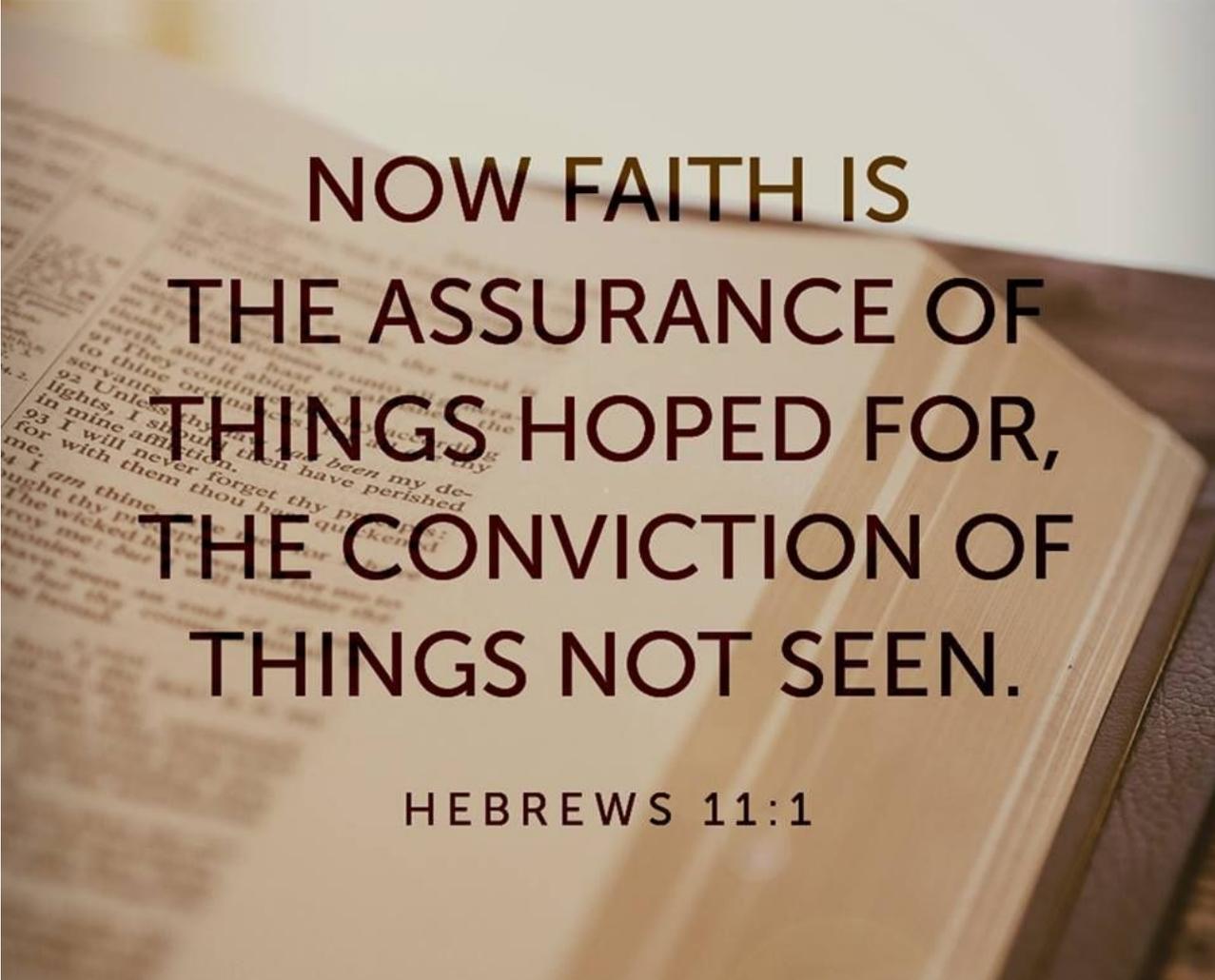


The Parish Church of St Giles with St Mary's, Pontefract



**NOW FAITH IS
THE ASSURANCE OF
THINGS HOPED FOR,
THE CONVICTION OF
THINGS NOT SEEN.**

HEBREWS 11:1

The Eighth Sunday after Trinity
7th August 2022, 10.15 a.m.

