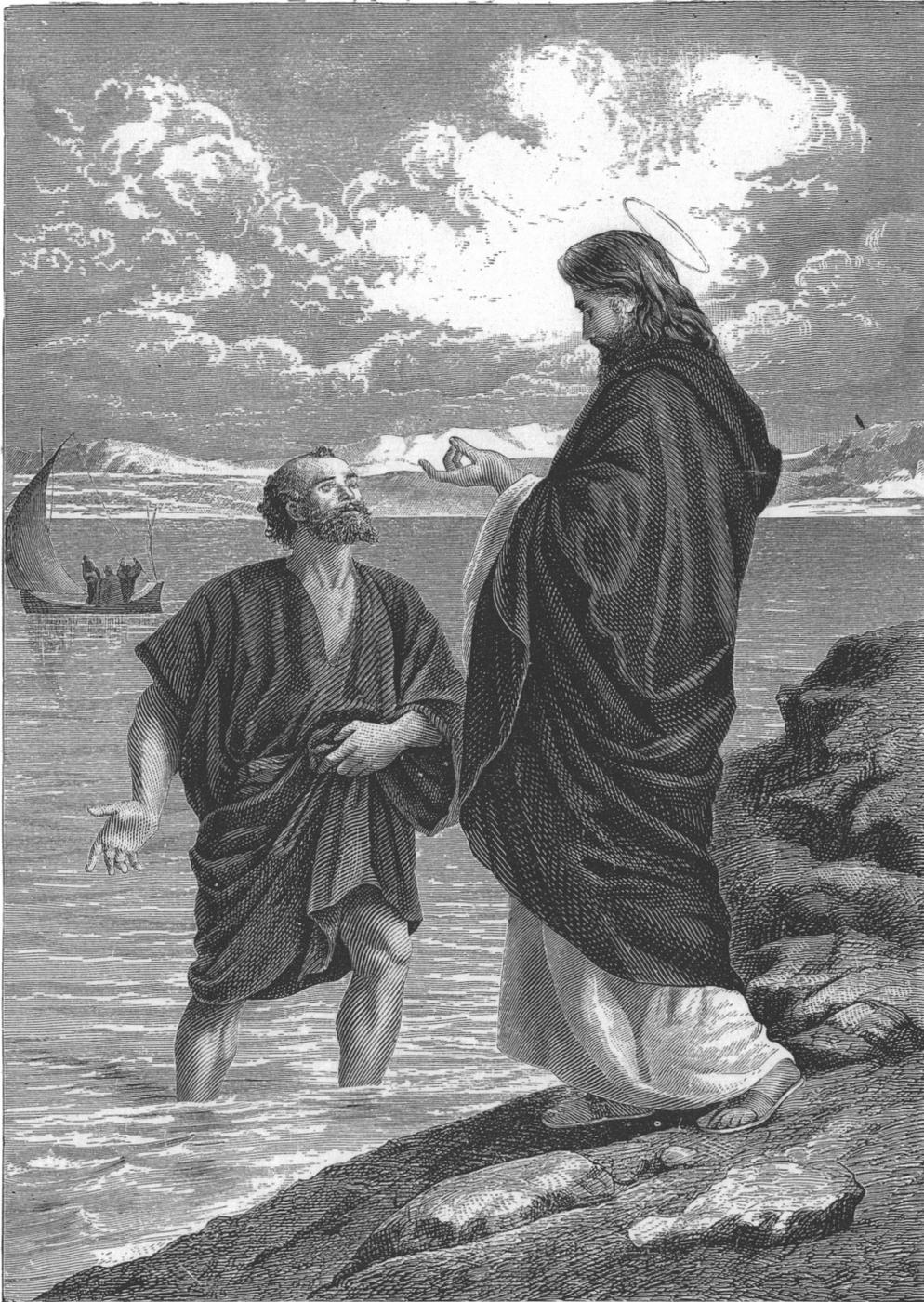


The Parish Church of St Giles with St Mary's, Pontefract



PETER LEAPS FROM THE BOAT TO MEET JESUS.

The Third Sunday of Easter
1st May 2022, 10.15 a.m.

Welcome

We welcome you to this celebration of Parish Mass
for the Third Sunday of Easter.

This morning's setting is Peter Nardone - Kilcreggan mass

People of all denominations who are in good standing with their own church are
welcome to come and receive communion.

If you wish to receive a blessing, please come to the altar carrying this order of
service.

Please let clergy or a churchwarden know at the beginning of the
service if you need a gluten-free host.

5 minutes before the service begins,
a bell will ring to signal that a period of quiet reflection is kept
during which you may wish to use this prayer.

:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

The Gathering

Introit Hymn (443)

**Rejoice the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
and triumph evermore.**

**Lift up your heart!
lift up your voice!
Rejoice, again I say, rejoice!**

**Jesus, the Saviour reigns,
the God of truth and love:
when He had purged our stains,
He took his seat above.**

Lift up your heart! ...

**His kingdom cannot fail;
He rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given.**

Lift up your heart! ...

**He sits at God's right hand
till all His foes submit,
and bow to His command,
and fall beneath His feet:**

Lift up your heart! ...

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

**The Lord be with you
and also with you.**



Words: Charles Wesley

Acclamation

Alleluia, alleluia.

Jesus said, 'All who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

John 6.40

Alleluia.

Invitation to confession

The grace of God has dawned upon the world with healing for all.

Let us come to him, in sorrow for our sins, seeking healing and salvation.

cf Titus 2.11

Prayer of Penitence

Remember, Lord, your compassion and love,
for they are everlasting.

Lord, have mercy.

Lord, have mercy.

