward Milnes
and his wife
Elsie

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A FURTHER UPDATE FROM MARCH 13TH.

At St Giles', in the **next few weeks** we will be seeking to resume more normality as Covid recedes in the local community.

So....

- The wearing of masks will be down to individual judgements, there will be no requirement to wear masks in the church, including when singing.
- The current spacing will be retained but will slowly change in the coming weeks. The balcony area and North Aisle continues to be available for more socially distanced seating for those who prefer it.
- Sanitisation stations will still be present; use is advised but individuals must make their own choice.
- Service in the café will continue to be at tables.
- The sharing of the Peace solely with those immediately around you continues to be the wisest practice. Please respect that your neighbours may not wish to have physical contact.
- Please note that wardens will still direct people to come up for communion in the ways that we have become used to.
- It is hoped that from Easter Sunday offering the chalice will once again be offered along with the host. There will be no provision to intinct (dip) wafers in the chalice but individuals are able to simply continue receiving just the host if that is their preference.
- Also, from Easter Sunday refreshments after Sunday worship will resume. Volunteers may well be needed!
- Lunch With Us hopes also to resume indoor service around the Easter period.
- We would hope that if you test positive for Covid you will be mindful of taking care not to transmit it within a community of people and staying at home until you feel better.