Welcome

We welcome you to this celebration of Parish Mass
for the Eighth Sunday after Trinity.
The setting for today's Mass is Shephard - Addington Service

People of all denominations who are in good standing with their own
church are welcome to come and receive communion.
If you wish to receive a blessing, please come to the altar carrying this
order of service.

Please let clergy or a churchwarden know at the beginning of the
service if you need a gluten-free host.

5 minutes before the service begins,
a bell will ring to signal that a period of quiet reflection is kept
during which you may wish to use this prayer.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

The Gathering

Hymn (436)

**Praise, my soul, the King of heaven;
to His feet thy tribute bring;
ransomed, healed, restored, forgiven
who like me His praise should sing?
Praise Him! Praise Him!
Praise the everlasting King!**

**Praise Him for his grace and favour
to our fathers in distress;
praise Him still the same for ever,
slow to chide, and swift to bless:
Praise Him! Praise Him!
Glorious in His faithfulness!**

**Father-like He tends and spares us;
well our feeble frame He knows;
in his hands He gently bears us,
rescues us from all our foes:
Praise Him! Praise Him!
Widely as His mercy flows!**

**Angels, help us to adore Him,
ye behold Him face to face;
sun and moon, bow down before Him,
dwellers all in time and space:
Praise Him! Praise Him!
Praise with us the God of grace!**



Henry Francis Lyte

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Invitation to confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Prayer of Penitence

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

May the God of love
bring you back to himself,
✠forgive you your sins,
and assure you of his eternal love
in Jesus Christ our Lord
Amen.



Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect for the Eighth Sunday after Trinity

Let us pray.

Silence is kept.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading

Hebrews 11.1-3, 8-16

A reading from the letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland.

If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading Luke 12.32-40

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus
Christ according to Luke.

Glory to you, O Lord.

Jesus said to his disciples,

‘Do not be afraid, little flock, for it is
your Father’s good pleasure to give you
the kingdom. Sell your possessions, and
give alms. Make purses for yourselves
that do not wear out, an unfailing

treasure in heaven, where no thief comes near and no moth destroys. For
where your treasure is, there your heart will be also.

‘Be dressed for action and have your lamps lit; be like those who are waiting
for their master to return from the wedding banquet, so that they may open
the door for him as soon as he comes and knocks. Blessed are those slaves
whom the master finds alert when he comes; truly I tell you, he will fasten his
belt and have them sit down to eat, and he will come and serve them. If he
comes during the middle of the night, or near dawn, and finds them so,
blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief
was coming, he would not have let his house be broken into. You also must be
ready, for the Son of Man is coming at an unexpected hour.’

This is the Gospel of the Lord.

Praise to you, O Christ.



Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In joy and hope let us pray to the Father.

After each prayer: Lord, in your mercy
 hear our prayer.

We pray for those for whom prayers have been requested:

Cynthia; Malcolm; Steph; Brenda; Pippa; Gavin; Jonathan Bellamy; Adrian Pope; Ann Knox; Janis Gallagher; Mary Sambrooks; Alan and Linda Sambrooks; Lucy Nicholl; Janet Hickling; Cath Godridge; Pat Steele; Carl Farraker; David Murray; Paul Roscoe; Monika Butler; Andrew Bloxham; Cynthia; Ben (young child).

We pray for those who have recently died:

Julie Westwood; Ethel Prosser, Doreen Shorthouse; Terry Clarkson.

And those whose years mind falls at this time:

James (LJ) Lawley; Dennis Lavin ; Hilda Haigh; Patrick Brennan; Iris Lavin; Ernest Tetlow

We commend ourselves and all for whom we pray
to the mercy and protection of our heavenly Father.