Remember not the sins of my youth or my transgressions,
but think on me in your goodness, O Lord,
according to your steadfast love.

Christ, have mercy.

Christ, have mercy.

O keep my soul and deliver me;

let me not be put to shame, for I have put my trust in you.

Lord, have mercy.

Lord, have mercy.

The president says

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and ✠ deliver you from all your sins,
confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

Amen.



Gloria in Excelsis (Lourdes)

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sins of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

The Collect for the Third Sunday of Easter

Let us pray.

Silence is kept

Almighty Father,

who in your great mercy gladdened the disciples

with the sight of the risen Lord:

give us such knowledge of his presence with us,

that we may be strengthened and sustained by his risen life

and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.



Amen.

The Liturgy of the Word

First Reading Acts 9:1-20

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy

Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading

John 21:1-19

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net

was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of Intercession

In joy and hope let us pray to the Father.

After each prayer: Lord, in your mercy
hear our prayer.

We pray for those for whom prayers have been requested:

Patrick; Mike; Steven; Terry; Cynthia; Steph; Tracey; Brenda; Dawn; Morag; Josie; Janis Gallagher; Lucy Nichol; Carl Thornton; Pat Steel; Janet Hickling; Ann Knox; Fr Mark; David Murray; Rhys Williams; Alan Sambrooks; Linda Sambrooks; Adrian Pope; Jonathan Bellamy; Carl Farraker; Marilyn Spicer; Cath Godridge; Pam Newbert; Andrew and Jennie Priest; David and Denzil; Ben (child).

We pray for those who have recently died:

Patrick Donaldson; Maureen Steane; Christopher Bright; Marion Cranswick; Linda Ross; May Weston; John Fowler Place; Ken Harrison; Lilian Brown.

Those whose years mind falls at this time:

Hazel Janet Pope; Stella Vine; Doris Helen Guest; Ernest Dean; Thomas Walsh; Mary Belford.

At the end: Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Our children and young people return (St Giles 3:16 group)

The Liturgy of the Sacrament

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (104)

**At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from His piercèd side;
praise we Him, whose love divine
gives the guests His blood for wine,
gives His body for the feast,
love the Victim, love the Priest.**

**Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Christ, the Lamb, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.**

**Mighty Victim from on high,
powers of hell beneath Thee lie;
death is broken in the fight,
Thou hast brought us life and light:
now Thy banner Thou dost wave,
conquering Satan and the grave;
see the prince of darkness quelled;**

Heaven's bright gates are open held.

**Paschal triumph, Paschal joy,
only sin can this destroy;
from sin's death do Thou set free
souls reborn, dear Lord, in Thee.
Hymns of glory, songs of praise,
father, unto Thee we raise;
risen Lord, all praise to Thee,
ever with the Spirit be.**

Latin, 1632;
tr. Robert Campbell (1814-1868)

Taking of the Bread and Wine

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**



The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

But chiefly are we bound to praise you
because you raised him gloriously from the dead.
For he is the true paschal lamb who was offered for us,
and has taken away the sin of the world.
By his death he has destroyed death,
and by his rising to life again he has restored to us everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus & Benedictus

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom



all who share this one bread and one cup,
so that we, in the company of Our Lady, Giles and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

Agnus Dei

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
give us your peace.*

Giving of Communion

The president says the invitation to communion.

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion.

Communion is now offered in both kinds. Please walk past the chalice if you do not wish to receive the wine.

If you would prefer not to receive Holy Communion, please use this prayer of spiritual communion.

**My Jesus, I believe that you
are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if You were already there
and unite myself wholly to you.
Never permit me to be separated from you. Amen.**

Organ Voluntary

Hymn (123)

**Walking in a garden at the close of day,
Adam tried to hide him when he heard God say:
'Why are you so frightened, why are you afraid?
You have brought the winter in, made the flowers fade.'**

**Walking in a garden where the Lord had gone,
Three of the disciples, Peter, James, and John;
They were very weary, could not keep awake,
While the Lord was kneeling there, praying for their sake.**

**Walking in a garden at the break of day,
Mary asked the gardener where the body lay;
But he turned towards her, smiled at her and said:
'Mary, spring is here to stay, only death is dead.'**

Hilary Greenwood

Choir Anthem ~

The strife is o'er - Henry Ley

Prayer after Communion

Silence is kept.

Let us pray.

**Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.
Amen.**

Notices are given.

The Blessing and Dismissal

The Lord be with you
and also with you.

God, who through the resurrection of our Lord Jesus Christ
has given us the victory, give you joy and peace in your faith;
and the blessing ...

Amen.

Hymn (105)

***Christ the Lord is risen again!
Christ hath broken every chain!
Hark! angelic voices cry,
singing evermore on high,
Alleluia!***

***He who gave for us His life,
who for us endured the strife,
is our Paschal Lamb today;
we too sing for joy, and say:
Alleluia!***

***He who bore all pain and loss
comfortless upon the cross
lives in glory now on high,
pleads for us, and hears our cry;
Alleluia!***

***He whose path no records tell
hath descended into hell;
He the strong man armed hath bound
and in highest heaven is crowned.
Alleluia!***

***Now He bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven.
Alleluia!***



**Thou, our Paschal Lamb indeed,
Christ, Thy ransomed people feed;
take our sins and guilt away,
that we all may sing for aye
Alleluia!**

Words: Michael Weisse ;
trans. Catherine Winkworth

We are raised to new life with Christ. Go in his peace. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The clergy and people depart.

Organ Voluntary

Today's service sheet is sponsored in memory of

Mary Belford

Always In the everlasting loving memory of her family

1934 – 2007

and also in memory of

Stella Vine

Remembering Mum/Granny, forever loved.

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