At the end: Merciful Father
 **accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

The Liturgy of the Sacrament

The Peace

May the God of peace make you perfect and holy,
that you may be kept safe and blameless
in spirit, soul and body,
for the coming of our Lord Jesus Christ.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.



Preparation of the Altar

Offertory Hymn ~ (470)

**To the name that brings salvation
Praise and honour let us pay,
Which for many a generation
Hid in God's foreknowledge lay,
But to every tongue and nation
Holy Church proclaims today.**

**Jesus-be that name our treasure,
Name beyond that words can tell;
Name of gladness, name of pleasure,
Ear and heart delighting well;
Name of sweetness, passing measure,
Freeing souls from sin's dark spell.**

**Name that calls for adoration,
Name that speaks of victory,
Name for grateful meditation
In the vale of misery,
Name for loving veneration
By the citizens on high.**

**Name that whosoever preaches
Makes sweet music to the ear;
Who in prayer this name beseeches
Finds divinest comfort near;
Joyful then the heart that reaches
To embrace that name so dear.**

**Name by hard-won right exalted
Over every other name;
And when man was sore assaulted
Put the enemy to shame:
Strength to them that else had halted,
Sight to blind, and health to lame.**

**Jesu, we thy name adoring,
Long to see thee as thou art:
Of thy clemency imploring
So to write it in our heart,
That hereafter, upward soaring,
We with angels may have part.**

**Where thou reignest with the Father,
Thou the everlasting Son,
Where with the eternal Spirit,
Threefold God, yet ever One,
May our eyes behold thy splendour
When our earthly course is done.**

Latin c 15th century Tr J.M. Neale

Taking of the Bread and Wine

Pour upon the poverty of our love, and the weakness of our praise,
the transforming fire of your presence.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

***Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your
right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.



As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Blessed Mary, Giles and all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord, by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Rejoicing in the presence of God here among us,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;**

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us your peace.**

Giving of Communion

The president says the invitation to communion.

This the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy and people receive communion.

Communion is now offered in both kinds. Please walk past the chalice if you do not wish to receive the wine.

Organ Voluntary

Hymn (302)

**O Thou, Who at Thy Eucharist didst pray
that all Thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
O may we all one Bread, one Body be,
one through this Sacrament of unity.**

**For all Thy Church, O Lord, we intercede;
make Thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to Thee, O Prince of Peace;
thus may we all one Bread, one Body be,
one through this Sacrament of unity.**

**We pray Thee too for wanderers from Thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
one through this Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all Thy Church above,
one with Thy saints in one unbroken peace,
one with Thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

William Harry Turton

Prayer after Communion

Silence is kept.

Let us pray.

**Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.**

Amen.

Notices are given.

The Blessing and Dismissal

The Lord be with you
and also with you.

Go forth into the world in peace; be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord, rejoicing in the power of the Holy Spirit;
and the blessing ...

Amen.

Hymn ~ (381)

**Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not
what social joys are there,
what radiancy of glory,
what light beyond compare.**

**They stand, those halls of Sion,
conjubilant with song,
and bright with many an angel
and all the martyr throng;
the Prince is ever with them,
the daylight is serene,
the pastures of the blessèd
are decked in glorious sheen.**

**There is the throne of David;
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they, who with their Leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.**

**O sweet and blessèd country,
shall I ever see thy face?
O sweet and blessèd country,
shall I ever win thy grace?
Exult, O dust and ashes!
the Lord shall be thy part:
His only, His for ever,
thou shalt be, and thou art!**

Bernard of Cluny C12th, Tr. John Mason Neale

**Go in peace to love and serve the Lord
In the name of Christ. Amen.**

The clergy and people depart.

Today's service sheet is sponsored in memory of -

Iris Lavin

died 12.08.2001,

and

Dennis Lavin

died 08.08.2001

In memory of loving parents, missed every day.

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